

Key: 3747

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.799

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|--------------|--|--|--|
| JOYCE MICHELLE & PETER R KNORRING TR JOYCE FAM REV TR 11 ALDEN AVE BUZZARDS BAY, MA 02532 | | | | 19.4-132-0 | | | | 11 ALDEN AVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| JOYCE MICHELLE & PETER R | | | | 09/15/2014 | F | 1 | 28381-127 | | | | |
| JOYCE MICHELLE | | | | 07/17/2013 | O | 191,000 | 27547-230 | | | | |
| PILDIS MARTIN J | | | | 11/21/2011 | S | 120,000 | 25854-158 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|-----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-21-347 | 05/17/2021 | 3 | ALT/RENO | 16,969 | | | 100 | 100 |
| 14773 | 09/17/2014 | 14 | SOLAR | 5,000 | 07/02/2015 | TL | 100 | 100 |
| 13535 | 08/15/2013 | 2 | ADDITIONS | 16,000 | 07/02/2015 | TL | 100 | 100 |
| 08250 | 05/27/2008 | 2 | ADDITIONS | 46,000 | 08/09/2013 | TL | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 17,414 | 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 1.92 | A | 1.00 | R03 | 1.00 | | | 180,950 |

DETACHED

| TOTAL | 17,424 SF | ZONING | 1 | FRNT | 104 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | BBAY | NOTE | LAND | 181,000 | 160,200 | | | |
| Infl1 | AVG | | BUILDING | 219,300 | 194,100 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 400,300 | 354,300 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | F 0.60 6 X 8 | | | 0.00 | |



| BUILDING | CD | ADJ | DESC | MEASURE | 4/8/2019 | TL |
|----------|----|------|-------------------|---------|----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/8/2019 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 8/2/2021 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BUILDING

| YEAR BLT | 1965 | SIZE ADJ | 1.015 |
|------------|-------|------------|-------|
| NET AREA | 1,056 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$250 | OVERALL | 0.990 |

| CAPACITY | UNITS | ADJ |
|-----------------|-------|------|
| STORIES | 1 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| FIXTURES | 8 | 1.00 |
| GARAGE CAPACITY | 0 | 1.00 |
| % BSMT FINISH | 100 | 1.00 |
| # OF HALF BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|-----------------|----|----------------|------|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 |
| EXT COVER | 4 | VINYL | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.02 |
| INT. FINISH | 1 | PLASTER | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 1 | OIL | 1.00 |
| USE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | BMU | N | BSMT UNFINISHED | 1,056 | | 36.64 | 38,694 |
| A | BAS | L | BASE AREA | 768 | 1965 | 192.90 | 148,145 |
| + | WDK | N | WOOD DECK | 530 | | 21.46 | 11,376 |
| D | BAS | L | BASE AREA | 288 | 2013 | 192.90 | 55,554 |
| E | ENT | N | ENCLOSED ENTRY | 48 | | 84.95 | 4,078 |
| | FIX | O | XTRA FIXTURES | 3 | | 2,140.00 | 6,420 |

| TOTAL RCN | 264,267 |
|----------------|---------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | G |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2002 / 20 |
|------------|------------|
| COND | 17 17 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 17 % GD 83 |

| RCNLD | \$219,300 |
|-------|-----------|
|-------|-----------|

