

Key: 3833

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.883

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|----------------|--|--|--|
| PALMER RICHARD S III ETUX C/O PALMER RICHARD S III 13 BAYBERRY RD BUZZARDS BAY, MA 02532 | | | | 19.4-215-0 | | | | 13 BAYBERRY RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PALMER RICHARD S III | | | | 04/12/2023 | F | 15,000 | (232703) | | | | |
| PALMER RICHARD S III ETUX | | | | 10/02/2006 | L | 182,000 | (181239) | | | | |
| GIBSON MARY E | | | | 10/02/2006 | F | | NA-NA | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-23-787 | 11/21/2023 | 3 | ALT/RENO | 5,790 | | | 100 | 100 |
| EXB-23-656 | 10/12/2023 | 14 | SOLAR | 28,512 | | | 100 | 100 |
| 15445 | 06/09/2015 | 8 | POOL | 4,015 | | | 100 | 100 |
| 08251 | 05/27/2008 | 4 | DETACH.STRUC | | 08/09/2013 | DB | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 8,000 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 3.84 | A | 1.00 | R03 1.00 | 166,180 |

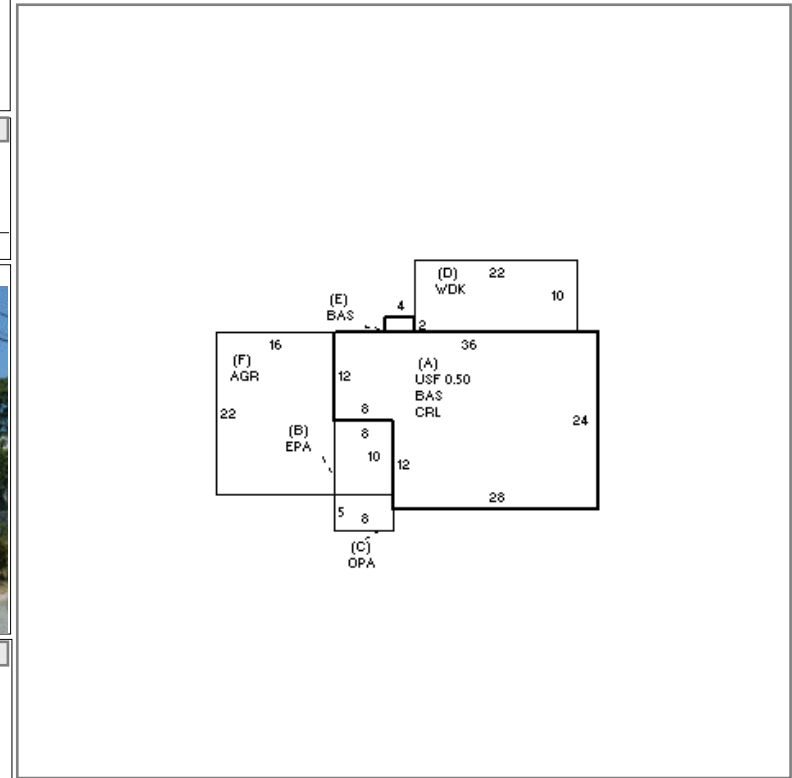
| TOTAL | 8,015 SF | ZONING | 1 | FRNT | 80 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | BBAY | NOTE | | | | LAND | 166,200 | 147,100 |
| Inf1 | AVG | | BUILDING | 225,700 | 199,800 | | | |
| N_Index | AVG | | DETACHED | 4,300 | 4,100 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 396,200 | 351,000 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|--------------|-------|-----------|-------|
| HTB | A | 1.00 | A 0.75 | | 1 | 2,826.30 | 2,100 |
| APO | A | 1.00 | A 0.75 | 2015 | | 0.00 | |
| WDK | A | 1.00 | A 0.75 | 10X16 ATTACH | 2015 | 160 | 18.30 |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/23/2022 | SL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/23/2022 | EST |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 7/20/2022 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1945 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 297,032 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 1,160 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | A | CRL | N | BSMT CRAWL | 768 | | 28.42 | 21,827 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$256 | OVERALL | 1.090 | EXT COVER | 4 | VINYL | 1.00 | A | USF | L | UPPER STORY FIN | 384 | 1945 | 121.74 | 46,747 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | EPA | N | ENCLOSED PORCH | 80 | | 90.10 | 7,208 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | OPA | N | OPEN PORCH | 40 | | 90.14 | 3,606 | KITCHEN | A |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | D | WDK | N | WOOD DECK | 220 | | 28.65 | 6,304 | BATHS | A |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | + | BAS | L | BASE AREA | 776 | 1945 | 228.21 | 177,091 | HEAT | A |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | F | AGR | N | ATT GARAGE | 352 | | 77.22 | 27,181 | ELECT | A |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | FIX | O | XTRA FIXTURES | 3 | | 2,356.17 | 7,069 | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |



| EFF.YR/AGE | 1995 / 27 | COND | 24 | % GD | 76 |
|------------|-----------|------|----|------|-----------|
| COND | 24 | % GD | 76 | | |
| FUNC | 0 | | | | |
| ECON | 0 | | | | |
| DEPR | 24 | % GD | 76 | | |
| RCNLD | | | | | \$225,700 |