

Key: 3849

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.899

LEGAL

LAND

DETACHED

BUILDING

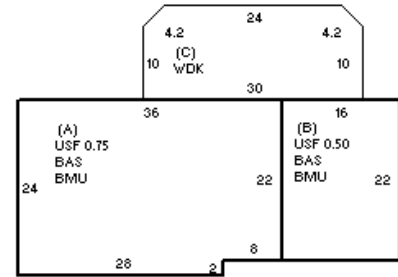
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|----------------|--------------|-----------------|--|--|--|
| FRENCH SUSAN - LE 13 BLUEBERRY RD BUZZARDS BAY, MA 02532 | | | | 19.4-231-0 | | | | 13 BLUEBERRY RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FRENCH SUSAN - LE | | | | 07/03/2017 | F | 1 (213417) | | | | | |
| FRENCH SUSAN J | | | | 01/08/2009 | F | 10 (187708) | | | | | |
| FRENCH GLENN M & | | | | 09/14/1972 | QS | 19,500 (56054) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------------------|------------|---------------|-----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-22-527 920494 | 08/18/2022 | 3 | ALT/RENO | 10,000 | | | 100 | 100 |
| | 09/18/1992 | 2 | ADDITIONS | 20,000 | 03/08/1993 | JS | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 7,500 4 | | 100 | 1.00 | 235,700 | 4.08 | A | 1.00 | R03 | 1.00 | 165,390 |

| TOTAL | 7,492 SF | ZONING | 1 | FRNT | 75 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | BBAY | NOTE | | | | LAND | 165,400 | 146,400 |
| Infl1 | AVG | | BUILDING | 313,100 | 277,000 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 478,500 | 423,400 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------|------------|----|-------|-----------|-------|
| SHF | A | 1.00 F | 0.60 6 X 8 | | | 0.00 | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 8/31/2022 | SL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/31/2022 | EST |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 9/22/2022 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1947 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 2,012 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,200 | | 39.95 | 47,935 |
| \$NLA(RCN) | \$205 | OVERALL | 1.090 | EXT COVER | 4 | VINYL | 1.00 | + | BAS | L | BASE AREA | 1,200 | 1947 | 210.29 | 252,347 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UPPER STORY FIN | 812 | 1947 | 117.93 | 95,756 |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | WDK | N | WOOD DECK | 381 | | 23.40 | 8,915 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | FIX | O | XTRA FIXTURES | 3 | | 2,332.93 | 6,999 |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | |

| TOTAL RCN | 411,951 | CONDITION ELEM | CD |
|------------|-----------|----------------|----|
| | | EXTERIOR | A |
| | | INTERIOR | A |
| | | KITCHEN | A |
| | | BATHS | A |
| | | HEAT | A |
| | | ELECT | A |
| EFF.YR/AGE | | 1995 / 27 | |
| COND | 24 | 24 % | |
| FUNC | 0 | uc | |
| ECON | 0 | | |
| DEPR | 24 | % GD | 76 |
| RCNLD | \$313,100 | | |