

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.992

LEGALS LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|---|----------|------|------------|---------|------------|---------------------------|-----------------------|------|----|------------|-----------|-----------|
| THE FOXBOURNE GROUP II 5A EAST POINT DR BEDFORD, NH 03110 | | | | 20.0-10-1 | | | | 26 HEAD OF THE BAY RD | | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| THE FOXBOURNE GROUP II BEDFORD GROUP THE | | | | 01/21/2011 | F XX | | 1 25197-240 02736-0142 | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
| 112 | U | 106 APT | 1.00 | 100 | 1.00 | 100 | 1.00 | 36,800 | 1.00 | A | 1.00 | APA 1.00 | 3,900,800 |

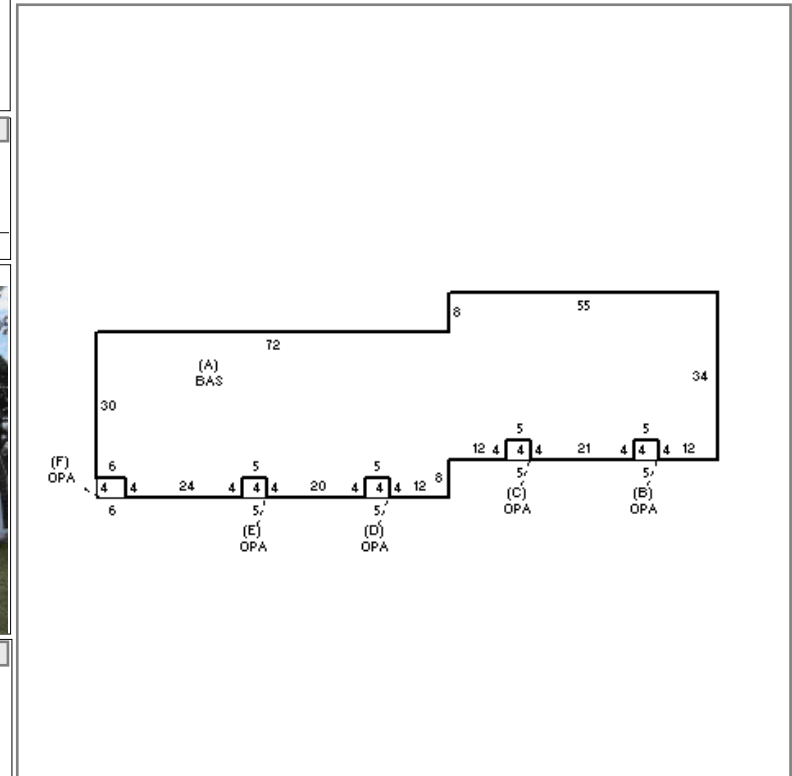
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|------------|----------------------|--------------|--------|-------|----|---------|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | 1 | 1 of 18 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 191108 | 12/02/2019 | 13 | OTHER | 1,900 | | | 100 100 |
| 191127 | 12/02/2019 | 15 | INSULATE/WEA | 10,308 | | | 100 100 |
| 191128 | 12/02/2019 | 15 | INSULATE/WEA | 10,308 | | | 100 100 |
| 191129 | 12/02/2019 | 15 | INSULATE/WEA | 10,308 | | | 100 100 |
| 191127 | 12/02/2019 | 15 | INSULATE/WEA | 10,308 | | | 100 100 |

LEGALS LAND

| TOTAL | 13.850 Acres | ZONING | FRNT | 410 | ASSESSED | CURRENT | PREVIOUS |
|---------|--------------|------------------|------------------------|-----|--------------|------------------|------------------|
| Nbhd | APTS | N O T E | Bourne Oaks Apartments | | LAND | 3,900,800 | 3,710,000 |
| Infl1 | AVG | | | | BUILDING | 254,700 | 244,900 |
| N_Index | AVG | | | | DETACHED | 88,900 | 82,200 |
| | | | | | OTHER | 4,151,400 | 3,991,400 |
| | | | | | TOTAL | 8,395,800 | 8,028,500 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|-----------|----|--------|-----------|--------|
| PAV | A | 1.00 30 0.70 | | | 80,000 | 1.20 | 67,200 |
| GZB | - | 0.90 30 0.70 | 24' X 24' | | 576 | 23.85 | 9,600 |
| DGF | A | 1.00 30 0.70 | 16' X 28' | | 448 | 38.49 | 12,100 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 5 | | CIM-5 | LIST | 3/12/2018 | EST |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 2/27/2020 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

BUILDING

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 369,089 | |
|------------|-------|------------|-------|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|-------------------|------------|------------|
| NET AREA | 4,214 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | A | BAS | L | BASE AREA | 4,214 | 1978 | 82.29 | 346,766 | CONDITION ELEM CD | | |
| \$NLA(RCN) | \$88 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 104 | | 16.10 | 1,674 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | CRAWL | 4,214 | | 4.90 | 20,649 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | CDN/APP | A | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | |
| | | | | NAF | 140 | 140 | 1.40 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1982 / 40 |
| | | | | | | | | | | | | | | | | | COND | 31 31 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 31 % GD 69 |
| | | | | | | | | | | | | | | | | | RCNLD | \$254,700 |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.994

LEGAL

| | | | | | | | | | | | |
|------------------------|--|--|--|------------------|--|-----|---|-----------------------|--------------|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| THE FOXBOURNE GROUP II | | | | 20.0-10-1 | | | | 26 HEAD OF THE BAY RD | | | |
| 5A EAST POINT DR | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| BEDFORD, NH 03110 | | | | | | | | | | | |

| | | | | | | | | | |
|--------|--------|----------------------|------|--------|------|-------|-----|---------|--|
| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | | 3 | 3 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

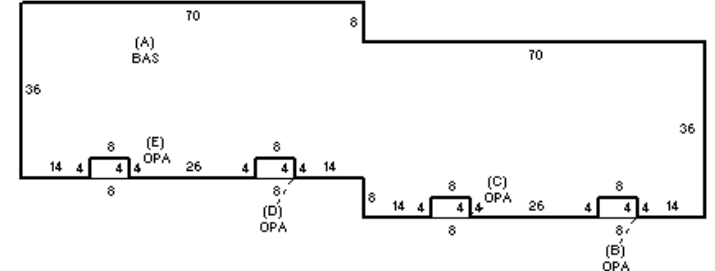
LAND

| | | | | | | | | | | | | |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| | | | | | | | | | | | | |

| | | | | | |
|---------|--------|----------|----------|---------|----------|
| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NOTE | | LAND | 289,800 | |
| Infl1 | | BUILDING | | | |
| N_Index | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
| | | | | | | | |



BUILDING

| | | | | | | |
|----------|----|------|-------------------|---------|-----------|----|
| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| | | | | | | | | | | | | | | | | | | | |
|-------------|-------|------------|-------|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|-----------|------------|------------|
| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 419,980 | | |
| NET AREA | 4,912 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | A | BAS | L | BASE AREA | 4,912 | 1978 | 80.18 | 393,850 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$86 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 128 | | 16.10 | 2,061 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | CRAWL | 4,912 | | 4.90 | 24,069 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | CDN/APP | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | NAF | 140 | 140 | 1.40 | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | EFF.YR/AGE | 1982 / 40 |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | COND | 31 31 % |
| % HEATED | | 100 | 1.00 | | | | | | | | | | | | | | | FUNC | 0 |
| % AIR COND | | 0 | 1.00 | | | | | | | | | | | | | | | ECON | 0 |
| % SPINKLERS | | 0 | 1.00 | | | | | | | | | | | | | | | DEPR | 31 % GD 69 |
| | | | | | | | | | | | | | | | | RCNLD | \$289,800 | | |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.995

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|---|--|-----------|-----------------------|------------|--------------|--|
| THE FOXBOURNE GROUP II 5A EAST POINT DR BEDFORD, NH 03110 | | 20.0-10-1 | 26 HEAD OF THE BAY RD | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|---------|---|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | 4 | 4 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

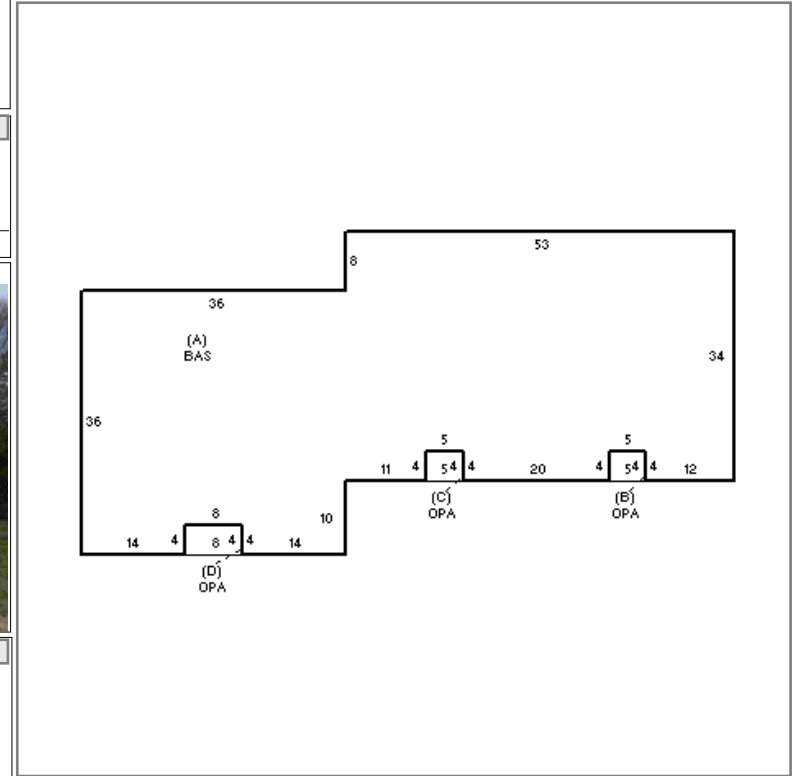
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|--------------------------|--------|------|--|---------|----------|
| Nbhd Infl1 N_Index | NOTE | | LAND BUILDING DETACHED OTHER TOTAL | 195,000 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1978 | SIZE ADJ | 1.000 |
|-------------|-------|------------|-------|
| NET AREA | 3,026 | DETAIL ADJ | 1.349 |
| \$NLA(RCN) | \$93 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1 | 1.00 | |
| % HEATED | 100 | 1.00 | |
| % AIR COND | 0 | 1.00 | |
| % SPINKLERS | 0 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| FOUNDATION | 3 | FOUND. WALL | 1.00 | A | BAS | L | BASE AREA | 3,026 | 1978 | 88.11 | 266,610 |
| EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 72 | | 16.10 | 1,159 |
| ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | CRAWL | 3,026 | | 4.90 | 14,827 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | |
| FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | |
| INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | |
| HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | |
| FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |
| NAF | 140 | 140 | 1.40 | | | | | | | | |

| TOTAL RCN | 282,596 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| CDN/APP | A |
| EFF.YR/AGE | 1982 / 40 |
| COND | 31 31 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 31 % GD 69 |
| RCNLD | \$195,000 |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.997

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | LOCATION | | | |
|---|--|--|--|--|--|-----------|---|------------|-----------------------|--|--|--|
| THE FOXBOURNE GROUP II 5A EAST POINT DR BEDFORD, NH 03110 | | | | | | 20.0-10-1 | | | 26 HEAD OF THE BAY RD | | | |
| TRANSFER HISTORY | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|---------|---|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | 6 | 6 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |

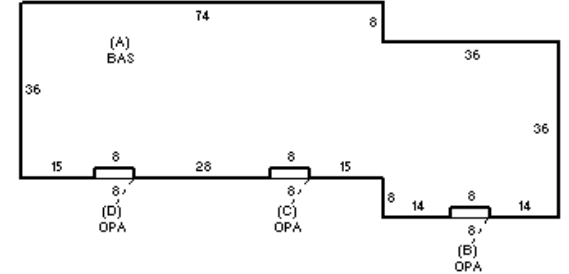
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|---------|--------|------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 238,800 | |
| Infl1 | | | BUILDING | | |
| N_Index | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|----|------|------|----------|----|-------|-----------|-------|



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 3/12/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 346,144 | |
|-------------|-------|------------|-------------|------------|---------------|-------------|-------------|------|------------|------|-------------|-------|---------|-----------|--------------|----------------|-----------|-----------|
| NET AREA | 3,912 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | A | BAS | L | BASE AREA | 3,912 | 1978 | 83.38 | 326,202 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$88 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 48 | | 16.10 | 773 | EXTERIOR | A | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | CRL | N | CRAWL | 3,912 | | 4.90 | 19,169 | INTERIOR | A | |
| STORIES | 1 | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | FLOOR COVER | 3 | W/W CARPET | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | HEATING/COOL | 2 | HOT WATER | 1.02 |
| % HEATED | 100 | 1.00 | FUEL SOURCE | 1 | OIL | 1.00 | NAF | 140 | 140 | 1.40 | | | | | EFF.YR/AGE | 1982 / 40 | | |
| % AIR COND | 0 | 1.00 | | | | | | | | | | | | | COND | 31 | 31 % | |
| % SPINKLERS | 0 | 1.00 | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | DEPR | 31 | % GD | 69 |
| | | | | | | | | | | | | | | | RCNLD | | | \$238,800 |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.998

LEGAL

| | | | | | | | | | | | | |
|------------------------|--|--|--|------------------|--|--|--|-----------------------|---|------------|--------------|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
| THE FOXBOURNE GROUP II | | | | 20.0-10-1 | | | | 26 HEAD OF THE BAY RD | | | | |
| 5A EAST POINT DR | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| BEDFORD, NH 03110 | | | | | | | | | | | | |

| | | | | | | | |
|--------|--------|----------------------|------|--------|-------|----|---------|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | 7 | 7 of 18 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

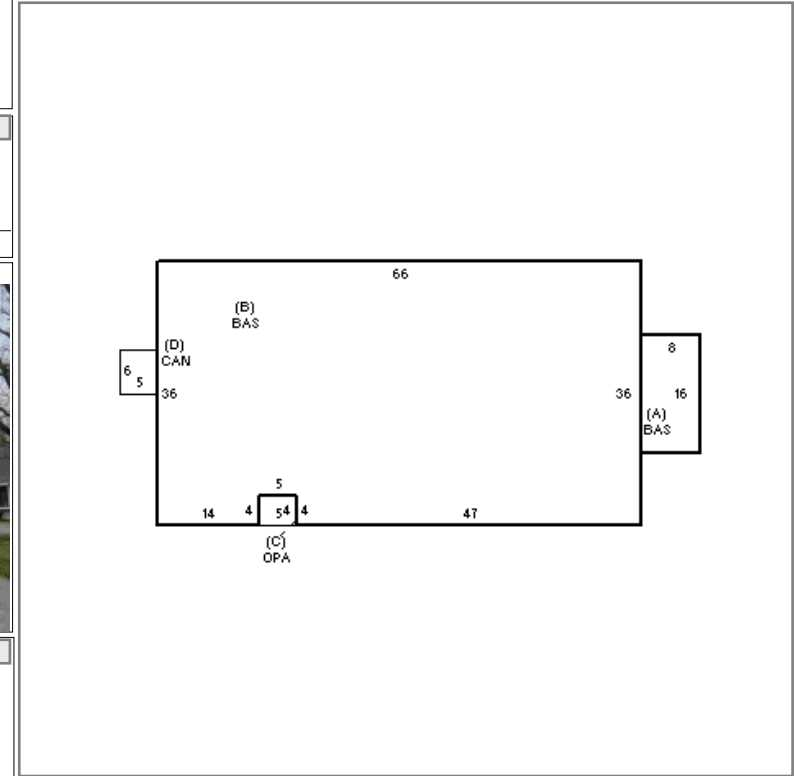
LAND

| | | | | | | | | | | | | |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| | | | | | | | | | | | | |

| | | | | | |
|---------|--------|----------|----------|---------|----------|
| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NOTE | | LAND | 167,100 | |
| Infl1 | | BUILDING | | | |
| N_Index | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| | | | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 05/08/2014 |
| | | | | | | | |  | |



BUILDING

| | | | | | | |
|----------|----|------|-------------------|---------|-----------|----|
| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| | | | | | | | |
|-------------|-------|------------|-------|--------------|-----|---------------|------|
| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
| NET AREA | 2,484 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 |
| \$NLA(RCN) | \$98 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1 | UNITS | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| % HEATED | 100 | ADJ | 1.00 | FLOOR COVER | 3 | W/W CARPET | 1.00 |
| % AIR COND | 0 | | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 |
| % SPINKLERS | 0 | | 1.00 | HEATING/COOL | 2 | HOT WATER | 1.02 |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 |
| | | | | NAF | 140 | 140 | 1.40 |

| | | | | | | | | | |
|------------|-----|---|-------------|-------|------|-----------|---------|----------------|---------|
| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 242,213 |
| + | BAS | L | BASE AREA | 2,484 | 1978 | 92.58 | 229,957 | CONDITION ELEM | CD |
| C | OPA | N | OPEN PORCH | 20 | | 16.10 | 322 | EXTERIOR | A |
| D | CAN | N | CANOPY | 30 | | 13.00 | 390 | INTERIOR | A |
| | CRL | N | CRAWL | 2,356 | | 4.90 | 11,544 | CDN/APP | A |
| EFF.YR/AGE | | | | | | | | 1982 / 40 | |
| COND | | | | | | | | 31 31 % | |
| FUNC | | | | | | | | 0 | |
| ECON | | | | | | | | 0 | |
| DEPR | | | | | | | | 31 % GD 69 | |
| RCNLD | | | | | | | | \$167,100 | |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.999

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|--|--|-----------|---|------------|--------------|-----------------------|--|--|--|
| THE FOXBOURNE GROUP II 5A EAST POINT DR BEDFORD, NH 03110 | | | | | | 20.0-10-1 | | | | 26 HEAD OF THE BAY RD | | | |
| TRANSFER HISTORY | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|------|-------|-----|---------|--|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | | 8 | 8 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |

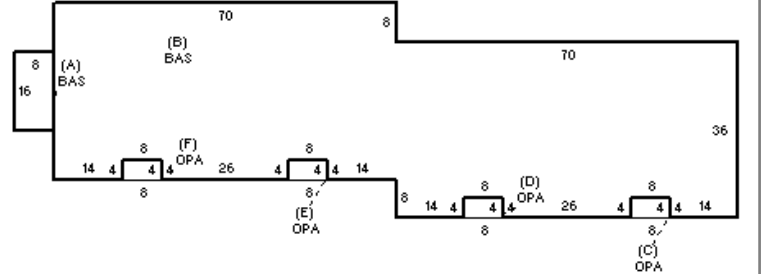
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|

DETACHED

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|---------|--------|------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 295,700 | |
| Infl1 | | | BUILDING | | |
| N_Index | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 05/08/2014 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
|---------------|

G

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 428,543 | | | | |
|-------------|-------|------------|-------|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|-----------|------------|-----------|------|----|
| NET AREA | 5,040 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | + | BAS | L | BASE AREA | 5,040 | 1978 | 79.84 | 402,413 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$85 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 128 | | 16.10 | 2,061 | EXTERIOR | A | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | CRAWL | 4,912 | | 4.90 | 24,069 | INTERIOR | A | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | | | CDN/APP | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | | | |
| | | | | NAF | 140 | 140 | 1.40 | | | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | EFF.YR/AGE | 1982 / 40 | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | COND | 31 31 % | | |
| % HEATED | | 100 | 1.00 | | | | | | | | | | | | | | | FUNC | 0 | | |
| % AIR COND | | 0 | 1.00 | | | | | | | | | | | | | | | ECON | 0 | | |
| % SPINKLERS | | 0 | 1.00 | | | | | | | | | | | | | | | DEPR | 31 | % GD | 69 |
| | | | | | | | | | | | | | | | | RCNLD | \$295,700 | | | | |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.001

LEGAL

| | | | | | | | | | | | |
|------------------------|--|--|--|------------------|--|-----|---|-----------------------|--------------|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| THE FOXBOURNE GROUP II | | | | 20.0-10-1 | | | | 26 HEAD OF THE BAY RD | | | |
| 5A EAST POINT DR | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| BEDFORD, NH 03110 | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|------|-------|-----|----------|--|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | | 10 | 10 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

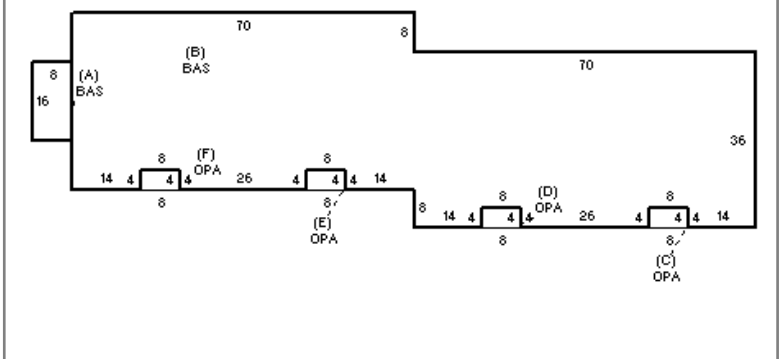
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

DETACHED

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|---------|--------|------|--|---------|----------|
| Nbhd | NOTE | | LAND BUILDING DETACHED OTHER TOTAL | 295,700 | |
| Infl1 | | | | | |
| N_Index | | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 428,543 | | |
|------------|-------|------------|-------|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|------------|------------|--|
| NET AREA | 5,040 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | + | BAS | L | BASE AREA | 5,040 | 1978 | 79.84 | 402,413 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$85 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 128 | | 16.10 | 2,061 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | CRAWL | 4,912 | | 4.90 | 24,069 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | CDN/APP | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | NAF | 140 | 140 | 1.40 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1982 / 40 | |
| | | | | | | | | | | | | | | | | | COND | 31 31 % | |
| | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | DEPR | 31 % GD 69 | |
| | | | | | | | | | | | | | | | | | RCNLD | \$295,700 | |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.005

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|------------------------|--|--|--|------------------|--|--|--|-----------------------|---|------------|--------------|--|
| THE FOXBOURNE GROUP II | | | | 20.0-10-1 | | | | 26 HEAD OF THE BAY RD | | | | |
| 5A EAST POINT DR | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| BEDFORD, NH 03110 | | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|----------|---|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | 14 | 14 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

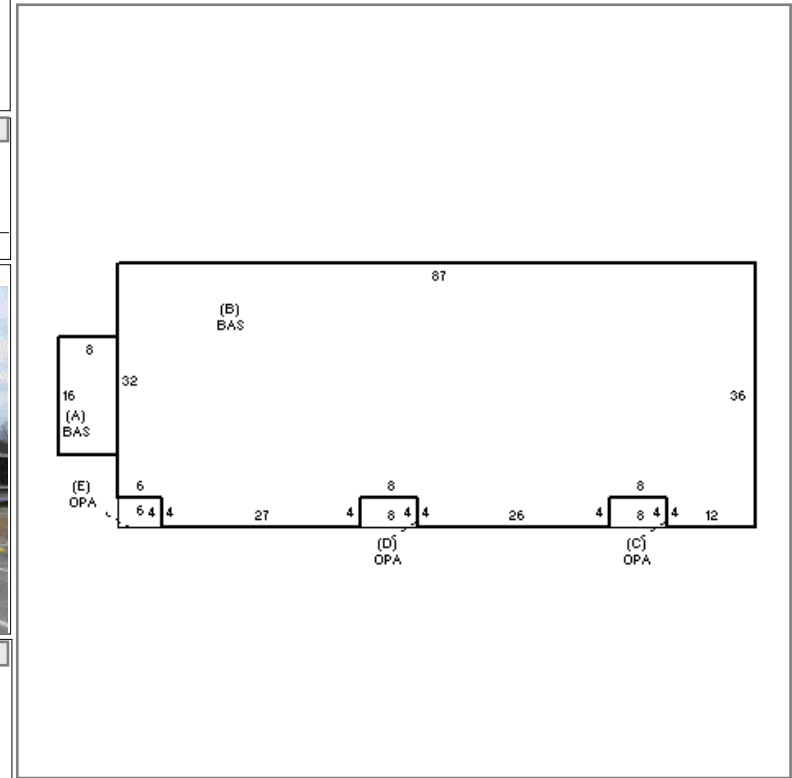
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

DETACHED

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|---------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 201,200 | |
| Infl1 | | BUILDING | | | |
| N_Index | | DETACHED | | | |
| TOTAL | | | OTHER | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 291,539 | | | | |
|-------------|-------|------------|-------|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|-----------|------------|-----------|------|----|
| NET AREA | 3,172 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | + | BAS | L | BASE AREA | 3,172 | 1978 | 87.09 | 276,265 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$92 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 88 | | 16.10 | 1,417 | EXTERIOR | A | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | CRAWL | 2,828 | | 4.90 | 13,857 | INTERIOR | A | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | | | CDN/APP | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | | | |
| | | | | NAF | 140 | 140 | 1.40 | | | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | EFF.YR/AGE | 1982 / 40 | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | COND | 31 31 % | | |
| % HEATED | | 100 | 1.00 | | | | | | | | | | | | | | | FUNC | 0 | | |
| % AIR COND | | 0 | 1.00 | | | | | | | | | | | | | | | ECON | 0 | | |
| % SPINKLERS | | 0 | 1.00 | | | | | | | | | | | | | | | DEPR | 31 | % GD | 69 |
| | | | | | | | | | | | | | | | | RCNLD | \$201,200 | | | | |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.006

LEGAL

| | | | | | | | | | | | |
|------------------------|--|--|--|------------------|--|-----|---|-----------------------|--------------|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| THE FOXBOURNE GROUP II | | | | 20.0-10-1 | | | | 26 HEAD OF THE BAY RD | | | |
| 5A EAST POINT DR | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| BEDFORD, NH 03110 | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|------|-------|-----|----------|--|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | | 15 | 15 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |


LAND

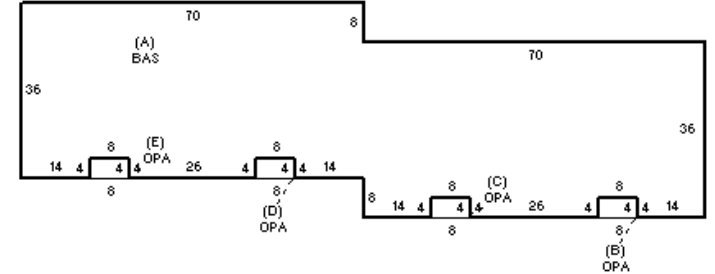
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|---------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 289,800 | |
| Infl1 | | BUILDING | | | |
| N_Index | | DETACHED | | | |
| TOTAL | | | OTHER | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 05/08/2014 |





BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 419,980 | | |
|------------|-------|------------|-------|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|-------------------|------------|------------|--|
| NET AREA | 4,912 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | A | BAS | L | BASE AREA | 4,912 | 1978 | 80.18 | 393,850 | CONDITION ELEM CD | | | |
| \$NLA(RCN) | \$86 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 128 | | 16.10 | 2,061 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | CRAWL | 4,912 | | 4.90 | 24,069 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | CDN/APP | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | NAF | 140 | 140 | 1.40 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1982 / 40 | |
| | | | | | | | | | | | | | | | | | COND | 31 31 % | |
| | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | DEPR | 31 % GD 69 | |
| | | | | | | | | | | | | | | | | | RCNLD | \$289,800 | |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.008

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|------------------------|--|------------------|-----------------------|---|------------|--------------|
| THE FOXBOURNE GROUP II | | 20.0-10-1 | 26 HEAD OF THE BAY RD | | | |
| 5A EAST POINT DR | | TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
| BEDFORD, NH 03110 | | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|----------|---|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | 17 | 17 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

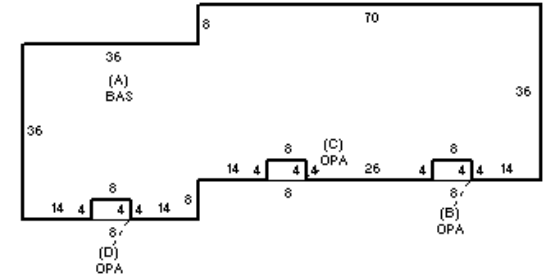
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|---------|--------|------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 229,800 | |
| Infl1 | | | BUILDING | | |
| N_Index | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|--|
| | | | | | | | | 05/08/2014 |
| | | | | | | | |  |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| NET AREA | 3,720 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | A | BAS | L | BASE AREA | 3,720 | 1978 | 84.23 | 313,329 |
| \$NLA(RCN) | \$90 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 96 | | 16.10 | 1,546 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | CRAWL | 3,720 | | 4.90 | 18,228 |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |
| | | | | NAF | 140 | 140 | 1.40 | | | | | | | | |

| | |
|----------------|------------|
| TOTAL RCN | 333,103 |
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| CDN/APP | A |
| EFF.YR/AGE | 1982 / 40 |
| COND | 31 31 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 31 % GD 69 |
| RCNLD | \$229,800 |

Key: 3929

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.009

LEGAL

LAND

DETACHED

BUILDING

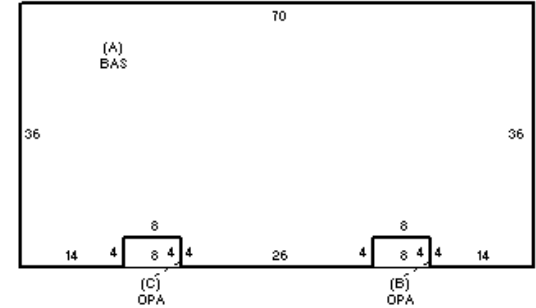
| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|--|--|-----------|---|------------|--------------|-----------------------|--|--|--|
| THE FOXBOURNE GROUP II 5A EAST POINT DR BEDFORD, NH 03110 | | | | | | 20.0-10-1 | | | | 26 HEAD OF THE BAY RD | | | |
| TRANSFER HISTORY | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|------|-------|-----|----------|--|
| 1140 | 100 | AFFORDABLE HSG UNITS | | | | | 18 | 18 of 18 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|---------|--------|------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 166,300 | |
| Infl1 | | | BUILDING | | |
| N_Index | | | DETACHED | | |
| TOTAL | | | OTHER | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|----|------|------|----------|----|-------|-----------|-------|



| BUILDING | CD | ADJ | DESC | MEASURE | 3/12/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 5 | | CIM-5 | LIST | 4/23/2014 | JB |
| STYLE | 15 | 1.00 | APARTMENT [100%] | REVIEW | 8/7/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-------------|-------|------------|-------|--------------|-----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| NET AREA | 2,456 | DETAIL ADJ | 1.349 | FOUNDATION | 3 | FOUND. WALL | 1.00 | A | BAS | L | BASE AREA | 2,456 | 1978 | 92.83 | 227,986 |
| \$NLA(RCN) | \$98 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | OPA | N | OPEN PORCH | 64 | | 16.09 | 1,030 |
| CAPACITY | | | | UNITS | ADJ | ROOF SHAPE | 1 | | CRL | N | CRAWL | 2,456 | | 4.90 | 12,034 |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | |
| % HEATED | 100 | 1.00 | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | |
| % AIR COND | 0 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | |
| % SPINKLERS | 0 | 1.00 | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |
| | | | | NAF | 140 | 140 | 1.40 | | | | | | | | |

| | | |
|----------------|-----------|---------|
| TOTAL RCN | 241,050 | |
| CONDITION ELEM | CD | |
| EXTERIOR | A | |
| INTERIOR | A | |
| CDN/APP | A | |
| EFF.YR/AGE | 1982 / 40 | |
| COND | 31 | 31 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 31 | % GD 69 |
| RCNLD | \$166,300 | |