

Key: 4101

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.186

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------|--|--|--|
| OLEARY MADELINE I 48 MAPLE ST BUZZARDS BAY, MA 02532 | | | | 20.3-37-0 | | | | 48 MAPLE ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| OLEARY MADELINE I | | | | 06/23/2014 | F | | 1 28221-161 | | | | |
| OLEARY MADELINE I | | | | 01/02/1997 | XX | | 10553-231 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 10232 | 05/11/2010 | 15 | INSULATE/WEA | 2,100 | 11/12/2010 | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 13,070 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 2.46 | A | 1.00 | R03 1.00 | 174,140 |

| | | | | | | | | |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 13,068 SF | ZONING | 1 | FRNT | 80 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | BBAY | NOTE | LAND | 174,100 | 154,100 | | | |
| Infl1 | AVG | | BUILDING | 194,200 | 171,800 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 368,300 | 325,900 | | | |

DETACHED

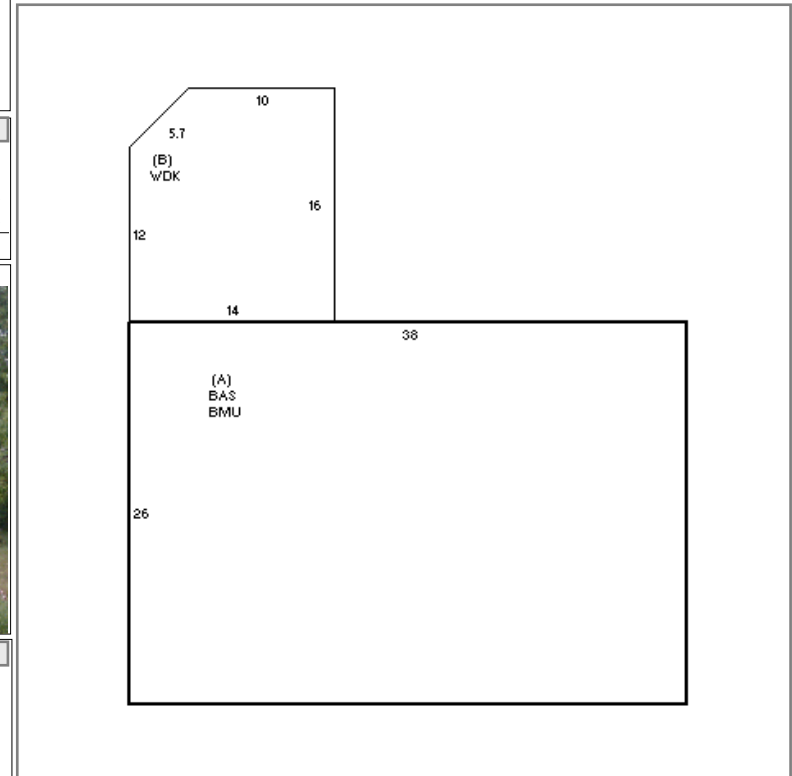
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 8 X 12 | | | 0.00 | |



BLDG COMMENTS

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 8/23/2021 | RP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/23/2021 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 8/23/2021 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



G

| YEAR BLT | 1958 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 255,485 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 988 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 988 | | 37.94 | 37,483 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$259 | OVERALL | 1.020 | EXT COVER | 4 | VINYL | 1.00 | A | BAS | L | BASE AREA | 988 | 1958 | 206.32 | 203,840 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 216 | | 26.94 | 5,820 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 8,341.90 | 8,342 | KITCHEN | A | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | | | | | | | | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | | |
| | | | | HEATING/COOLING | 10 | HOT/COOL WATER | 1.05 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$194,200 |