

Key: 4106

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.191

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| CURRENT OWNER                                                             |  |  |  |  |  |  |  | PARCEL ID                                                        |  |  |  | LOCATION    |    |            |              |
|---------------------------------------------------------------------------|--|--|--|--|--|--|--|------------------------------------------------------------------|--|--|--|-------------|----|------------|--------------|
| CRAWFORD EMILY &<br>BRENDAN HURLEY<br>64 MAPLE STREET<br>BOURNE, MA 02532 |  |  |  |  |  |  |  | 20.3-42-0                                                        |  |  |  | 64 MAPLE ST |    |            |              |
|                                                                           |  |  |  |  |  |  |  | TRANSFER HISTORY                                                 |  |  |  | DOS         | T  | SALE PRICE | BK-PG (Cert) |
|                                                                           |  |  |  |  |  |  |  | CRAWFORD EMILY &<br>ROGUZAC ALAIN &<br>KIRBY MERYDEN & BRUCE TRS |  |  |  | 03/05/2019  | QS | 330,000    | 31871-75     |

| CLASS    | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|----------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010     | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO   | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| SR-21-30 | 06/02/2021 | 4             | DETACH.STRUC | 2,400  |            |    |        |     |
| 18439    | 05/22/2018 | 3             | ALT/RENO     | 40,000 | 08/27/2019 | RP | 100    | 100 |
| 14885    | 10/20/2014 | 15            | INSULATE/WEA | 4,287  | 11/25/2014 |    | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |         |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 10,114   | 4    | 1.00  | 100     | 1.00     | 100 | 1.00 | 235,700 | 3.10 | A          | 1.00      | R03 | 1.00 |  | 169,500 |

| TOTAL   | 10,106 SF | ZONING | 1        | FRNT    | 118     | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd    | BBAY      | NOTE   | LAND     | 169,500 | 150,000 |          |         |          |
| Infl1   | AVG       |        | BUILDING | 266,300 | 235,700 |          |         |          |
| N_Index | AVG       |        | DETACHED | 0       | 0       |          |         |          |
|         |           |        | OTHER    | 0       | 0       |          |         |          |
|         |           | TOTAL  |          | 435,800 | 385,700 |          |         |          |

| TY  | QUAL | COND | DIM/NOTE      | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A    | 1.00 | 10 0.90 8 X 8 | 2021 |       | 0.00      |       |



| BLDG COMMENTS |
|---------------|
|               |

| BUILDING | CD | ADJ  | DESC              | MEASURE | 8/27/2019 | RP  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 8/27/2019 | EST |
| STYLE    | 1  | 0.95 | RANCH [100%]      | REVIEW  | 8/27/2019 | RP  |
| QUALITY  | +  | 1.05 | AVERAGE + [100%]  |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 1958  | SIZE ADJ   | 1.015 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 1,350 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | A | LLU | N | LOWER LEVEL UNF | 900   |      | 34.15     | 30,731  |
| \$NLA(RCN) | \$197 | OVERALL    | 1.000 | EXT COVER       | 4  | VINYL          | 1.00 | A | BAS | L | BASE AREA       | 900   | 1958 | 211.34    | 190,209 |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | B | OPA | N | OPEN PORCH      | 55    |      | 81.67     | 4,492   |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | C | WDK | N | WOOD DECK       | 96    |      | 46.89     | 4,502   |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.02 |   | LLF | L | LOWER LEVEL FIN | 450   | 1958 | 65.76     | 29,593  |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL        | 1.00 |   | FIX | O | XTRA FIXTURES   | 3     |      | 2,269.70  | 6,809   |
|            |       |            |       | HEATING/COOLING | 9  | WARM-COOL AIR  | 1.03 |   |     |   |                 |       |      |           |         |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 |   |     |   |                 |       |      |           |         |
|            |       |            |       | USE             | 0  |                | 1.00 |   |     |   |                 |       |      |           |         |

| TOTAL RCN  | 266,335   | CONDITION ELEM | CD  |
|------------|-----------|----------------|-----|
|            |           | EXTERIOR       | V   |
|            |           | INTERIOR       | V   |
|            |           | KITCHEN        | V   |
|            |           | BATHS          | V   |
|            |           | HEAT           | U   |
|            |           | ELECT          | U   |
| EFF.YR/AGE |           | 2021 / 1       |     |
| COND       | 1         | 1              | %   |
| FUNC       | 0         |                |     |
| ECON       | 0         |                |     |
| DEPR       | 0         | % GD           | 100 |
| RCNLD      | \$266,300 |                |     |

