

Key: 4176

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.259

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | LOCATION | | | | |
|---|--|--|------------|----|---------|---|--|--|-------------|---|------------|--------------|--|
| WARD DEBRA ANN TR OF THE DEBKIRK REALTY TRUST 270 MAIN STREET BUZZARDS BAY, MA 02532 | | | | | | 20.3-114-1 | | | 270 MAIN ST | | | | |
| | | | | | | TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | WARD DEBRA ANN TR OF TUBBS ROBERT T & LONG ERIC R | | | 05/28/2002 | G | 170,000 | (C222-1) | |
| | | | 01/15/1999 | G | 137,000 | (C222-1) | | | | | | | |
| | | | 01/30/1987 | XX | | N/A-N/A | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|-------------|----------|--------|------------|--------|---------|
| 3430 | 100 | BUS CONDOS | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 366 | 05/18/2020 | 3 | ALT/RENO | 8,400 | | | 100 100 |
| 12620 | 09/10/2012 | 3 | ALT/RENO | 3,500 | 04/30/2014 | JB | 100 100 |
| 910150 | 04/19/1991 | 6 | FENCE | 250 | 12/01/1991 | JS | 100 100 |
| 905590 | 02/23/1990 | 3 | ALT/RENO | 35 | 12/01/1991 | JS | 100 100 |

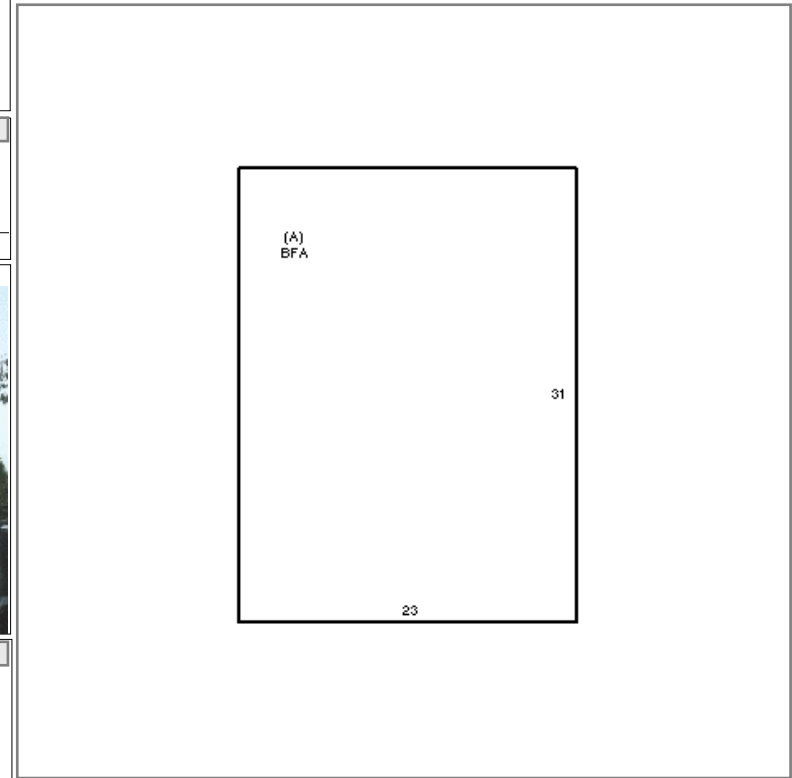
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | 37,897 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|---------|----------|
| Nbhd | | NOTE | | | LAND | 0 | 0 |
| Infl1 | | | BUILDING | 120,100 | 115,500 | | |
| N_Index | | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 120,100 | 115,500 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/8/2019 | RP |
|----------|----|------|---------------------|---------|----------|----|
| MODEL | 30 | | COMM CONDOS | LIST | 7/8/2019 | RP |
| STYLE | 11 | 2.00 | RETAIL CONDO [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1986 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 134,960 |
|------------|-------|------------|-------|----------------|-----|-----------------|------|---|-----|---|----------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 713 | DETAIL ADJ | 1.000 | COMPLEX | 35 | 270 MAIN ST | 0.60 | A | BFA | L | BLD FLOOR AREA | 713 | 1986 | 168.79 | 120,344 | | |
| \$NLA(RCN) | \$189 | OVERALL | 1.200 | OCCUPANCY | 1 | YEAR ROUND | 1.00 | | BMU | N | BSMT UNF | 700 | | 20.88 | 14,616 | | |
| | | | | FLOOR/LOC | 1 | FIRST FLOOR | 1.00 | | | | | | | | | | |
| | | | | VIEW INFL | 5 | AVERAGE | 1.00 | | | | | | | | | | |
| | | | | HT/CL | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| | | | | WDK/PTA/BALC | 2 | NOT PRESENT | 1.00 | | | | | | | | | | |
| | | | | PARKING | 1 | OUTDOOR 1 SPACE | 1.00 | | | | | | | | | | |
| | | | | NET ADJ(%GOOD) | 100 | 100 %RG | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| ROOMS | | 0 | 1.00 | | | | | | | | | | | | | | |
| BEDROOMS | | 0 | 1.00 | | | | | | | | | | | | | | |
| BATHROOMS | | 0 | 1.00 | | | | | | | | | | | | | | |
| HALFBATHS | | 2 | 1.00 | | | | | | | | | | | | | | |
| FIREPLACES | | 0 | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1986 / 36 |
| | | | | | | | | | | | | | | | | COND | 11 11 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 11 % GD 89 |
| | | | | | | | | | | | | | | | | RCNLD | \$120,100 |