

Key: 429

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 426

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|--|--|--|---|--|------------|---|--------------|----------|------------|--------------|--|
| DUMAINE ERNEST D & ELAINE DUMAINE 30 NORRIS RD SAGAMORE BEACH, MA 02562-2515 | | | | 4.1-12-0 | | | | 30 NORRIS RD | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | DUMAINE ERNEST D & SMALL STEVEN R & RESOLUTION TRUST CORP | | | | 05/28/1999 | QS | 137,000 | 12303-100 | |
| | | | | | | 02/18/1994 | L | 90,000 | 9056-267 | | | |
| | | | | | | 08/27/1992 | O | 106,250 | N/A-N/A | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | % |
| EXB-22-493 | 08/04/2022 | 3 | ALT/RENO | 4,151 | | | 100 |
| EXB-21-496 | 07/19/2021 | 15 | INSULATE/WEA | 1,000 | | | 100 |
| 02349 | 06/03/2002 | 4 | DETACH.STRUC | 1,200 | 02/27/2004 | TL | 100 |

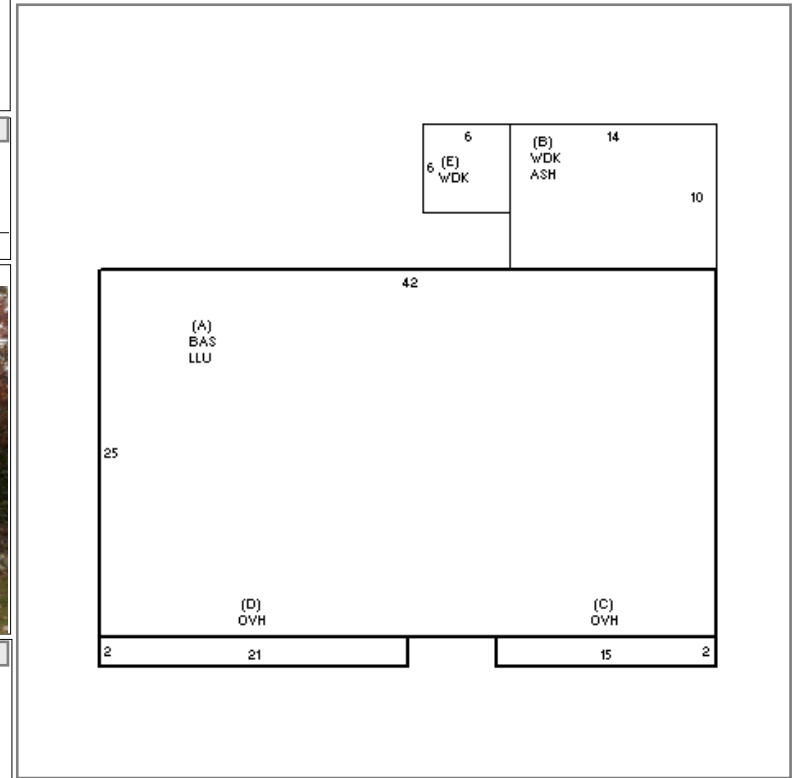
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 13,750 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 259,270 | 2.35 | A | 1.00 | R04 | 1.10 | | 192,720 |

| TOTAL | 13,765 SF | ZONING | 1 | FRNT | 123 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | N SAG | NOTE | LAND | 192,700 | 170,600 | | | |
| Infl1 | AVG | | BUILDING | 248,000 | 222,400 | | | |
| N_Index | AVG | | DETACHED | 2,100 | 2,000 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 442,800 | 395,000 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|---------|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 | 12 X 16 | 192 | 15.95 | 2,100 |

PHOTO 11/20/2017

| BUILDING | CD | ADJ | DESC | MEASURE | 11/20/2017 | BC |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/20/2017 | EST |
| STYLE | 2 | 1.00 | RAISED RANCH [100%] | REVIEW | 1/2/2019 | BC |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1981 | SIZE ADJ | 1.010 |
|------------|-------|------------|-------|
| NET AREA | 1,647 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$196 | OVERALL | 1.070 |

| CAPACITY | UNITS | ADJ |
|-----------------|-------|------|
| STORIES | 1 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| FIXTURES | 5 | 1.00 |
| GARAGE CAPACITY | 0 | 1.00 |
| % BSMT FINISH | 0 | 1.00 |
| # OF HALF BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|-----------------|----|-----------------|------|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 |
| EXT COVER | 1 | WOOD SHINGLE | 1.02 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 |
| FLOOR COVER | 3 | W/W CARPET | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 |
| FUEL SOURCE | 1 | OIL | 1.00 |
| USE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | LLU | N | LOWER LEVEL UNF | 1,050 | | 34.62 | 36,356 |
| A | BAS | L | BASE AREA | 1,050 | 1981 | 207.46 | 217,830 |
| B | ASH | N | ATT SHED | 140 | | 25.06 | 3,508 |
| + | OVH | L | OVERHANG | 72 | 1981 | 195.71 | 14,091 |
| + | WDK | N | WOOD DECK | 176 | | 37.80 | 6,653 |
| | LLF | L | LOWER LEVEL FIN | 525 | 1981 | 66.68 | 35,009 |
| | F11 | O | FPL 1S 1OP | 1 | | 8,665.10 | 8,665 |

| TOTAL RCN | 322,112 |
|----------------|---------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1996 / 26 |
|------------|------------|
| COND | 23 23 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 23 % GD 77 |

| RCNLD | \$248,000 |
|-------|-----------|
|-------|-----------|