

Key: 4513

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.598

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| PIRES ALBERTO M & C/O PIRES ALBERTO & CHARLENE T 2 LONGMEADOW RD CHELMSFORD, MA 01824 | | | | 23.1-141-0 | | | | 5 HARBOR PL | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| PIRES ALBERTO & CHARLENE | | | | 01/13/2023 | F | 100 | | 35593-117 | | | |
| PIRES ALBERTO M & | | | | 10/25/1988 | QS | 119,900 | | 6493-132 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-----------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 11709 | 11/04/2011 | 3 | ALT/RENO | | | | 100 | 100 |
| 11473 | 08/15/2011 | 3 | ALT/RENO | 11,800 | | | 100 | 100 |
| 910277 | 06/12/1991 | 9 | DECK | 1,000 | 02/01/1992 | HS | 100 | 100 |
| 890274 | 05/16/1989 | 3 | ALT/RENO | 750 | 01/28/1990 | RMD | 100 | 100 |
| 890212 | 04/24/1989 | 2 | ADDITIONS | 10,000 | 01/28/1990 | RMD | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 8,675 5 | | 100 | 1.00 | 341,765 | 3.56 | A | 1.00 | BGD | 1.45 | 242,490 |

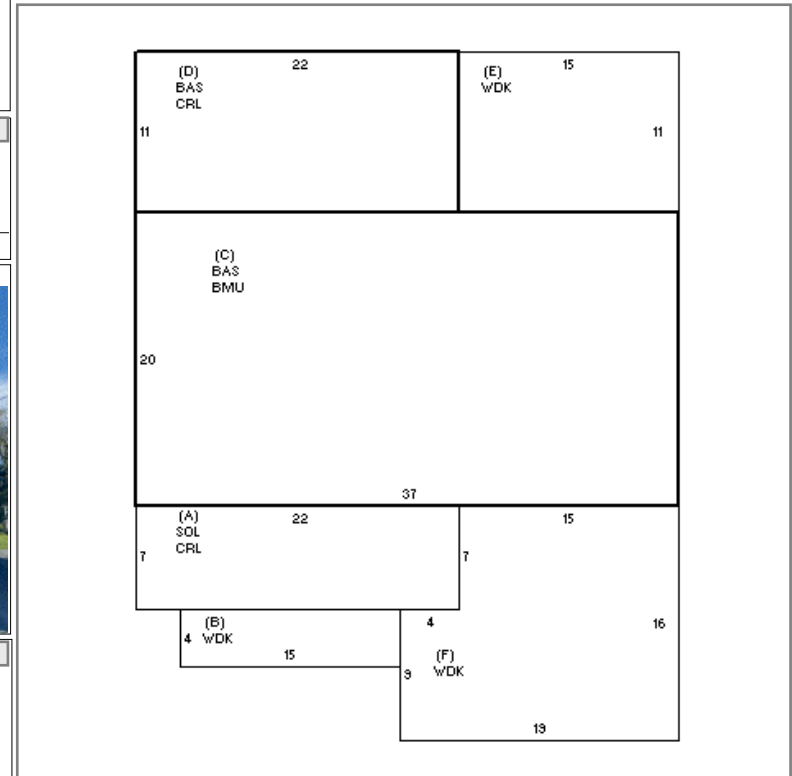
| | | | | | | | | |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 8,668 SF | ZONING | 1 | FRNT | 70 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | TAY PT | NOTE | LAND | 242,500 | 214,600 | | | |
| Infl1 | AVG | | BUILDING | 205,500 | 181,900 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 448,000 | 396,500 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| | |
|---------------|------------|
| PHOTO | 10/21/2021 |
| BLDG COMMENTS | |

| BUILDING | CD | ADJ | DESC | MEASURE | 10/20/2021 | TL |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/20/2021 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



DETACHED

BUILDING

| YEAR BLT | 1930 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 270,450 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 982 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | CRL | N | BSMT CRAWL | 396 | | 34.59 | 13,699 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$275 | OVERALL | 0.990 | EXT COVER | 15 | VINYL SHINGLE | 1.02 | A | SOL | N | SOLARIUM | 154 | | 96.78 | 14,905 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 501 | | 21.57 | 10,806 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | BMU | N | BSMT UNFINISHED | 740 | | 46.48 | 34,397 | KITCHEN | A | | |
| | | | | FLOOR COVER | 12 | OTHER | 1.00 | + | BAS | L | BASE AREA | 982 | 1930 | 200.25 | 196,643 | BATHS | A | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | A | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$205,500 |