

Key: 4793

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.907

LEG  
AL

| CURRENT OWNER  |  |  |  | PARCEL ID        |   |         |           | LOCATION       |   |            |              |  |
|--|--|--|--|------------------|---|---------|-----------|----------------|---|------------|--------------|--|
| SCANNELL MARIANN<br>110 JEFFERSON RD<br>BOURNE, MA 02532 |  |  |  | 23.3-86-0        |   |         |           | 74 CARLISLE RD |   |            |              |  |
|  |  |  |  | TRANSFER HISTORY |   |         |           | DOS            | T | SALE PRICE | BK-PG (Cert) |  |
|  |  |  |  | SCANNELL MARIANN |   |         |           | 12/20/2006     | A | 120,000    | 21630-327    |  |
| CONROY GEORGE N &  |  |  |  | 12/05/2006       | A | 317,500 | 21581-135 |                |   |            |              |  |
| CONNOLLY CATHERINE ETAL 1                                |  |  |  | 07/12/2006       | A | 158,750 | 21178-35  |                |   |            |              |  |

| CLASS  | CLASS% | DESCRIPTION          |      |        | BN ID | BN | CARD   |   |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| 1060   | 100    | ACC LAND WITH IMPROV |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                      |      |        |       |    |        |   |

L  
A  
N  
D

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF  | Topo | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 300 | A | 0.028 7  | 1.00 | 100   | 1.00    | 100      | 1.00 | A    | 1.00 | BGD | 1.80       | 820       |

|         |          |        |          |        |        |          |         |          |
|---------|----------|--------|----------|--------|--------|----------|---------|----------|
| TOTAL   | 1,220 SF | ZONING | 1        | FRNT   | 0      | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | GRAY GAB | NOTE   |          |        |        | LAND     | 800     | 700      |
| Infl1   | AVG      |        | BUILDING | 0      | 0      |          |         |          |
| N_Index | AVG      |        | DETACHED | 13,000 | 12,300 |          |         |          |
|         |          |        | OTHER    | 0      | 0      |          |         |          |
|         |          |        | TOTAL    | 13,800 | 13,000 |          |         |          |

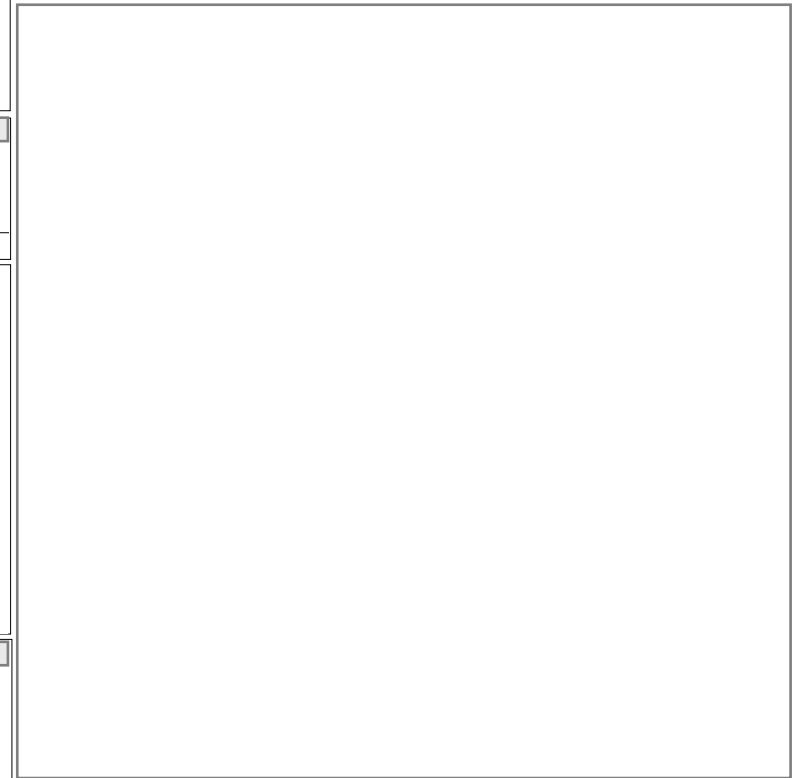
D  
E  
T  
A  
C  
H  
E  
D

| TY  | QUAL | COND   | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD  | PHOTO |
|-----|------|--------|----------|----|-------|-----------|--------|-------|
| DGF | L    | 0.90 A | 0.75     |    | 528   | 32.70     | 13,000 |       |

B  
U  
I  
L  
D  
I  
N  
G

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |