

Key: 4824

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 4.941

LEGALS

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | |
|-----------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| BARRY CYNTHIA J 150 SHORE RD BOURNE, MA 02532 | | | | | | | | | | 23.4-20-1 | | | | 150 SHORE RD | | | |
| TRANSFER HISTORY | | | | | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BARRY CYNTHIA J | | | | | | | | | | 11/13/2013 | F | 1 | 27819-226 | | | | |
| BARRY CYNTHIA J TRS | | | | | | | | | | 09/24/2013 | QS | 452,300 | 27712-121 | | | | |
| ONEIL MICHAEL J & | | | | | | | | | | 10/05/2005 | QS | 539,000 | 20335-107 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 14508 | 07/01/2014 | 15 | INSULATE/WEA | 3,900 | 09/03/2014 | | | |
| 06785 | 12/20/2006 | 4 | DETACH.STRUC | 26,000 | 04/13/2009 | TL | 100 | 100 |
| 01381 | 07/03/2001 | 2 | ADDITIONS | 14,000 | 02/04/2003 | TL | 100 | 100 |

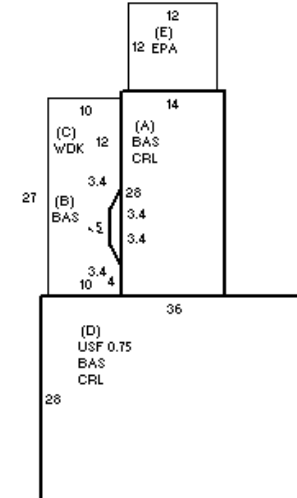
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 40,000 | 6 | 1.00 | 100 | 1.00 | 100 | 1.00 | 294,625 | 1.00 | A | 1.00 | R07 | 1.25 | | 270,490 |
| 300 | A | 0.492 | 6 | 1.00 | 100 | 1.00 | 100 | 1.00 | 20,375 | 1.00 | A | 1.00 | R07 | 1.25 | | 10,020 |

DETACHED

| TOTAL | 1.410 Acres | | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|--|------------------|----------------------------------|---------|---------|----------|---------|----------|
| Nbhd | BOURNE | | N O T E | Artists Studio + 2 storage sheds | | | LAND | 280,500 | 248,300 |
| Infl1 | AVG | | | BUILDING | 375,700 | 332,400 | | | |
| N_Index | AVG | | | DETACHED | 43,700 | 41,500 | | | |
| | | | | OTHER | 0 | 0 | TOTAL | 699,900 | 622,200 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-----------------|----|-------|-----------|--------|
| SHF | A | 1.00 | 10 0.90 8 X 12 | | | 0.00 | |
| SHF | A | 1.00 | 10 0.90 8 X 12 | | | 0.00 | |
| GZB | A | 1.00 | 10 0.90 | | 77 | 26.50 | 1,800 |
| SHF | G | 1.20 | 10 0.90 10 X 12 | | 120 | 19.71 | 2,100 |
| GFU | G | 1.20 | 10 0.90 28 X 32 | | 896 | 49.32 | 39,800 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/28/2014 | TL |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/28/2014 | TL |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 7/12/2017 | DB |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1986 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 481,644 |
|------------|-------|------------|-------|----------------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 2,168 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | + | CRL | N | BSMT CRAWL | 1,400 | | 21.26 | 29,763 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$222 | OVERALL | 1.130 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BAS | L | BASE AREA | 1,412 | 1986 | 218.76 | 308,884 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | WDK | N | WOOD DECK | 258 | | 30.88 | 7,968 | INTERIOR | A |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.02 | D | USF | L | UPPER STORY FIN | 756 | 1986 | 129.66 | 98,020 | KITCHEN | A |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.02 | E | EPA | N | ENCLOSED PORCH | 144 | | 98.10 | 14,127 | BATHS | A |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,504.10 | 10,504 | HEAT | A |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | FIX | O | XTRA FIXTURES | 3 | | 2,539.50 | 7,619 | ELECT | A |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | MST | O | MAS/METAL STACK | 1 | | 4,759.00 | 4,759 | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |
| | | | | EFF.YR/AGE 1997 / 25 | | | | | | | | | | | | | |
| | | | | COND 22 22 % | | | | | | | | | | | | | |
| | | | | FUNC 0 | | | | | | | | | | | | | |
| | | | | ECON 0 | | | | | | | | | | | | | |
| | | | | DEPR 22 % GD 78 | | | | | | | | | | | | | |
| | | | | RCNLD \$375,700 | | | | | | | | | | | | | |