

Key: 4921

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 5.045

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION     |  |  |  |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| STONEBAT LLC<br>100-1 DOMINO DRIVE<br>CONCORD, MA 01742 |  |  |  | 24.1-12-0  |    |            |              | 9 EVERETT RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |              |  |  |  |
| STONEBAT LLC  |  |  |  | 05/29/2015 | F  | 1          | 28903-88     |              |  |  |  |
| MARGRAF CAROL H   |  |  |  | 10/15/1990 | QS | 130,000    | 7324-154     |              |  |  |  |
| NEW BEDFORD INST FOR SAVI                               |  |  |  | 09/19/1990 | L  | 115,000    | N/A-N/A      |              |  |  |  |


| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| 16254  | 04/11/2016 | 15            | INSULATE/WEA | 4,880  |            |    | 100    | 100 |
| 05398  | 06/14/2005 | 3             | ALT/RENO     | 8,850  | 08/23/2007 | DB | 100    | 100 |

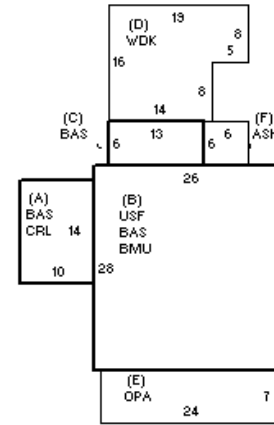
LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index  | ADJ BASE | SAF  | Topo | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|----------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 24,500 4 |      | 1.00  | 100 1.00 | 247,485  | 1.45 | A    | 1.00 | PEX | 1.05       | 201,670   |

DETACHED

| TOTAL   | 24,481 SF | ZONING | 1        | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd    | BBAY      | NOTE   |          |         |         | LAND     | 201,700 | 178,500  |
| Infl1   | AVG       |        | LAND     | 261,900 | 231,700 |          |         |          |
| N_Index | AVG       |        | DETACHED | 0       | 0       |          |         |          |
|         |           |        |          |         |         | OTHER    | 0       | 0        |
|         |           |        |          |         |         | TOTAL    | 463,600 | 410,200  |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 08/22/2008 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
|    |      |      |          |    |       |           |       |  |            |



BUILDING

| BUILDING | CD | ADJ  | DESC                | MEASURE | 10/28/2016 | DB  |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST    | 10/28/2016 | EST |
| STYLE    | 7  | 1.00 | CONVENTIONAL [100%] | REVIEW  |            |     |
| QUALITY  | A  | 1.00 | AVERAGE [100%]      |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |            |     |

| BLDG COMMENTS |  |  |
|---------------|--|--|
|               |  |  |

INDING

| YEAR BLT   | 1920  | SIZE ADJ   | 1.010 | ELEMENT              | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 344,565 |
|------------|-------|------------|-------|----------------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA   | 1,674 | DETAIL ADJ | 1.000 | FOUNDATION           | 4  | FLR/WALL(FULL) | 1.00 | A | CRL | N | BSMT CRAWL      | 140   |      | 35.98     | 5,038   | CONDITION ELEM | CD      |
| \$NLA(RCN) | \$206 | OVERALL    | 1.040 | EXT COVER            | 4  | VINYL          | 1.00 | B | BMU | N | BSMT UNFINISHED | 728   |      | 48.35     | 35,200  | EXTERIOR       | A       |
|            |       |            |       | ROOF SHAPE           | 3  | GAMBREL        | 1.00 | B | USF | L | UPPER STORY FIN | 728   | 1920 | 114.21    | 83,148  | INTERIOR       | A       |
|            |       |            |       | ROOF COVER           | 1  | ASPH/COMP SHIN | 1.00 | + | BAS | L | BASE AREA       | 946   | 1920 | 208.30    | 197,051 | KITCHEN        | A       |
|            |       |            |       | FLOOR COVER          | 1  | HARDWOOD       | 1.02 | D | WDK | N | WOOD DECK       | 264   |      | 27.20     | 7,182   | BATHS          | A       |
|            |       |            |       | INT. FINISH          | 1  | PLASTER        | 1.00 | E | OPA | N | OPEN PORCH      | 168   |      | 68.65     | 11,533  | HEAT           | A       |
|            |       |            |       | HEATING/COOLING      | 2  | HOT WATER      | 1.02 | F | ASH | N | ATT SHED        | 36    |      | 26.11     | 940     | ELECT          | A       |
|            |       |            |       | FUEL SOURCE          | 1  | OIL            | 1.00 |   | FIX | O | XTRA FIXTURES   | 2     |      | 2,236.85  | 4,474   |                |         |
|            |       |            |       | USE                  | 0  |                | 1.00 |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | EFF.YR/AGE 1995 / 27 |    |                |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | COND 24 24 %         |    |                |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | FUNC 0               |    |                |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | ECON 0               |    |                |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | DEPR 24 % GD 76      |    |                |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | RCNLD \$261,900      |    |                |      |   |     |   |                 |       |      |           |         |                |         |