

Key: 5005

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 5.133

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------------|--|--------------|--|--|--|
| BRYNES JR DANIEL P & NORA C CORRIGAN TRS BYRBES IRREV TRUS 30 SAMPSON AVENUE BRAINTREE, MA 02184 | | | | 24.2-28-0 | | | | 5 FREEMAN ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BRYNES JR DANIEL P & NORA | | | | 01/13/2020 | F | 1 32617-302 | | | | | |
| BYRNES KATHLEEN C | | | | 06/11/2008 | U | 150,000 22973-38 | | | | | |
| MARKONISH JOHN | | | | 07/12/2007 | F | 1 22180-122 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 16336 | 05/02/2016 | 3 | ALT/RENO | 15,500 | 05/02/2016 | | 100 | 100 |

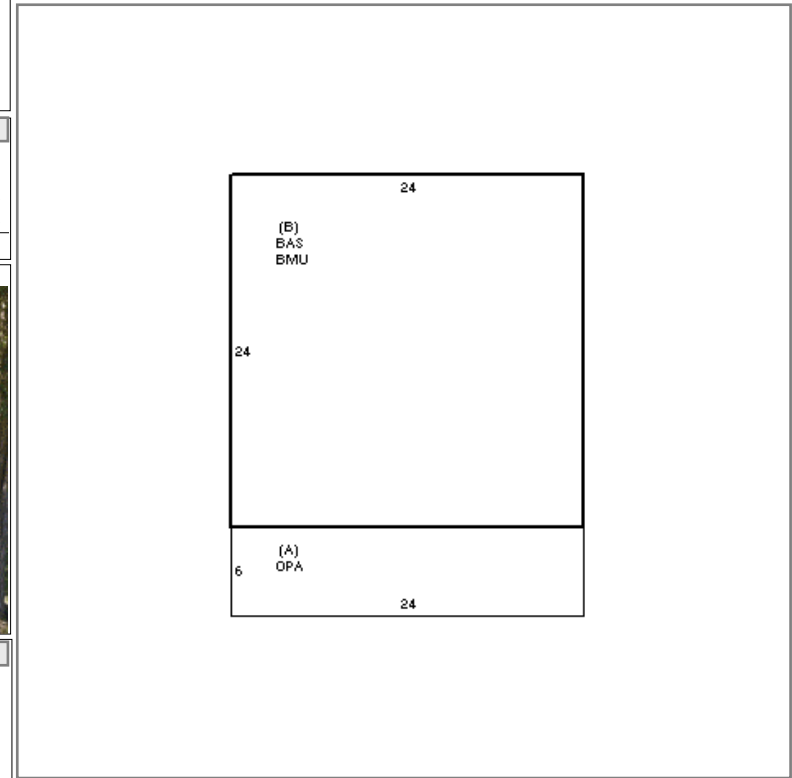
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|----------|----------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 7,000 6 | | 1.00 100 | 1.00 100 | 294,625 | 4.35 | A | 1.00 | R07 | 1.25 | 205,760 |

| | | | | | | | | |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 7,013 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | BOURNE | NOTE | LAND | 205,800 | 182,100 | | | |
| Infl1 | AVG | | BUILDING | 98,500 | 87,200 | | | |
| N_Index | AVG | | DETACHED | 900 | 900 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 305,200 | 270,200 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------|------------|----|-------|-----------|-------|
| SHM | A | 1.00 A | 0.75 10X10 | | 100 | 12.07 | 900 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/2/2016 | TL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/22/2020 | EST |
| STYLE | 6 | 0.70 | COTTAGE [100%] | REVIEW | 9/22/2020 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1950 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 120,145 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|--------|----------------|------------|--|
| NET AREA | 576 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | A | OPA | N | OPEN PORCH | 144 | | 50.39 | 7,256 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$209 | OVERALL | 0.720 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | BMU | N | BSMT UNFINISHED | 576 | | 33.81 | 19,472 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BASE AREA | 576 | 1950 | 159.47 | 91,853 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | FIX | O | XTRA FIXTURES | 1 | | 1,564.30 | 1,564 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | | | | | | | | BATHS | G | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | A | |
| | | | | HEATING/COOLING | 7 | FL/WALL UNIT | 0.98 | | | | | | | | | ELECT | U | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2001 / 21 | |
| | | | | | | | | | | | | | | | | COND | 18 18 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 18 % GD 82 | |
| | | | | | | | | | | | | | | | | RCNLD | \$98,500 | |