

Key: 509

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 506

LEGAL

LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|--|----|---------|-----------|-----------------|----|------------|--------------|--|
| JONES KENNETH J & MARGARET M JONES 10 WAMPANOAG RD SAGAMORE BEACH, MA 02562 | | | | 4.1-106-0 | | | | 10 WAMPANOAG RD | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | JONES KENNETH J & AMARAL CHRISTOPHER D MACHABY CAROL A | | | | 05/25/2001 | QS | 235,000 | 13869-240 | |
| | | | | 02/18/2000 | QS | 189,500 | 12841-145 | | | | | |
| | | | | 02/07/1996 | XX | | 10048-210 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 910526 | 11/08/1991 | 12 | CYCLICAL | | 11/30/2017 | BC | 100 | 100 |
| | | 2 | ADDITIONS | 70,000 | 12/21/1992 | JS | 100 | 100 |
| | | 13 | OTHER | | | | 100 | 100 |

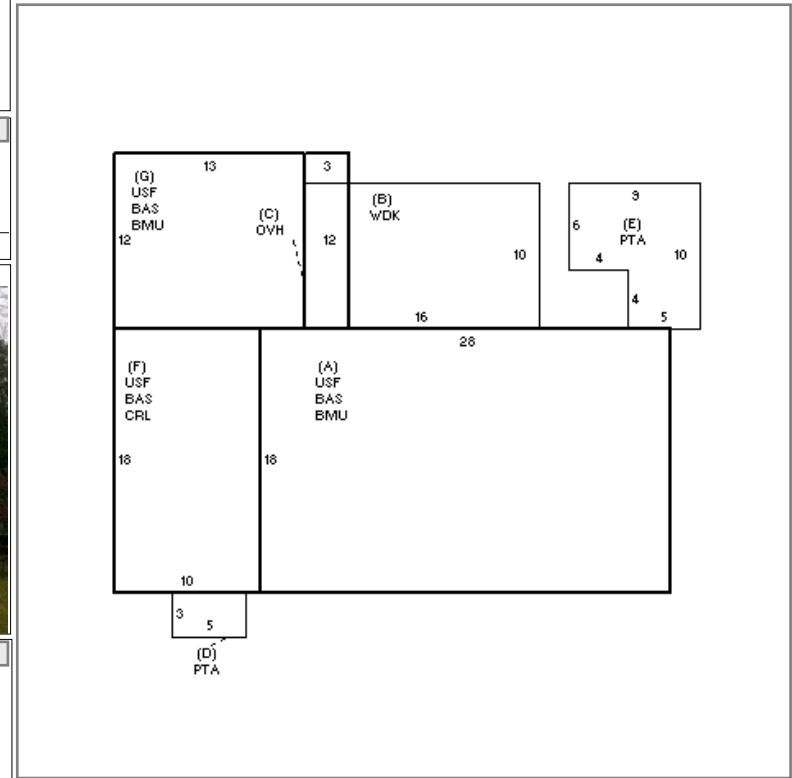
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 6,000 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 294,625 | 5.02 | A | 1.00 | R05 | 1.25 | | 203,800 |

| TOTAL | 6,011 SF | ZONING | 1 | FRNT | 60 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | N SAG | NOTE | LAND | 203,800 | 180,400 | | | |
| Infl1 | AVG | | BUILDING | 268,400 | 237,500 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 472,200 | 417,900 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |

PHOTO 11/30/2017

BLDG COMMENTS



DETACHED

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/18/2022 | NMP |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/30/2017 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 10/31/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1963 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,716 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 660 | | 49.28 | 32,526 |
| \$NLA(RCN) | \$196 | OVERALL | 1.060 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | BAS | L | BASE AREA | 504 | 1963 | 212.30 | 107,001 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UPPER STORY FIN | 840 | 1963 | 115.25 | 96,810 |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | B | WDK | N | WOOD DECK | 160 | | 37.44 | 5,991 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | C | OVH | L | OVERHANG | 36 | 1963 | 193.90 | 6,980 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | PTA | N | PATIO | 89 | | 15.58 | 1,386 |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | F | CRL | N | BSMT CRAWL | 180 | | 36.67 | 6,601 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | + | BAS | L | BASE AREA | 336 | 1963 | 212.30 | 71,334 |
| | | | | USE | 0 | | 1.00 | | FIX | O | XTRA FIXTURES | 3 | | 2,280.03 | 6,840 |

| TOTAL RCN | 335,470 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | U |
| ELECT | A |
| EFF.YR/AGE | 1999 / 23 |
| COND | 20 20 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 20 % GD 80 |
| RCNLD | \$268,400 |