

Key: 5195

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 5.331

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|------------|--|--|--|
| VAN SICKLE KRIS & CHEVONNE VAN SICKLE 6 SANDY LN BOURNE, MA 02532 | | | | 24.4-24-0 | | | | 6 SANDY LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| VAN SICKLE KRIS & VILLARD-HOWE ANNA-ELIZABE MITCHELL KINGSLEY W ETUX | | | | 09/17/2020 | QS | 410,000 | 33268-296 | | | | |
| | | | | 04/29/2010 | QS | 253,000 | 24517-165 | | | | |
| | | | | 04/29/2010 | F | 1 | 24517-162 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 930646 | 12/13/1993 | 3 | ALT/RENO | | 05/18/2021 | RP | 100 | 100 |
| | | 3 | ALT/RENO | 2,200 | 12/01/1994 | JS | 100 | 100 |

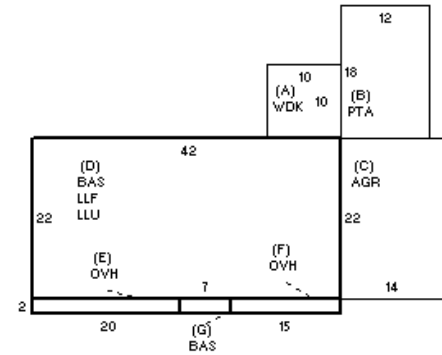
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 20,001 | 6 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 1.71 | A | 1.00 | R06 | 1.00 | | | 185,010 |

| TOTAL | 19,994 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | BOURNE | NOTE | | | | LAND | 185,000 | 163,700 |
| Infl1 | AVG | | BUILDING | 345,600 | 305,900 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 530,600 | 469,600 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/18/2021 | RP |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/18/2021 | EST |
| STYLE | 2 | 1.00 | RAISED RANCH [100%] | REVIEW | 5/18/2021 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1985 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 345,568 | | | |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|--|
| NET AREA | 1,932 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | WDK | N | WOOD DECK | 100 | | 48.44 | 4,844 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$179 | OVERALL | 1.090 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | PTA | N | PATIO | 216 | | 14.97 | 3,233 | EXTERIOR | V | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | AGR | N | ATT GARAGE | 308 | | 76.84 | 23,666 | INTERIOR | V | | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | D | LLU | N | LOWER LEVEL UNF | 924 | | 35.27 | 32,591 | KITCHEN | V | | | |
| | | | | FLOOR COVER | 6 | TILE | 1.02 | D | LLF | L | LOWER LEVEL FIN | 924 | 1985 | 60.03 | 55,466 | BATHS | V | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | OVH | L | OVERHANG | 70 | 1985 | 199.37 | 13,956 | HEAT | U | | | |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | + | BAS | L | BASE AREA | 938 | 1985 | 218.31 | 204,778 | ELECT | U | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | FIX | O | XTRA FIXTURES | 3 | | 2,344.57 | 7,034 | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2021 / 1 | |
| | | | | | | | | | | | | | | | | | | COND | 1 1 % | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 0 % GD 100 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$345,600 | |