

Key: 5249

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 5.393

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|------------------|--|--|--|
| GRIFFIN ELIZABETH A 170 JEFFERSON RD BOURNE, MA 02532 | | | | 26.1-8-0 | | | | 170 JEFFERSON RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GRIFFIN ELIZABETH A | | | | 08/30/2021 | F | 1 | 34421-223 | | | | |
| GRIFFIN ELIZABETH A | | | | 06/04/1987 | F | 1 | 5757-182 | | | | |
| GRIFFIN ELIZABETH A & | | | | 04/30/1985 | F | 1 | 4512-128 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 18267 | 04/11/2018 | 3 | ALT/RENO | | 09/24/2020 | TL | 100 | 100 |
| 06666 | 10/16/2006 | 2 | INSULATE/WEA | 93,000 | 10/01/2009 | TL | 100 | 100 |
| 990033 | 01/21/1999 | 6 | ADDITIONS | 500 | 12/10/1999 | MS | 100 | 100 |
| 930332 | 06/26/1993 | 9 | FENCE | 3,500 | 12/22/1993 | JS | 100 | 100 |
| | | | DECK | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 14,625 7 | 1.00 | 100 | 1.00 | 100 | 1.00 | 848,520 | 2.23 | A | 1.00 | CEX 3.60 | 635,660 |

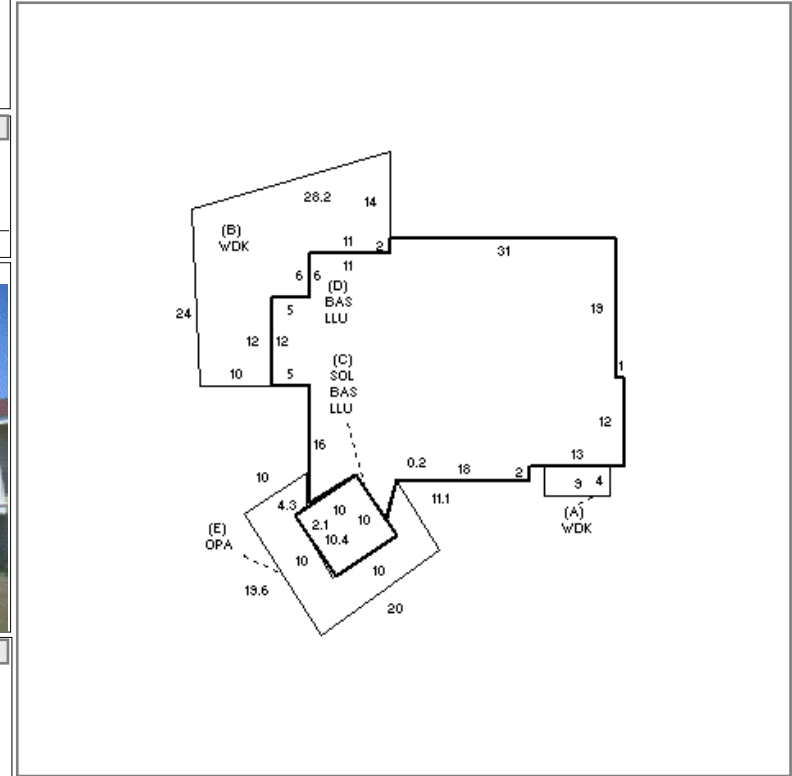
| | | | | | | | | |
|---------|-----------|--------|----------|-----------|---------|----------|---------|----------|
| TOTAL | 14,636 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | GRAY GAB | NOTE | LAND | 635,700 | 562,600 | | | |
| Infl1 | AVG | | BUILDING | 457,200 | 409,300 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,092,900 | 971,900 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 6/29/2018 | TL |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/29/2018 | EST |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 9/24/2020 | TL |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1900 | SIZE ADJ | 1.010 |
|-----------------|-------|------------|-------|
| NET AREA | 1,991 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$264 | OVERALL | 1.160 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1 | 1.00 | |
| ROOMS | 5 | 1.00 | |
| BEDROOMS | 3 | 1.00 | |
| BATHROOMS | 3 | 1.00 | |
| FIXTURES | 12 | 1.00 | |
| GARAGE CAPACITY | 0 | 1.00 | |
| % BSMT FINISH | 0 | 1.00 | |
| # OF HALF BATHS | 0 | 1.00 | |
| # OF UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|-----------------|----|----------------|------|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 |
| EXT COVER | 15 | VINYL SHINGLE | 1.02 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 |
| FLOOR COVER | 6 | TILE | 1.02 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 2 | GAS | 1.00 |
| USE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | WDK | N | WOOD DECK | 522 | | 26.28 | 13,717 |
| + | LLU | N | LOWER LEVEL UNF | 1,531 | | 38.26 | 58,584 |
| C | BAS | L | BASE AREA | 100 | 2006 | 225.68 | 22,568 |
| C | SOL | N | SOLARIUM | 100 | | 134.78 | 13,478 |
| D | BAS | L | BASE AREA | 1,431 | 1900 | 225.68 | 322,951 |
| E | OPA | N | OPEN PORCH | 214 | | 72.40 | 15,493 |
| | LLF | L | LOWER LEVEL FIN | 460 | 2006 | 75.91 | 34,917 |
| | F12 | O | FPL 1S 2OP | 1 | | 10,358.10 | 10,358 |
| | FIX | O | XTRA FIXTURES | 7 | | 2,619.76 | 18,338 |
| | JAC | O | JACUZZI | 1 | | 15,106.60 | 15,107 |

| TOTAL RCN | 525,510 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | G |
| BATHS | G |
| HEAT | A |
| ELECT | U |
| EFF.YR/AGE | 2006 / 16 |
| COND | 13 13 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 13 % GD 87 |
| RCNLD | \$457,200 |