

Key: 5364

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 5.508

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|----------------------------------------------------------------|--|--|--|------------|---|------------|--------------|-------------------|--|--|--|
| GLASHEEN RICHARD J JR 159 PRESIDENTS RD BOURNE, MA 02532 | | | | 26.1-145-0 | | | | 165 PRESIDENTS RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GLASHEEN RICHARD J JR | | | | 06/09/2014 | F | 10 | 28190-177 | | | | |
| GLASHEEN RICHARD J JR | | | | 04/13/1995 | A | 60,000 | 9626-270 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 10540 | 09/15/2010 | 2 | ADDITIONS | 5,000 | 04/05/2018 | TL | 100 | 100 |

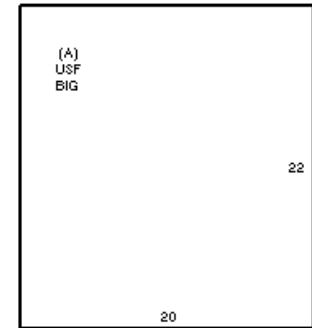
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 300 | A | 0.487 7 | 1.00 | 100 | 1.00 | 100 | 1.00 | A | 1.00 | BVG | 2.20 | 17,460 |

| | | | | | | | | |
|---------|-----------|--------|----------|--------|--------|----------|---------|----------|
| TOTAL | 21,214 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | GRAY GAB | NOTE | LAND | 17,500 | 15,400 | | | |
| Infl1 | AVG | | BUILDING | 67,300 | 60,200 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 84,800 | 75,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 4/5/2018 | TL |
|----------|----|------|----------------------|---------|----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/5/2018 | EST |
| STYLE | 20 | 0.75 | GARAGE W/QTRS [100%] | REVIEW | | |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 2010 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 73,128 | |
|-----------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|--------|----------------|-----------|--|
| NET AREA | 440 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BIG | N | BUILT-IN GARAGE | 440 | 2010 | 69.15 | 30,427 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$166 | OVERALL | 0.840 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | USF | L | UPPER STORY FIN | 440 | | 97.05 | 42,701 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | | | | | | | | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | | | | | | | | BATHS | A | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | A | |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | | | | | | | | | ELECT | A | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 5 | 1.00 | | | | | | | | | | | | | | | |
| GARAGE CAPACITY | | 2 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FINISH | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF HALF BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2011 / 11 | |
| | | | | | | | | | | | | | | | | COND | 8 8 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 8 % GD 92 | |
| | | | | | | | | | | | | | | | | RCNLD | \$67,300 | |