

Key: 5432

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 5.577

LEGAL

| CURRENT OWNER | | | | | | | PARCEL ID | | | | | LOCATION | | | | |
|---|--|--|--|--|--|--|-----------------------|--|--|--|--|-------------|---|------------|--------------|--|
| BARNICOAT RICHARD E & KATHLEEN V R BARNICOAT 15 OLNEY RD BOURNE, MA 02532-5412 | | | | | | | 26.2-10-0 | | | | | 15 OLNEY RD | | | | |
| | | | | | | | TRANSFER HISTORY | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | | BARNICOAT RICHARD E & | | | | | 06/30/1993 | N | 47,500 | 08937-00175 | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|-------|-----|--------|--|
| 1010 | 100 | SINGLE FAMILY | | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| EXB-23-415 | 06/28/2023 | 3 | ALT/RENO | 17,900 | | | | 0 | |
| 930597 | 11/09/1993 | 1 | NEW CONSTRUC | 90,000 | 07/02/1996 | JC | 100 | 100 | |
| 930564 | 10/27/1993 | 6 | FENCE | 2,500 | 08/04/1994 | DMB | 100 | 100 | |

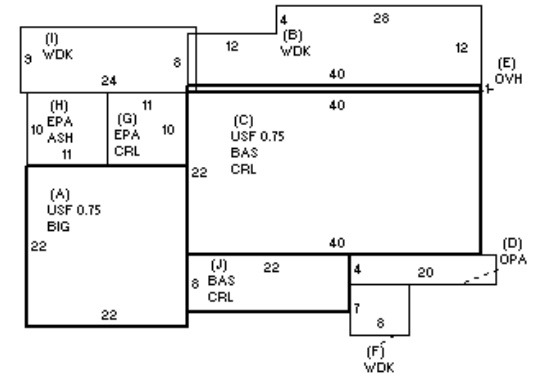
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|--|--|
| 100 | S | 12,000 | 7 | 1.00 | 100 | 1.00 | 100 | 1.00 | 318,195 | 2.66 | A | 1.00 | BAV | 1.35 | | | | |

DETAILED

| | | | | | | | | |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| TOTAL | 12,000 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | GRAY GAB | NOTE | LAND | 232,800 | 206,100 | | | |
| Infl1 | AVG | | BUILDING | 403,800 | 357,300 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 636,600 | 563,400 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 | | | 0.00 | |
| CAN | A | 1.00 | 10 0.90 | | | 0.00 | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 6/12/2008 | TL |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/12/2008 | TL |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 6/12/2008 | TL |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1995 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 504,702 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-------------------|------------|--|
| NET AREA | 2,119 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | A | BIG | N | BUILT-IN GARAGE | 484 | | 91.84 | 44,450 | CONDITION ELEM CD | | |
| \$NLA(RCN) | \$238 | OVERALL | 1.110 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | USF | L | UPPER STORY FIN | 1,023 | 1995 | 121.78 | 124,581 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 704 | | 25.02 | 17,613 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | CRL | N | BSMT CRAWL | 1,166 | | 23.84 | 27,793 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | + | BAS | L | BASE AREA | 1,056 | 1995 | 224.85 | 237,447 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | OPA | N | OPEN PORCH | 80 | | 84.18 | 6,734 | HEAT | A | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | E | OVH | L | OVERHANG | 40 | 1995 | 212.13 | 8,485 | ELECT | A | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | + | EPA | N | ENCLOSED PORCH | 220 | | 76.41 | 16,810 | | | |
| | | | | USE | 0 | | 1.00 | H | ASH | N | ATT SHED | 110 | | 27.15 | 2,987 | | | |
| | | | | | | | | | F21 | O | FPL 2S 1OP | 1 | | 10,318.20 | 10,318 | | | |
| | | | | | | | | | FIX | O | XTRA FIXTURES | 3 | | 2,494.53 | 7,484 | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1999 / 23 | |
| | | | | | | | | | | | | | | | | COND | 20 20 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 20 % GD 80 | |
| | | | | | | | | | | | | | | | | RCNLD | \$403,800 | |