

Key: 5686

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 5.826

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|--|--|--|--|--|--|--|--------------------------|---------|------------------|-----------------------|--|
| AGRILLO JOSEPH A III & CRYSTAL AGRILLO 66 COUNTY RD BOURNE, MA 02532 | | | | 27.0-3-0 | | | | 0 COUNTY RD | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | AGRILLO JOSEPH A III & DOWNING ROBERT | | | | 07/16/2010 02/26/1996 | G QS | 126,000 1,000 | 24688-57 10073-137 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|--------------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEVELOPABLE LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 300 | A | 0.270 6 | 1.00 | 100 | 1.00 | 100 | 1.00 | A | 1.00 | R03 | 0.90 | 3,960 |

| | | | | | | | | |
|---------|-----------|--------|----------|-------|-------|----------|---------|----------|
| TOTAL | 11,761 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | BOURNE | NOTE | | | LAND | 4,000 | 3,700 | |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 4,000 | 3,700 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | SIZE ADJ |
|----------|------------|
| | DETAIL ADJ |
| NET AREA | OVERALL |
| | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | |

| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |