

Key: 5696

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 5.836

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|--|----|--|----------|--------------|---|------------|--------------|
| AGRILLO JOSEPH A III & CRYSTAL AGRILLO 66 COUNTY RD BOURNE, MA 02532 | | | | 27.0-13-0 | | | | 60 COUNTY RD | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | AGRILLO JOSEPH A III & DOWNING ROBERT C | | | | 07/16/2010 | T | 126,000 | 24688-57 |
| | | | | 05/08/1987 | XX | | 5718-239 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|------------------|--------------|--------|------------|----|--------|-----|
| 1300 | 100 | DEVELOPABLE LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 09280 | 07/02/2018 | 5 | DEMOLITIONS | | 07/02/2018 | BC | 100 | 100 |
| 890630 | 06/24/2009 | 4 | DETACH.STRUC | 10,000 | | | 100 | 100 |
| | 10/16/1989 | 3 | ALT/RENO | 300 | 01/01/1991 | HS | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 40,000 | 6 | 1.00 | 100 | 1.00 | 100 | 1.00 | 212,130 | 1.00 | A | 1.00 | R03 | 0.90 | | 194,750 |
| 300 | A | 0.569 | 6 | 1.00 | 100 | 1.00 | 100 | 1.00 | 14,670 | 1.00 | A | 1.00 | R03 | 0.90 | | 8,350 |

| TOTAL | 1.487 Acres | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|------------------|--|----------------|----------------|----------|---------|----------|
| Nbhd | BOURNE | N O T E | 7/18; DEMO'D HOUSE & CHICKEN COOP (SHED) .. CLASS CODE CHG 1010 TO 1300 | | | LAND | 203,100 | 189,700 |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 203,100 | 189,700 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |