

Key: 6121

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.279

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |         |            |                     | LOCATION        |  |  |  |
|---|--|--|--|------------|---------|------------|---------------------|-----------------|--|--|--|
| DWIGHT ROBERT A &<br>C/O DWIGHT ROBERT A &<br>1372 BRUSH HILL RD<br>UNIT B102<br>MILTON, MA 02186 |  |  |  | 30.1-16-0  |         |            |                     | 38 MARYLAND AVE |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T       | SALE PRICE | BK-PG (Cert)        |                 |  |  |  |
| DWIGHT ROBERT A &<br>DWIGHT ROBERT A &  |  |  |  | 11/20/2023 | G<br>XX | 600,000    | 36097-3<br>3897-349 |                 |  |  |  |

| CLASS     | CLASS%     | DESCRIPTION   |          |        | BN ID      | BN | CARD   |     |
|-----------|------------|---------------|----------|--------|------------|----|--------|-----|
| 1010      | 100        | SINGLE FAMILY |          |        |            | 1  | 1 of 1 |     |
| PMT NO    | PMT DT     | TY            | DESC     | AMOUNT | INSP       | BY | 1st    | %   |
| EXB-23-86 | 02/22/2023 | 3             | ALT/RENO | 79,000 |            |    |        | 0 0 |
| 13550     | 08/20/2013 | 3             | ALT/RENO | 12,125 | 10/29/2013 |    | 100    | 100 |
| 13512     | 08/05/2013 | 3             | ALT/RENO | 11,700 | 10/29/2013 |    | 100    | 100 |
|           |            | 13            | OTHER    |        |            |    | 100    | 100 |

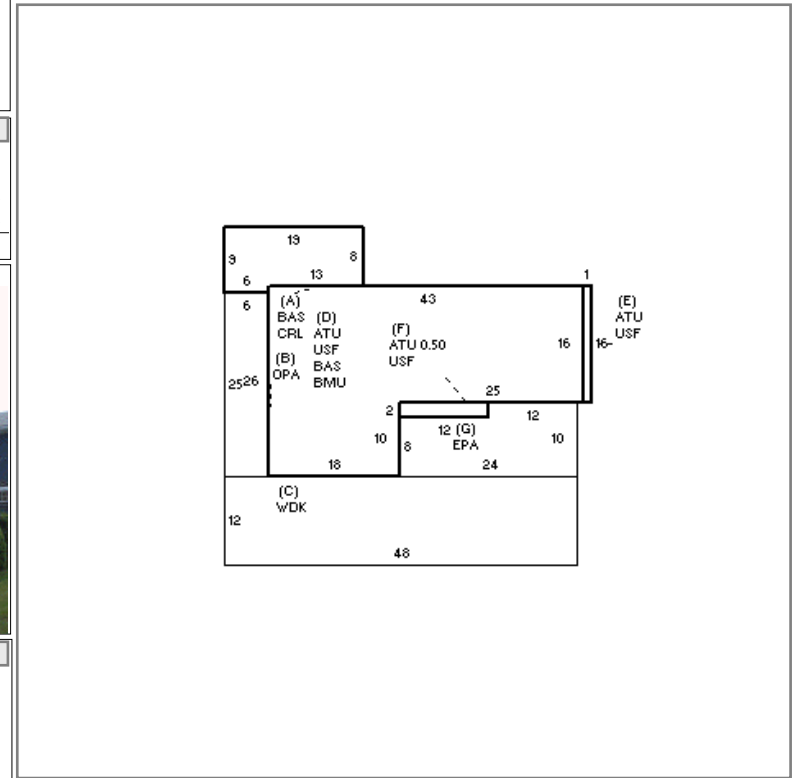
| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index  | ADJ BASE | SAF  | Topo | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|----------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 8,632 9  |      | 1.00  | 100 1.00 | 659,960  | 3.58 | A    | 1.00 | BVG | 2.80       | 468,070   |

| TOTAL   | 8,625 SF | ZONING | 1            | FRNT           | 0              | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd    | MO BCH   | NOTE   | LAND         | 468,100        | 414,300        |          |         |          |
| Infl1   | AVG      |        | BUILDING     | 374,700        | 331,500        |          |         |          |
| N_Index | AVG      |        | DETACHED     | 0              | 0              |          |         |          |
|         |          |        | OTHER        | 0              | 0              |          |         |          |
|         |          |        | <b>TOTAL</b> | <b>842,800</b> | <b>745,800</b> |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BLDG COMMENTS



| BUILDING | CD | ADJ  | DESC                | MEASURE | 10/29/2014 | TL  |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST    | 10/29/2014 | EST |
| STYLE    | 7  | 1.00 | CONVENTIONAL [100%] | REVIEW  | 4/18/2017  | TL  |
| QUALITY  | G  | 1.10 | GOOD [100%]         |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |            |     |

| YEAR BLT   | 1900  | SIZE ADJ   | 1.010 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 1,934 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | A | CRL | N | BSMT CRAWL      | 158   |      | 40.35     | 6,375   |
| \$NLA(RCN) | \$255 | OVERALL    | 1.060 | EXT COVER       | 1  | WOOD SHINGLE   | 1.02 | + | BAS | L | BASE AREA       | 1,026 | 1900 | 226.07    | 231,948 |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | B | OPA | N | OPEN PORCH      | 150   |      | 80.80     | 12,121  |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | C | WDK | N | WOOD DECK       | 576   |      | 25.15     | 14,489  |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.02 | D | BMU | N | BSMT UNFINISHED | 868   |      | 42.94     | 37,275  |
|            |       |            |       | INT. FINISH     | 5  | OTHER          | 1.00 | D | ATU | N | ATTIC UNF       | 868   |      | 48.70     | 42,269  |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | + | USF | L | UPPER STORY FIN | 908   | 1900 | 126.77    | 115,112 |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 | E | ATU | N | ATTIC UNF       | 16    |      | 49.76     | 796     |
|            |       |            |       | USE             | 0  |                | 1.00 | F | ATU | N | ATTIC UNF       | 12    |      | 49.76     | 597     |
|            |       |            |       |                 |    |                |      | G | EPA | N | ENCLOSED PORCH  | 216   |      | 76.82     | 16,593  |
|            |       |            |       |                 |    |                |      |   | F21 | O | FPL 2S 1OP      | 1     |      | 10,374.00 | 10,374  |
|            |       |            |       |                 |    |                |      |   | FIX | O | XTRA FIXTURES   | 2     |      | 2,507.85  | 5,016   |

| TOTAL RCN      | 492,964    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | A          |
| KITCHEN        | A          |
| BATHS          | A          |
| HEAT           | A          |
| ELECT          | A          |
| EFF.YR/AGE     | 1995 / 27  |
| COND           | 24 24 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 24 % GD 76 |
| RCNLD          | \$374,700  |