

Key: 6144

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.302

LEGAL

LAND

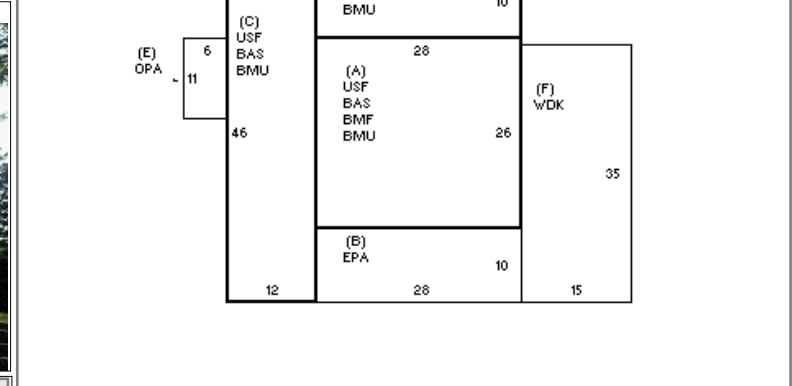
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| DWIGHT ROBERT A & CARRIE E DWIGHT 10407 LOS FELIZ DRIVE GOLDEN OAK, FL 32836 | | | | 30.2-15-0 | | | | 3 MARYLAND AVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DWIGHT ROBERT A & | | | | 09/16/1997 | QS | 485,000 | (145819) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 14404 | 05/29/2014 | 3 | ALT/RENO | 45,000 | 08/13/2014 | | 100 | 100 |
| 11402 | 07/14/2011 | 3 | ALT/RENO | 17,138 | 08/13/2014 | | 100 | 100 |
| 03217 | 04/23/2003 | 9 | DECK | 27,696 | 07/07/2004 | JS | 100 | 100 |
| 960111 | 04/04/1996 | 3 | ALT/RENO | 5,000 | 07/22/1997 | JC | 100 | 100 |
| | | 13 | OTHER | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | 9 | 1.00 | 100 | 1,508,480 | 1.00 | A | 1.00 | BSP | 6.40 | 1,384,920 |
| 300 | A | 0.832 | 9 | 1.00 | 100 | 104,320 | 1.00 | A | 1.00 | BSP | 6.40 | 86,790 |

| | | | | | | | | |
|---------|-------------|------------------|-----------|----------|---|-----------|-----------|----------|
| TOTAL | 1.750 Acres | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MO BCH | N O T E | NICE VIEW | LAND | | 1,471,700 | 1,302,400 | |
| Infl1 | AVG | | | BUILDING | | 625,200 | 553,200 | |
| N_Index | AVG | | | DETACHED | | 0 | 0 | |
| | | | | OTHER | | 0 | 0 | |
| | | | | TOTAL | | 2,096,900 | 1,855,600 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



DETACHED

| BUILDING | CD | ADJ | DESC | MEASURE | 7/7/2004 | JS |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/9/2000 | EST |
| STYLE | 7 | 1.00 | CONVENTIONAL [100%] | REVIEW | 4/18/2017 | TL |
| QUALITY | V | 1.35 | VERY GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

BUILDING

| YEAR BLT | 1938 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 822,682 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 2,840 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,560 | | 46.58 | 72,662 | | |
| \$NLA(RCN) | \$290 | OVERALL | 1.080 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | BMF | N | BSMT FINISH | 728 | | 63.88 | 46,506 | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.02 | + | BAS | L | BASE AREA | 1,560 | 1938 | 267.48 | 417,264 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | USF | L | UPPER STORY FIN | 1,280 | 1938 | 151.59 | 194,029 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | B | EPA | N | ENCLOSED PORCH | 280 | | 95.11 | 26,630 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | OPA | N | OPEN PORCH | 66 | | 111.74 | 7,375 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | F | WDK | N | WOOD DECK | 525 | | 31.14 | 16,350 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 10,392.60 | 10,393 | | |
| | | | | USE | 0 | | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 12,843.50 | 12,844 | | |
| | | | | | | | | | FIX | O | XTRA FIXTURES | 6 | | 3,105.05 | 18,630 | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | RCNLD | \$625,200 |