

Key: 6177

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.334

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|---------|--------------|---------------------|
| BLANTON MICHAEL A P O BOX 125 MONUMENT BEACH, MA 02553 | | 30.2-51-0 | | 329 SHORE RD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| BLANTON MICHAEL A BLANTON RAMONA | | 01/30/2004 | A XX | 240,000 | (171989) (77072) |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|--------|-------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20008 | 01/02/2020 | 3 | ALT/RENO | 4,400 | | | 100 | 100 |

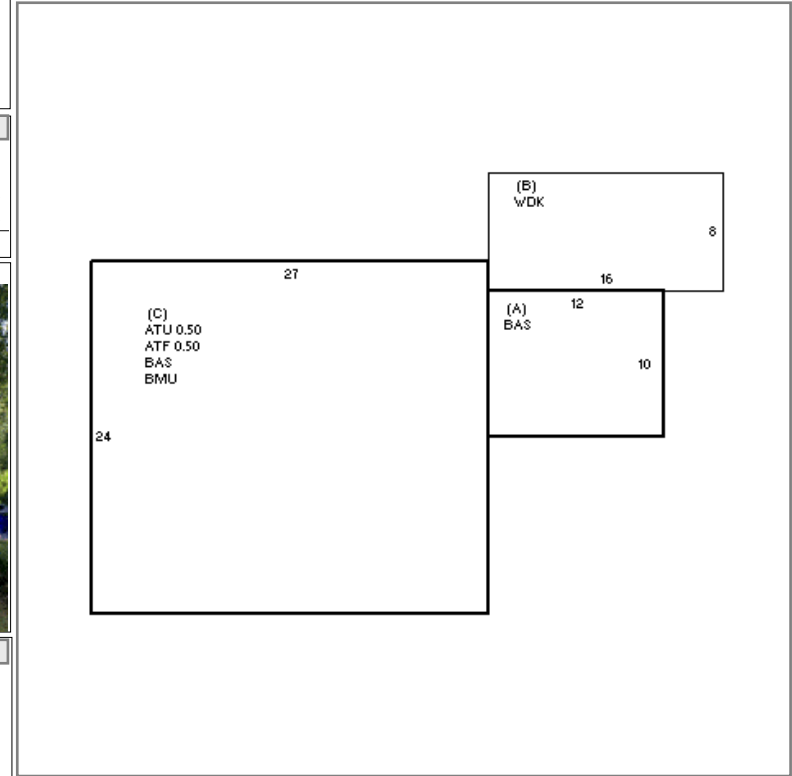
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 6,000 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | 271,055 | 5.02 | A | 1.00 | BAV 1.15 | 187,490 |

| | | | | | | | | |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 6,011 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MO BCH | NOTE | LAND | 187,500 | 165,900 | | | |
| Infl1 | AVG | | BUILDING | 187,700 | 166,100 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | 375,200 | 332,000 | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS



| BUILDING | CD | ADJ | DESC | MEASURE | 10/11/2018 | BC |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/11/2018 | EST |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 2/4/2020 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1946 | SIZE ADJ | 1.020 |
|-----------------|-------|------------|-------|
| NET AREA | 768 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$322 | OVERALL | 1.030 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1.5 | 1.00 | |
| ROOMS | 6 | 1.00 | |
| BEDROOMS | 3 | 1.00 | |
| BATHROOMS | 1 | 1.00 | |
| FIXTURES | 5 | 1.00 | |
| GARAGE CAPACITY | 0 | 1.00 | |
| % BSMT FINISH | 0 | 1.00 | |
| # OF HALF BATHS | 0 | 1.00 | |
| # OF UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BAS | L | BASE AREA | 768 | 1946 | 216.71 | 166,434 |
| EXT COVER | 2 | CLAPBOARD | 1.00 | B | WDK | N | WOOD DECK | 128 | | 41.51 | 5,314 |
| ROOF SHAPE | 1 | GABLE | 1.00 | C | BMU | N | BSMT UNFINISHED | 648 | | 48.36 | 31,337 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | ATF | N | ATTIC FINISH | 324 | | 65.22 | 21,131 |
| FLOOR COVER | 3 | W/W CARPET | 1.00 | C | ATU | N | ATTIC UNF | 324 | | 44.40 | 14,387 |
| INT. FINISH | 3 | WOOD PANEL | 0.98 | | F11 | O | FPL 1S 10P | 1 | | 8,423.70 | 8,424 |
| HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | |
| FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |
| USE | 0 | | 1.00 | | | | | | | | |

| TOTAL RCN | 247,027 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 1995 / 27 |
| COND | 24 24 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 24 % GD 76 |
| RCNLD | \$187,700 |