

Key: 6188

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.346

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|---------|------------|--------------|-----------------|------|-----|------------|-----------|
| GILMETTI MARY L 19 CENTRAL BLVD BOURNE, MA 02532 | | | | 30.2-67-0 | | | | 19 CENTRAL BLVD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| GILMETTI MARY L | | | | 12/15/2015 | H | 205,000 | (208253) | | | | | |
| HARRINGTON KAREN M | | | | 12/04/2015 | F | 1 | (52027) | | | | | |
| DONOVAN KATHLEEN V | | | | 07/29/1971 | F | 1 | (52027) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 6,000 9 | 1.00 | 100 | 1.00 | 271,055 | 5.02 | A | 1.00 | BAV | 1.15 | 187,490 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|------------|---------------|--------------|--------|------------|----|---------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 19553 | 06/21/2019 | 4 | DETACH.STRUC | 3,802 | | | 100 100 |
| 08534 | 10/03/2008 | 3 | ALT/RENO | | 11/18/2008 | | 100 100 |
| 950167 | 04/13/1995 | 3 | ALT/RENO | 1,500 | 08/14/1996 | JS | 100 100 |
| 940254 | 06/03/1994 | 6 | FENCE | 4,000 | 04/13/1995 | JS | 100 100 |

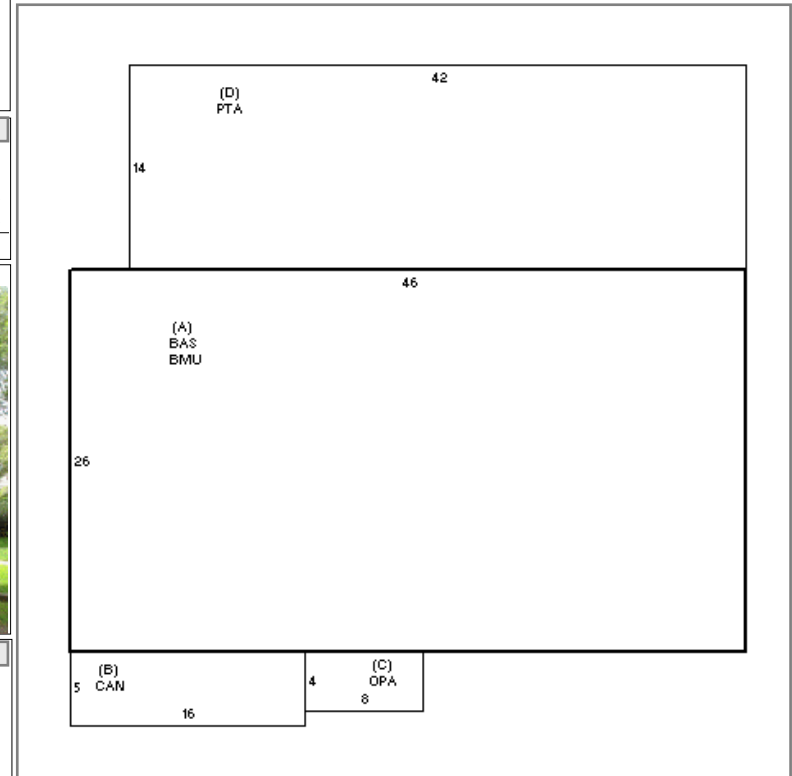
| | | | | | | | | |
|---------|----------|---|----------|---------|---------|----------|---------|----------|
| TOTAL | 6,011 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MO BCH | NOTE Property in AE flood zone; flood insurance quote \$4,123 yr | LAND | 187,500 | 165,900 | | | |
| Infl1 | AVG | | BUILDING | 258,400 | 228,700 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 445,900 | 394,600 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------|-------------|------|-------|-----------|-------|
| SHF | G | 1.20 A | 0.75 8 X 12 | 2019 | | 0.00 | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 8/12/2015 | TL |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/12/2015 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 8/16/2019 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1972 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 318,971 | | |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,196 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,196 | | 37.75 | 45,152 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$267 | OVERALL | 1.020 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | BAS | L | BASE AREA | 1,196 | 1972 | 198.74 | 237,696 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | CAN | N | CANOPY | 80 | | 13.17 | 1,054 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | OPA | N | OPEN PORCH | 32 | | 84.34 | 2,699 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | D | PTA | N | PATIO | 588 | | 14.08 | 8,277 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | BSF | N | BSMT SEMI-FIN | 598 | | 19.04 | 11,383 | HEAT | U | | |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | | F11 | O | FPL 1S 1OP | 1 | | 8,301.00 | 8,301 | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | FIX | O | XTRA FIXTURES | 2 | | 2,204.65 | 4,409 | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2000 / 22 |
| | | | | | | | | | | | | | | | | | | COND | 19 19 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 19 % GD 81 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$258,400 |