

Key: 6229

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.387

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID                |        |                                |  | LOCATION     |  |  |  |
|---|--|--|--|--------------------------|--------|--------------------------------|--|--------------|--|--|--|
| PARECE DANIELLE M & JAY MEDEIROS<br>17 BROOKS RD<br>BOURNE, MA 02532-3703 |  |  |  | 30.2-118-0               |        |                                |  | 3 WATER ST   |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS                      | T      | SALE PRICE                     |  | BK-PG (Cert) |  |  |  |
| PARECE DANIELLE M & PARECE DANIELLE M &                                   |  |  |  | 02/08/2002<br>05/27/1994 | F<br>N | 1 (164259)<br>105,500 (142543) |  |              |  |  |  |

| CLASS  | CLASS% | DESCRIPTION        |      |        | BN ID | BN | CARD   |   |
|--------|--------|--------------------|------|--------|-------|----|--------|---|
| 1320   | 100    | UNDEVELOPABLE LAND |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY                 | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                    |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF  | Topo   | Lpi  | VC | CREDIT AMT | ADJ VALUE |       |
|-----|---|----------|------|-------|---------|----------|------|--------|------|----|------------|-----------|-------|
| 300 | A | 0.370 9  | 1.00 | 100   | 1.00    | 100      | 1.00 | 18,745 | 1.00 | A  | 1.00       | BAV 1.15  | 6,940 |

|         |           |                  |   |       |       |          |         |          |
|---------|-----------|------------------|---|-------|-------|----------|---------|----------|
| TOTAL   | 16,117 SF | ZONING           | 1   | FRNT  | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | MO BCH    | N<br>O<br>T<br>E | ALSO OWNS CONTIGUOUS PARCEL 117 WHICH HAS A DWELLING THIS PARCEL IS UNBUILDABLE |       |       | LAND     | 6,900   | 6,100    |
| Infl1   | AVG       |                  | BUILDING  | 0     | 0     |          |         |          |
| N_Index | AVG       |                  | DETACHED  | 0     | 0     |          |         |          |
|         |           |                  | OTHER   | 0     | 0     |          |         |          |
|         |           |                  | TOTAL   | 6,900 | 6,100 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING                  | CD | ADJ | DESC | MEASURE     |
|---------------------------|----|-----|------|-------------|
| MODEL STYLE QUALITY FRAME |    |     |      | LIST REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| TOTAL RCN | CONDITION ELEM | CD |
|-----------|----------------|----|
|           |                |    |

  

|            |      |
|------------|------|
| EFF.YR/AGE |      |
| COND       |      |
| FUNC       |      |
| ECON       |      |
| DEPR       | % GD |
| RCNLD      |      |