

Key: 6238

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.394

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| | | | | | | | | | | | |
|---------------------------|--|--|--|------------------|--|--|--|-------------------|---|------------|--------------|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TOWN OF BOURNE | | | | 30.2-128-1 | | | | 0 NORTH BEACH AVE | | | |
| NO BEACH AVE LOT 22 BLK A | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| 24 PERRY AVE | | | | TOWN OF BOURNE | | | | 04/12/1954 | E | | 870-193 |
| BUZZARDS BAY, MA 02532 | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

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| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|------|--------|-------|-----|------------|-----------|-------|
| 100 | S | 633 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | 58,336 | 11.30 | VVU | 0.15 | PEX 1.65 | 9,580 |

| | | | | | | | | |
|---------|--------|------------------|--------------|-------|-------|----------|---------|----------|
| TOTAL | 653 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MO BCH | N O T E | drainage lot | | | LAND | 9,600 | 8,500 |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 9,600 | 8,500 | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |