**Key: 6265**

# Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6,422

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| ALISCH SANDRA G<br>P O BOX 504<br>MONUMENT BEACH, MA 02553-0504 | 30.2-160-0 | 16 DALE ST |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| ALISCH SANDRA G | 06/22/1990 | QS | 105,000 | 989-117 |
| SHAW | 08/08/1988 | QS | 110,000 | N/A-N/A |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

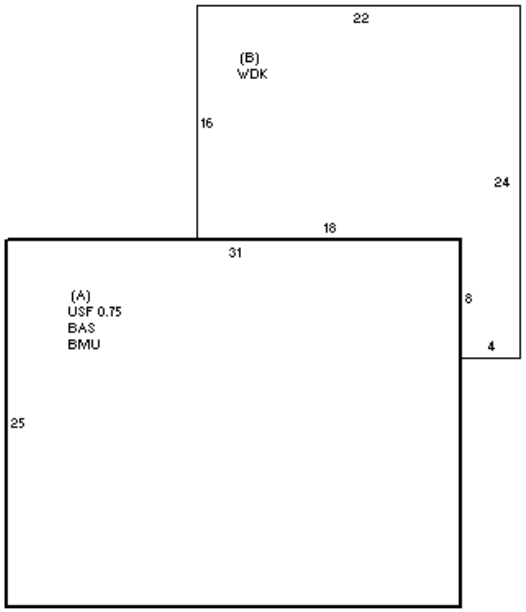
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| EXB-21-273 | 04/16/2021 | 15 | INSULATE/WEA | 5,430 | | | 100 | 100 |
| 09532 | 10/23/2009 | 3 | ALT/RENO | 2,000 | 05/07/2010 | | 100 | 100 |
| 960241 | 05/29/1996 | 3 | ALT/RENO | 1,000 | 04/24/1997 | JS | 100 | 100 |
| 940274 | 06/14/1994 | 2 | ADDITIONS | 14,500 | 04/13/1995 | JS | 100 | 100 |
| 910272 | 06/12/1991 | 6 | FENCE | 2,000 | 02/01/1992 | HS | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N_Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 10,990 | 9 1.00 | 100 1.00 | 100 1.00 | 271,055 | 2.87 | A 1.00 | BAV 1.15 | | | 196,500 |

| TOTAL | 10,977 SF | ZONING | 1 | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | MO BCH | NOTE | | | |
| Infl1 | AVG | | | | |
| N_Index | AVG | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 196,500 | 173,900 |
| BUILDING | 247,300 | 218,800 |
| DETACHED | 1,200 | 1,100 |
| OTHER | 0 | 0 |
| TOTAL | **445,000** | **393,800** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 30 0.70 | 10 X 10 | | 100 | 16.90 | 1,200 |
| SHF | A 1.00 | 40 0.60 | 8 X 8 | | | 0.00 | |

PHOTO 08/11/2008

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.05 | CAPE [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 9/5/2014 | TL |
|---|---|---|
| LIST | 9/5/2014 | EST |
| REVIEW | 5/26/2021 | TL |

| YEAR BLT | 1950 | SIZE ADJ | 1.015 |
|---|---|---|---|
| NET AREA | 1,356 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $222 | OVERALL | 1.110 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.75 | 1.00 |
| ROOMS | 6 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| FIXTURES | 5 | 1.00 |
| GARAGE CAPACITY | 0 | 1.00 |
| % BSMT FINISH | 0 | 1.00 |
| # OF HALF BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 |
| EXT COVER | 1 | WOOD SHINGLE | 1.02 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.02 |
| INT. FINISH | 1 | PLASTER | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 1 | OIL | 1.00 |
| USE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 775 | | 51.86 | 40,192 |
| A | BAS | L | BASE AREA | 775 | 1950 | 232.40 | 180,107 |
| A | USF | L | UPPER STORY FIN | 581 | 1950 | 123.97 | 72,026 |
| B | WDK | N | WOOD DECK | 384 | | 24.06 | 9,241 |

| TOTAL RCN | 301,566 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | G |
| INTERIOR | A |
| KITCHEN | G |
| BATHS | G |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2001 / 21 | |
|---|---|---|
| COND | 18 | 18 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 18 | % GD 82 |
| RCNLD | | $247,300 |