

Key: 6301

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.457

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|-----------------|--|--|--|
| GAUTHIER JOHN F LE 10 MILL BROOK ROAD RFD#1 BUZZARDS, MA 02532 | | | | 30.2-194-0 | | | | 10 MILLBROOK RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GAUTHIER JOHN F LE | | | | 03/28/2018 | F | 10 | 31163-166 | | | | |
| GAUTHIER JOHN F | | | | 01/20/2015 | F | 10 | 28638-225+28 | | | | |
| GAUTHIER JOHN F | | | | 10/03/2014 | F | | 28424-296 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 151016 | 11/02/2015 | 14 | SOLAR | 7,000 | | | 100 | 100 |
| 12-00008 | 12/31/2012 | 15 | INSULATE/WEA | 3,700 | | | 100 | 100 |
| 09531 | 10/23/2009 | 3 | ALT/RENO | 2,000 | 05/17/2010 | TL | 100 | 100 |
| 200764 | 11/30/2000 | 4 | DETACH.STRUC | 1,000 | 06/13/2001 | TL | 100 | 100 |

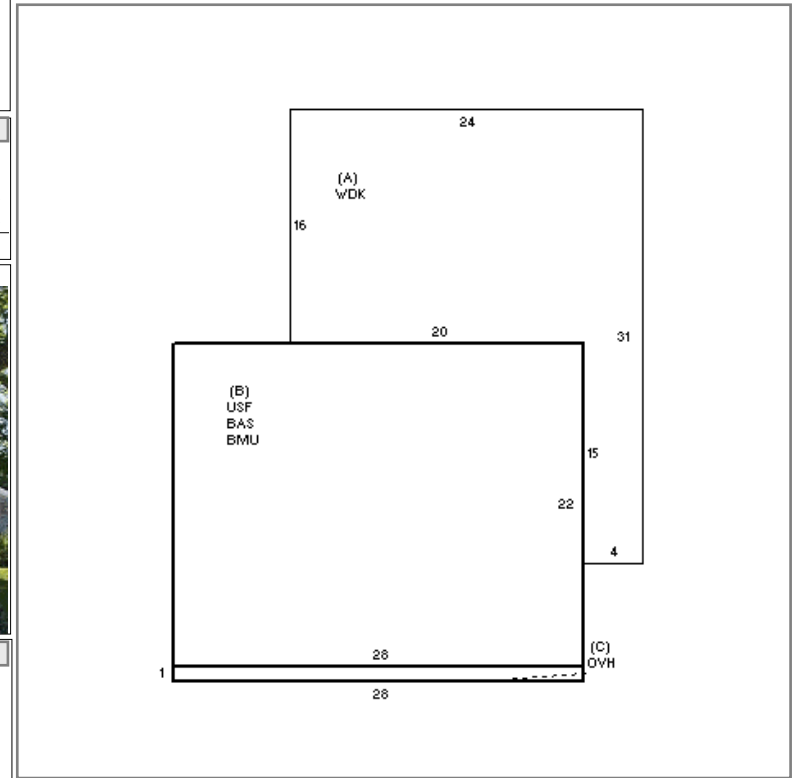
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 26,400 | 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 1.37 | A | 1.00 | R04 | 1.00 | | | 195,050 |

| TOTAL | 26,397 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MO BCH | NOTE | LAND | 195,100 | 172,600 | | | |
| Infl1 | AVG | | BUILDING | 198,900 | 176,000 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 394,000 | 348,600 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 8 X 8 | | | 0.00 | |



| BUILDING | CD | ADJ | DESC | MEASURE | 10/29/2016 | TL |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/29/2016 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1953 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 261,755 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,260 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | WDK | N | WOOD DECK | 444 | | 22.11 | 9,819 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$208 | OVERALL | 1.020 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | BMU | N | BSMT UNFINISHED | 616 | | 47.66 | 29,356 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BASE AREA | 616 | 1953 | 213.55 | 131,549 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | B | USF | L | UPPER STORY FIN | 616 | 1953 | 112.57 | 69,344 | KITCHEN | A | | |
| | | | | FLOOR COVER | 13 | HARDWOOD-W/W | 1.00 | C | OVH | L | OVERHANG | 28 | 1953 | 187.50 | 5,250 | BATHS | A | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | BSF | N | BSMT SEMI-FIN | 516 | | 19.03 | 9,822 | HEAT | A | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | FIX | O | XTRA FIXTURES | 3 | | 2,204.83 | 6,615 | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$198,900 |