

Key: 6428

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.580

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------|--|--|--|
| DIETLIN DAVID A & PATT M DIETLIN PO BOX 802 MONUMENT BEACH, MA 02553-0802 | | | | 30.4-106-1 | | | | 12 ROCK ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DIETLIN DAVID A & PERRY LEWIS H & PERRY LINWOOD B & | | | | 12/31/2001 | QS | 145,000 | 14647-28 | | | | |
| | | | | 03/11/1999 | X | | 12119-245 | | | | |
| | | | | 09/16/1996 | XX | | 10389-19 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| EXB-23-409 | 06/28/2023 | 3 | ALT/RENO | 6,996 | | | 100 100 |
| 18856 | 10/10/2018 | 3 | ALT/RENO | 15,626 | 05/09/2019 | TL | 100 100 |
| 16516 | 06/20/2016 | 4 | DETACH.STRUC | 29,000 | 11/26/2018 | TL | 100 100 |
| 02799 | 12/05/2002 | 10 | WOODSTOVE | 1,500 | 05/20/2003 | TL | 100 100 |

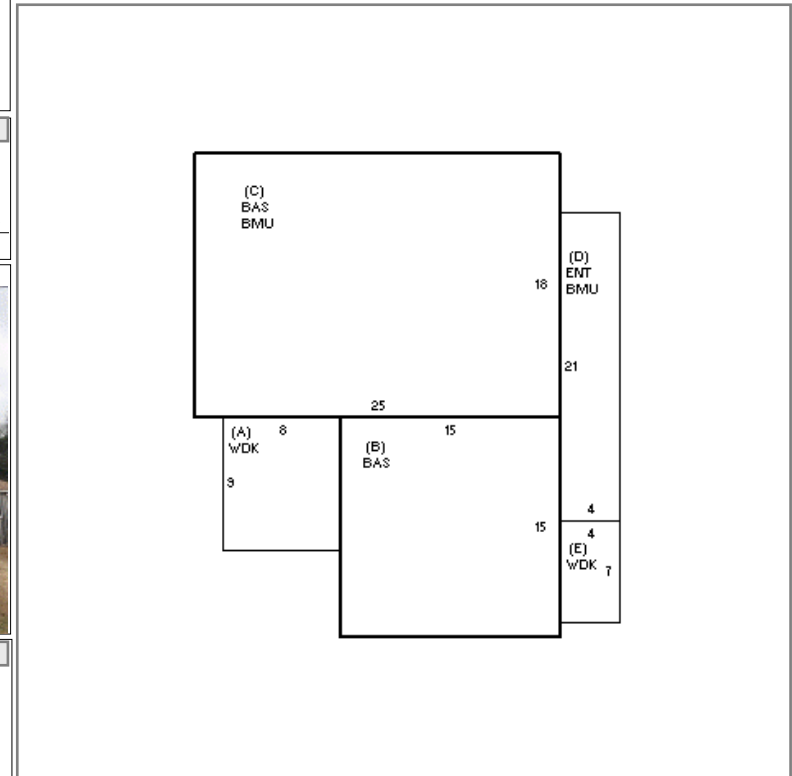
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|-----|----|------------|-----------|
| 100 | S | 8,860 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | | | | | 192,660 |

| TOTAL | 8,843 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MO BCH | NOTE | | | | LAND | 192,700 | 170,500 |
| Infl1 | AVG | | LAND | 130,500 | 115,500 | | | |
| N_Index | AVG | | DETACHED | 35,000 | 33,300 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 358,200 | 319,300 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|--------|
| BBN | G | 1.20 10 0.90 | 26 X 36 | | 936 | 41.56 | 35,000 |



BLDG COMMENTS



| BUILDING | CD | ADJ | DESC | MEASURE | 11/26/2018 | TL |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/26/2018 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 5/9/2019 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1960 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 171,758 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 675 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | WDK | N | WOOD DECK | 100 | | 42.64 | 4,264 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$254 | OVERALL | 0.950 | EXT COVER | 4 | VINYL | 1.00 | + | BAS | L | BASE AREA | 675 | 1960 | 199.88 | 134,918 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 534 | | 44.60 | 23,819 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | D | ENT | N | ENCLOSED ENTRY | 84 | | 58.22 | 4,891 | KITCHEN | A | |
| | | | | FLOOR COVER | 35 | WW-VINYL | 1.00 | | MST | O | MAS/METAL STACK | 1 | | 3,867.30 | 3,867 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | A | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | | RCNLD | \$130,500 |