

Key: 6534

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.694

LEGAL

LAND

DETACHED

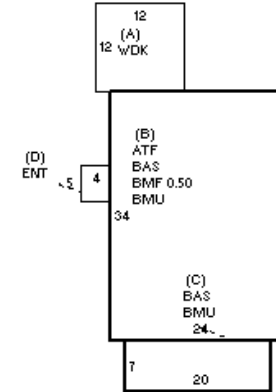
BUILDING

CURRENT OWNER		PARCEL ID		LOCATION	
BURKE DEBORAH J C/O COOK GREGORY P & 44 WINDSOR RD MILTON, MA 02186		30.4-219-0		31 GAFFIELD AVE	
TRANSFER HISTORY		DOS	T	SALE PRICE	BK-PG (Cert)
COOK GREGORY P & BURKE DEBORAH J SEVERINO MICHAEL J &		04/14/2023	QS	660,000	35733-134
		12/23/2013	QS	240,000	27899-185
		10/04/1993	QS	95,000	8814-30

CLASS	CLASS%	DESCRIPTION		BN ID	BN	CARD	
1010	100	SINGLE FAMILY			1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st %
B-22-196	10/18/2022	3	ALT/RENO	5,000	03/15/2023	SL	100 100
B-21-459	12/21/2021	3	ALT/RENO	110,200	05/06/2022	TL	100 100
		12	CYCLICAL		08/10/2016		100 100
14274	04/23/2014	15	INSULATE/WEA	4,857	08/11/2014		100 100

TOTAL	6,403 SF	ZONING	1	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Nbhd	MO BCH	NOTE	LAND	204,600	181,100			
Inf1	AVG		BUILDING	376,300	309,800			
N_Index	AVG		DETACHED	0	0			
			OTHER	0	0			
			TOTAL	580,900	490,900			

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD



BUILDING	CD	ADJ	DESC	MEASURE	3/15/2023	SL
MODEL	1		RESIDENTIAL	LIST	5/6/2022	EST
STYLE	4	1.05	CAPE [100%]	REVIEW	3/15/2023	SL
QUALITY	+	1.05	AVERAGE + [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

YEAR BLT	1945 <th>SIZE ADJ</th> <td>1.020 <th>ELEMENT</th> <th>CD</th> <th>DESCRIPTION</th> <th>ADJ</th> <th>S</th> <th>BAT</th> <th>T</th> <th>DESCRIPTION</th> <th>UNITS</th> <th>YB</th> <th>ADJ PRICE</th> <th>RCN</th> </td>	SIZE ADJ	1.020 <th>ELEMENT</th> <th>CD</th> <th>DESCRIPTION</th> <th>ADJ</th> <th>S</th> <th>BAT</th> <th>T</th> <th>DESCRIPTION</th> <th>UNITS</th> <th>YB</th> <th>ADJ PRICE</th> <th>RCN</th>	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN
NET AREA	956	DETAIL ADJ	1.000	FOUNDATION	4	FLR/WALL(FULL)	1.00	A	WDK	N	WOOD DECK	144		48.24	6,947
\$NLA(RCN)	\$402	OVERALL	1.140	EXT COVER	1	WOOD SHINGLE	1.02	+	BMU	N	BSMT UNFINISHED	956		44.52	42,562
CAPACITY		UNITS	ADJ	ROOF SHAPE	1	GABLE	1.00	B	BMF	N	BSMT FINISH	408		53.49	21,826
STORIES	1.5	1.00		ROOF COVER	1	ASPH/COMP SHIN	1.00	+	BAS	L	BASE AREA	956	1945	242.12	231,465
ROOMS	5	1.00		FLOOR COVER	1	HARDWOOD	1.02	B	ATF	N	ATTIC FINISH	816		74.15	60,507
BEDROOMS	3	1.00		INT. FINISH	2	DRYWALL	1.00	D	ENT	N	ENCLOSED ENTRY	20		139.43	2,789
BATHROOMS	2	1.00		HEATING/COOLING	11	HT WATER CL AIR	1.05	FIX	O	XTRA FIXTURES	5		2,600.12	13,001	
FIXTURES	10	1.00		FUEL SOURCE	2	GAS	1.00	MST	O	MAS/METAL STACK	1		4,872.80	4,873	
GARAGE CAPACITY	0	1.00		USE	0		1.00								
% BSMT FINISH	50	1.00													
# OF HALF BATHS	1	1.00													
# OF UNITS	1	1.00													

TOTAL RCN	383,969
CONDITION ELEM	CD
EXTERIOR	G
INTERIOR	V
KITCHEN	V
BATHS	V
HEAT	U
ELECT	U
EFF.YR/AGE	2017 / 5
COND	2 2 %
FUNC	0
ECON	0
DEPR	2 % GD 98
RCNLD	\$376,300