

Key: 6555

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.718

LEGALS

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION      |  |  |  |
|---|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| ENOS TERRY W SR & KIM KATHLEEN ENOS<br>P O BOX 211<br>MONUMENT BEACH, MA 02553-0211 |  |  |  | 30.4-243-0 |    |            |              | 405 COUNTY RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |               |  |  |  |
| ENOS TERRY W SR & SPEARIN   |  |  |  | 12/31/1989 | QS | 132,000    | 6987-125     |               |  |  |  |
|   |  |  |  | 11/04/1988 | QS | 57,000     | N/A-N/A      |               |  |  |  |

| CLASS      | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|------------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010       | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO     | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| EXB-20-344 | 10/08/2020 | 15            | INSULATE/WEA | 2,154  |            |    |        |     |
|            |            | 12            | CYCLICAL     |        | 04/12/2018 | DB | 100    | 100 |
| 10407      | 07/08/2010 | 7             | SIGN         |        | 04/12/2018 | BC | 0      | 0   |
| 04840      | 11/16/2004 | 10            | WOODSTOVE    | 2,800  | 04/20/2005 | TL | 100    | 100 |
| 04500      | 07/06/2004 | 2             | ADDITIONS    | 12,000 | 09/06/2005 | TL | 100    | 100 |

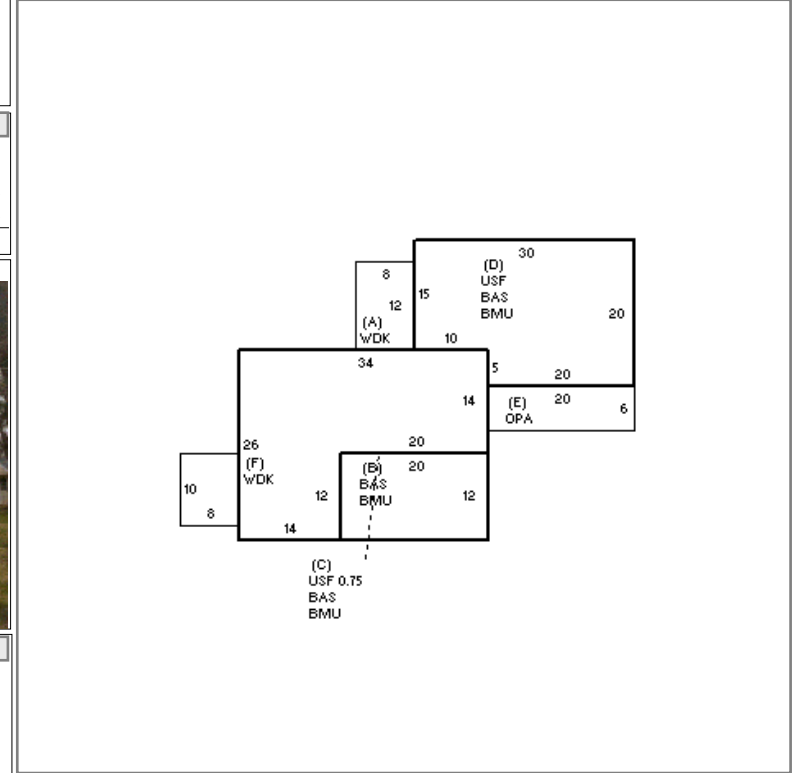
LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |  |         |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 14,450   | 9    | 1.00  | 100     | 1.00     | 100 | 1.00 | 223,915 | 2.25 | A          | 1.00      | R03 | 0.95 |  |  | 167,480 |

|         |           |        |          |         |         |          |         |          |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL   | 14,462 SF | ZONING | 1        | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | MO BCH    | NOTE   | LAND     | 167,500 | 148,200 |          |         |          |
| Infl1   | AVG       |        | BUILDING | 387,700 | 343,100 |          |         |          |
| N_Index | AVG       |        | DETACHED | 0       | 0       |          |         |          |
|         |           |        | OTHER    | 0       | 0       |          |         |          |
|         |           |        | TOTAL    | 555,200 | 491,300 |          |         |          |

DETACHED

| TY  | QUAL | COND | DIM/NOTE      | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A    | 1.00 | A 0.75 9 X 10 |    |       | 0.00      |       |
| SHF | A    | 1.00 | A 0.75 6 X 8  |    |       | 0.00      |       |
| SHF | A    | 1.00 | A 0.75 6X6    |    |       | 0.00      |       |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 4/12/2018 | BC  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 4/12/2018 | EST |
| STYLE    | 4  | 1.05 | CAPE [100%]       | REVIEW  | 8/2/2018  | BC  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

BLDG COMMENTS

G

| YEAR BLT   | 1989  | SIZE ADJ   | 1.005 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S   | BAT | T             | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN      | 490,762 |            |            |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---------------|-----------------|-------|----------|-----------|---------|----------------|---------|------------|------------|
| NET AREA   | 2,467 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | +   | WDK | N             | WOOD DECK       | 176   |          | 38.32     | 6,744   | CONDITION ELEM | CD      |            |            |
| \$NLA(RCN) | \$199 | OVERALL    | 1.090 | EXT COVER       | 1  | WOOD SHINGLE   | 1.02 | +   | BMU | N             | BSMT UNFINISHED | 1,434 |          | 35.00     | 50,184  | EXTERIOR       | A       |            |            |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | +   | BAS | L             | BASE AREA       | 1,434 | 1989     | 200.96    | 288,183 | INTERIOR       | A       |            |            |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | +   | USF | L             | UPPER STORY FIN | 1,033 | 1989     | 113.89    | 117,650 | KITCHEN        | A       |            |            |
|            |       |            |       | FLOOR COVER     | 3  | W/W CARPET     | 1.00 | E   | OPA | N             | OPEN PORCH      | 120   |          | 75.17     | 9,020   | BATHS          | A       |            |            |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL        | 1.00 | F21 | O   | FPL 2S 1OP    | 1               |       | 9,649.80 | 9,650     | HEAT    | A              |         |            |            |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | FIX | O   | XTRA FIXTURES | 4               |       | 2,332.75 | 9,331     | ELECT   | A              |         |            |            |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 |     |     |               |                 |       |          |           |         |                |         |            |            |
|            |       |            |       | USE             | 0  |                | 1.00 |     |     |               |                 |       |          |           |         |                |         |            |            |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         |                |         | EFF.YR/AGE | 1998 / 24  |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         |                |         | COND       | 21 21 %    |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         |                |         | FUNC       | 0          |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         |                |         | ECON       | 0          |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         |                |         | DEPR       | 21 % GD 79 |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         |                |         | RCNLD      | \$387,700  |