

Key: 6583

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.746

LEGAL

LAND

DETACHED

BUILDING

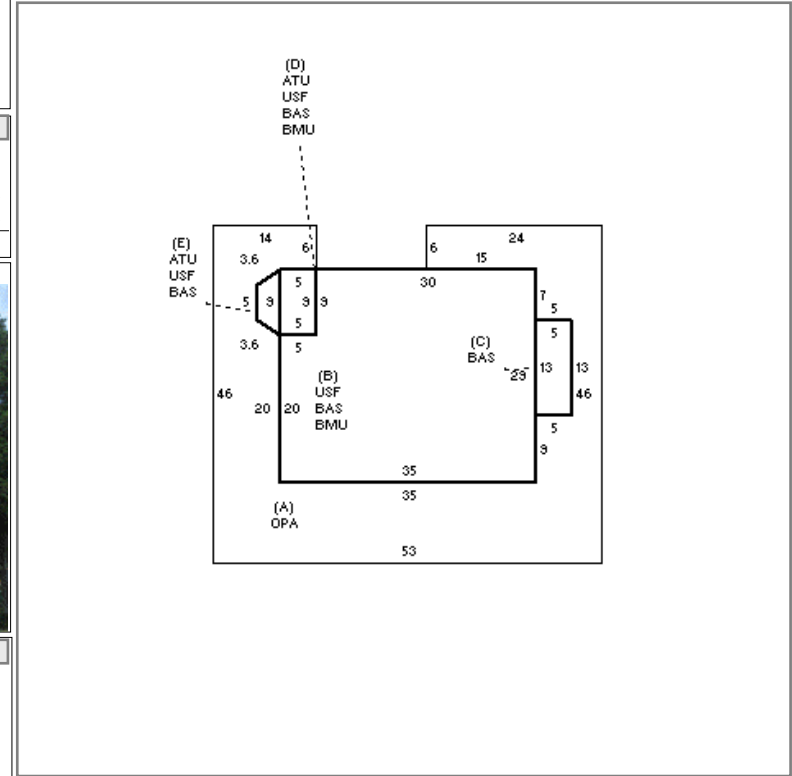
CURRENT OWNER				PARCEL ID				LOCATION			
MILLER SUSAN R & PAUL HART MILLER TR SUSAN R MILLER 2014 PO BOX 978 MONUMENT BEACH, MA 02553				30.4-279-0				483 SHORE RD			
TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)				
MILLER SUSAN R & PAUL HAR MILLER SUSAN RAFFERTY				05/29/2014 01/12/1996	F XX		1 28171-115 10011-93				

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD
1010	100	SINGLE FAMILY				1	1 of 1
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st %
18887	10/15/2018	15	INSULATE/WEA	2,900			100 100

CD	T	AC/SF/UN	Nbhd	Infl1	N Index	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE	
100	S	6,720 9	1.00	100	1.00	100	1.00	294,625	4.51	A	1.00	BA+ 1.25	205,210

TOTAL	6,708 SF	ZONING	1	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Nbhd	MO BCH	NOTE	LAND	205,200	181,600			
Infl1	AVG		BUILDING	383,500	339,400			
N_Index	AVG		DETACHED	9,200	8,800			
			OTHER	0	0			
			TOTAL	597,900	529,800			

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD
DGF	A	1.00 50 0.50	20 X 24		480	38.49	9,200



BUILDING	CD	ADJ	DESC	MEASURE	8/12/2008	JH
MODEL	1		RESIDENTIAL	LIST	8/12/2008	JH
STYLE	7	1.00	CONVENTIONAL [100%]	REVIEW	8/29/2008	ER
QUALITY	+	1.05	AVERAGE + [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

BLDG COMMENTS

YEAR BLT	1895	SIZE ADJ	1.005
NET AREA	2,137	DETAIL ADJ	1.000
\$NLA(RCN)	\$230	OVERALL	1.060
CAPACITY		UNITS	ADJ
STORIES	2	1.00	
ROOMS	8	1.00	
BEDROOMS	4	1.00	
BATHROOMS	1	1.00	
FIXTURES	7	1.00	
GARAGE CAPACITY	1	1.00	
% BSMT FINISH	0	1.00	
# OF HALF BATHS	0	1.00	
# OF UNITS	1	1.00	

ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN
FOUNDATION	4	FLR/WALL(FULL)	1.00	A	OPA	N	OPEN PORCH	1,247		60.65	75,636
EXT COVER	1	WOOD SHINGLE	1.02	+	BMU	N	BSMT UNFINISHED	1,015		40.79	41,400
ROOF SHAPE	2	HIP	1.02	+	USF	L	UPPER STORY FIN	1,036	1895	116.30	120,482
ROOF COVER	1	ASPH/COMP SHIN	1.00	+	BAS	L	BASE AREA	1,101	1895	214.73	236,414
FLOOR COVER	35	W/W-VINYL	1.00	D	ATU	N	ATTIC UNF	45		47.28	2,128
INT. FINISH	1	PLASTER	1.00	E	ATU	N	ATTIC UNF	21		47.30	993
HEATING/COOLING	2	HOT WATER	1.02	F21	O	FPL 2S 1OP		1		9,853.40	9,853
FUEL SOURCE	2	GAS	1.00	FIX	O	XTRA FIXTURES		2		2,382.00	4,764
USE	0		1.00								

TOTAL RCN	491,671
CONDITION ELEM	CD
EXTERIOR	G
INTERIOR	A
KITCHEN	A
BATHS	A
HEAT	A
ELECT	A
EFF.YR/AGE	1997 / 25
COND	22 22 %
FUNC	0
ECON	0
DEPR	22 % GD 78
RCNLD	\$383,500