

Key: 6653

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.817

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L

| CURRENT OWNER | | | | | | PARCEL ID | | | LOCATION | | | | |
|---|--|--|------------|---|---|--------------------|--|--|-------------------|---|------------|--------------|--|
| HIGGINS FLORENCE L 19D HARBOR HILL DR BOURNE, MA 02532-3880 | | | | | | 31.0-30-19 | | | 19 HARBOR HILL DR | | | | |
| | | | | | | TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | HIGGINS FLORENCE L | | | 02/15/2008 | F | 1 | 22674-83 | |
| HIGGINS FLORENCE L & PAME | | | 01/21/2004 | F | 1 | 18143-281 | | | | | | | |
| HIGGINS FLORENCE L | | | 12/08/2003 | F | 1 | 18010-177 | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|-------------|------|--------|-------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| B-22-248 | 08/16/2022 | 9 | DECK | 8,700 | | | 100 | 100 |

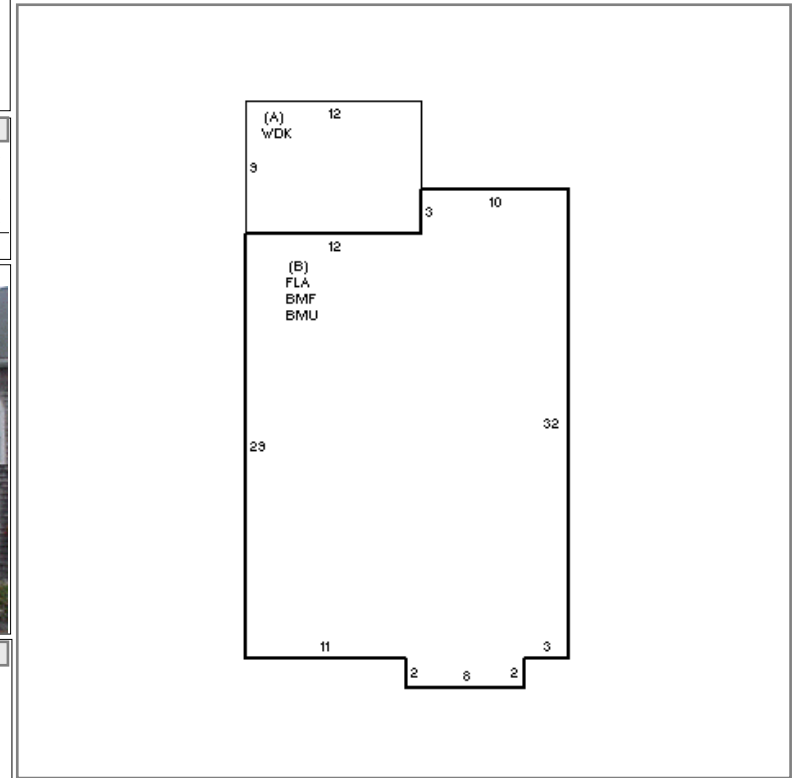
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| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| | | | | | | | |
|---------|--------------|--------|----------|---------|----------|---------|----------|
| TOTAL | 21.640 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | | NOTE | LAND | 0 | 0 | 0 | |
| Infl1 | | | BUILDING | 333,800 | 295,400 | | |
| N_Index | | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 333,800 | 295,400 | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 06/27/2008 |

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| BUILDING | CD | ADJ | DESC | MEASURE | 8/26/2021 | RP |
|----------|----|------|-----------------------|---------|-----------|-----|
| MODEL | 10 | | RES CONDO | LIST | 8/26/2021 | EST |
| STYLE | 2 | 1.30 | TOWN HOUSE MID [100%] | REVIEW | 8/26/2021 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1986 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 351,403 |
|------------|-------|------------|----------------|-----------|-----------------|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|
| NET AREA | 1,342 | DETAIL ADJ | 1.000 | COMPLEX | 12 | HARBOR HILL 1 | 1.15 | A | WDK | N | WOODDECK | 108 | | 26.10 | 2,819 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$262 | OVERALL | 1.450 | OCCUPANCY | 1 | YEAR ROUND | 1.00 | B | BMU | N | BSMT UNF | 684 | | 18.99 | 12,992 | INTERIOR | V |
| CAPACITY | | | UNITS | ADJ | FLOOR/LOC | 5 | 1.00 | B | BMF | N | BSMT FIN | 684 | | 18.99 | 12,992 | KITCHEN | G |
| ROOMS | 4 | 1.00 | VIEW INFL | 5 | AVERAGE | 1.00 | 1.00 | B | FLA | L | LIVING AREA | 684 | 1986 | 334.22 | 228,606 | BATHS | A |
| BEDROOMS | 2 | 1.00 | HT/CL | 9 | WARM/COOL AIR | 1.00 | 1.00 | | USF | L | UPPER STORY FIN | 658 | 1986 | 126.30 | 83,102 | EXTERIOR | A |
| BATHROOMS | 1 | 1.00 | WDK/PTA/BALC | 1 | PRESENT | 1.00 | 1.00 | | F21 | O | FPL 2ST 10P | 1 | | 10,892.40 | 10,892 | | |
| HALFBATHS | 1 | 1.00 | PARKING | 2 | OUTDOOR 2 SPACE | 1.00 | 1.00 | | | | | | | | | | |
| FIREPLACES | 1 | 1.00 | NET ADJ(%GOOD) | 100 | 100 %RG | 1.00 | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2005 / 17 |
| | | | | | | | | | | | | | | | | COND | 5 5 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 5 % GD 95 |
| | | | | | | | | | | | | | | | | RCNLD | \$333,800 |