

Key: 6723

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.889

LEG
AL
LAND

CURRENT OWNER				PARCEL ID				LOCATION				
ROMANO FRANK J & GENEVIEVE				31.0-78-0				325 COUNTY RD				
TRS 325 COUNTY RD NOM TRUST				TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)	
c/o ANDERSON				ROMANO FRANK J & GENEVIEVE				12/31/1993	F	1	8978-7	
PO BOX 342				ANDERSON GEORGE C &				02/27/1990	B	140,000	N/A-N/A	
MONUMENT BEACH, MA 02553												

CLASS	CLASS%	DESCRIPTION		BN ID	BN	CARD	
1010	100	SINGLE FAMILY			1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st %
B-20-328	10/29/2020	3	ALT/RENO	84,000	07/18/2023	SL	100 100
920570	11/05/1992	4	DETACH.STRUC	75,000	06/23/2023	SL	100 100
		1	NEW CONSTRUC		06/22/2001	TL	100 100

CD	T	AC/SF/UN	Nbhd	Infl1	N Index	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE			
100	S	40,000	9	1.00	100	1.00	100	1.00	223,915	1.00	A	1.00	R03	0.95	205,570
300	A	1,412	9	1.00	100	1.00	100	1.00	15,485	1.00	A	1.00	R03	0.95	21,860

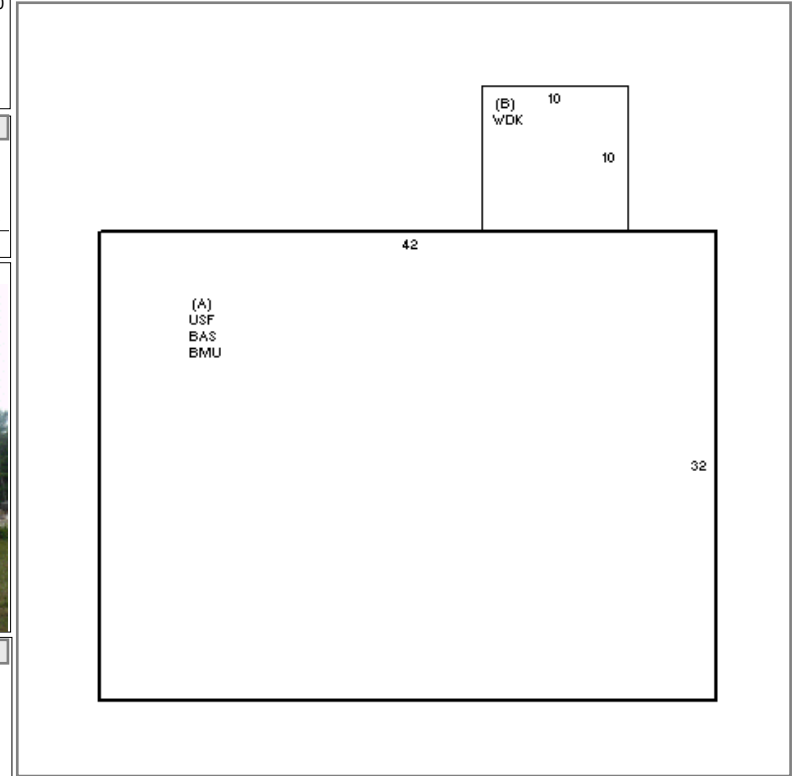
TOTAL	2.330 Acres	ZONING	1	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Nbhd	MO BCH	NOTE				LAND	227,400	201,300
Infl1	AVG		BUILDING	409,200	357,000			
N_Index	AVG		DETACHED	59,700	23,500			
			OTHER	0	0			
						TOTAL	696,300	581,800

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	
GFU	G	1.20	10 0.90	42X32	2021	1,344	49.32	59,700
SHM	G	1.20	10 0.90	8X12			0.00	



BLDG COMMENTS

BUILDING	CD	ADJ	DESC	MEASURE	7/18/2023	SL
MODEL	1		RESIDENTIAL			
STYLE	5	1.00	COLONIAL [100%]	LIST	7/18/2023	VER
QUALITY	+	1.05	AVERAGE + [100%]	REVIEW	7/18/2023	SL
FRAME	1	1.00	WOOD FRAME [100%]			



DET
ACHED

B
U
I
L
D
I
N
G

YEAR BLT	1993	SIZE ADJ	1.000	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	517,918		
NET AREA	2,688	DETAIL ADJ	1.000	FOUNDATION	4	FLR/WALL(FULL)	1.00	A	BMU	N	BSMT UNFINISHED	1,344		34.89	46,886	CONDITION ELEM	CD		
\$NLA(RCN)	\$193	OVERALL	1.040	EXT COVER	1	WOOD SHINGLE	1.02	A	BAS	L	BASE AREA	1,344	1993	205.28	275,892	EXTERIOR	A		
				ROOF SHAPE	1	GABLE	1.00	A	USF	L	UPPER STORY FIN	1,344	1993	113.53	152,588	INTERIOR	A		
				ROOF COVER	1	ASPH/COMP SHIN	1.00	B	WDK	N	WOOD DECK	100		48.05	4,805	KITCHEN	A		
				FLOOR COVER	13	HARDWOOD-W/W	1.00		BMG	O	BSMT GARAGE	1		7,783.80	7,784	BATHS	A		
				INT. FINISH	2	DRYWALL	1.00		F21	O	FPL 2S 1OP	1		9,619.40	9,619	HEAT	A		
				HEATING/COOLING	2	HOT WATER	1.02		FIX	O	XTRA FIXTURES	5		2,325.52	11,628	ELECT	A		
				FUEL SOURCE	2	GAS	1.00		MST	O	MAS/METAL STACK	2		4,358.15	8,716				
				USE	0		1.00												
																		EFF.YR/AGE	1998 / 24
																		COND	21 21 %
																		FUNC	0
																		ECON	0
																		DEPR	21 % GD 79
																		RCNLD	\$409,200