

Key: 6755

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 6.920

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|-------------|--|--|--|
| SANTOS JULIE 21 CRUMP ROAD BOURNE, MA 02532 | | | | 31.1-15-0 | | | | 21 CRUMP RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SANTOS JULIE | | | | 08/13/2003 | QS | 218,000 | 17458-340 | | | | |
| RYAN ERIN ANN | | | | 04/10/2002 | F | 1 | 15032-237 | | | | |
| MCKIERNAN BARBARA A | | | | | XX | | 03909-0062 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | | |
|------------|------------|---------------|--------------|--------|------------|--------|-----|-----|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-22-510 | 08/12/2022 | 3 | ALT/RENO | 13,832 | | | 100 | 100 |
| EXB-21-665 | 09/21/2021 | 3 | ALT/RENO | 3,895 | | | 100 | 100 |
| 19128 | 02/28/2019 | 15 | INSULATE/WEA | 3,900 | | | 100 | 100 |
| 12021 | 01/10/2012 | 3 | ALT/RENO | 3,000 | 04/02/2012 | | 100 | 100 |
| 03608 | 09/05/2003 | 3 | ALT/RENO | | 06/22/2004 | TL | 100 | 100 |

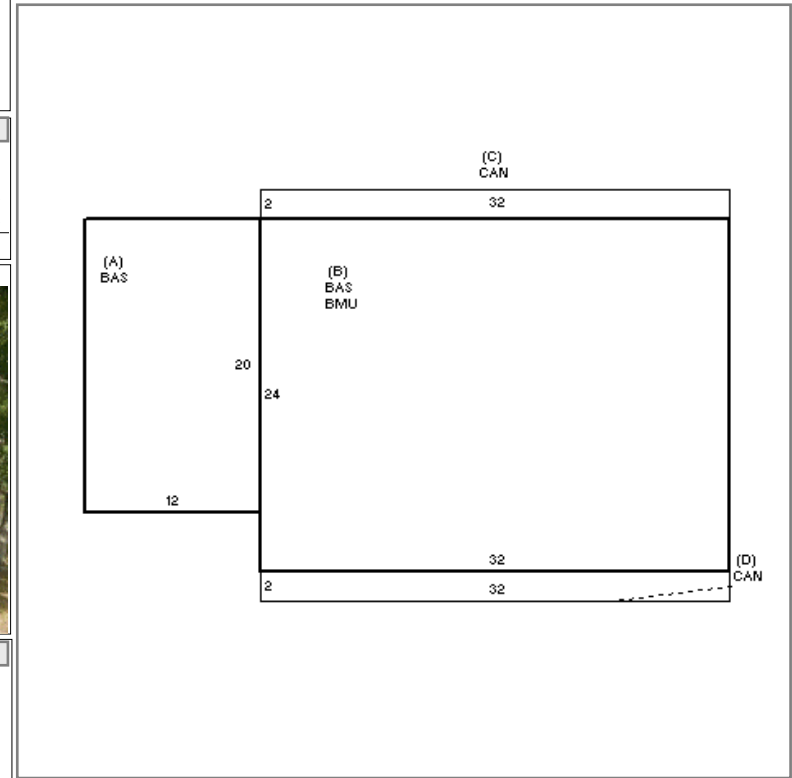
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 9,500 | 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 3.28 | A | 1.00 | R04 | 1.00 | | | 168,530 |

| TOTAL | 9,496 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MO BCH | NOTE | LAND | 168,500 | 149,200 | | | |
| Infl1 | AVG | | BUILDING | 194,000 | 171,700 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 362,500 | 320,900 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/13/2020 | TL |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/13/2020 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 5/9/2022 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/13/2020 | TL |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/13/2020 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 5/9/2022 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1976 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,008 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BAS | L | BASE AREA | 240 | 2003 | 185.10 | 44,425 |
| \$NLA(RCN) | \$226 | OVERALL | 0.950 | EXT COVER | 10 | VERT BOARD | 1.00 | B | BMU | N | BSMT UNFINISHED | 768 | | 44.39 | 34,088 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BASE AREA | 768 | 1976 | 185.10 | 142,159 |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | CAN | N | CANOPY | 64 | | 12.70 | 813 |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | D | CAN | N | CANOPY | 64 | | 12.70 | 813 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | FIX | O | XTRA FIXTURES | 1 | | 2,053.90 | 2,054 |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | MST | O | MAS/METAL STACK | 1 | | 3,848.30 | 3,848 |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | |

| TOTAL RCN | 228,201 | CONDITION ELEM | CD |
|-----------|---------|----------------|------------|
| | | EXTERIOR | G |
| | | INTERIOR | A |
| | | KITCHEN | G |
| | | BATHS | G |
| | | HEAT | A |
| | | ELECT | A |
| | | EFF.YR/AGE | 2004 / 18 |
| | | COND | 15 15 % |
| | | FUNC | 0 |
| | | ECON | 0 |
| | | DEPR | 15 % GD 85 |
| | | RCNLD | \$194,000 |