

Key: 6865

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 7.029

LEGALS

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|--|--|-------------|----|------------|--------------|------------------|--|--|--|
| FIELDING BRENDA 34 ROUNDHOUSE RD BOURNE, MA 02532 | | | | | | 31.3-178-34 | | | | 34 ROUNDHOUSE RD | | | |
| TRANSFER HISTORY | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FIELDING BRENDA | | | | | | 06/23/2022 | F | 10 | 35203-104 | | | | |
| FIELDING BRENDA | | | | | | 12/04/2007 | QS | 222,500 | 22512-296 | | | | |
| EDWARDS DAVID J | | | | | | 04/28/2003 | O | 198,000 | 16820-114 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|--------|------------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19452 | 05/28/2019 | 15 | INSULATE/WEA | 2,700 | 08/05/2022 | RP | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| | | | | | | | |
|---------|--------------|--------|----------|---------|----------|---------|----------|
| TOTAL | 67.170 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | | NOTE | LAND | 0 | 0 | 0 | |
| Infl1 | | | BUILDING | 342,300 | 302,800 | | |
| N_Index | | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 342,300 | 302,800 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



(B) 22
12 WDK

(A) FLA

48

22

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 9/1/2021 | RP |
|----------|----|------|-------------------|---------|----------|-----|
| MODEL | 10 | | RES CONDO | LIST | 9/1/2021 | EST |
| STYLE | 16 | 1.35 | GARDEN END [100%] | REVIEW | 9/1/2021 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

LOADING

| | | | | | | | | | | | | | | | | | |
|------------|-------|------------|-------|----------------|-----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|------------|
| YEAR BLT | 1984 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 388,966 |
| NET AREA | 1,056 | DETAIL ADJ | 1.000 | COMPLEX | 45 | SEA WAT VILL 2 | 1.30 | A | FLA | L | LIVING AREA | 1,056 | 1984 | 360.91 | 381,125 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$368 | OVERALL | 1.650 | OCCUPANCY | 1 | YEAR ROUND | 1.00 | B | WDK | N | WOODDECK | 264 | | 29.70 | 7,841 | INTERIOR | A |
| CAPACITY | | | | FLOOR/LOC | 1 | FIRST FLOOR | 1.00 | | | | | | | | | KITCHEN | A |
| ROOMS | 4 | | 1.00 | VIEW INFL | 5 | AVERAGE | 1.00 | | | | | | | | | BATHS | A |
| BEDROOMS | 2 | | 1.00 | HT/CL | 5 | ELECTRIC BASB | 1.00 | | | | | | | | | EXTERIOR | A |
| BATHROOMS | 2 | | 1.00 | WDK/PTA/BALC | 1 | PRESENT | 1.00 | | | | | | | | | | |
| HALFBATHS | 0 | | 1.00 | PARKING | 1 | OUTDOOR 1 SPACE | 1.00 | | | | | | | | | | |
| FIREPLACES | 0 | | 1.00 | NET ADJ(%GOOD) | 100 | 100 %RG | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1984 / 38 |
| | | | | | | | | | | | | | | | | COND | 12 12 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 12 % GD 88 |
| | | | | | | | | | | | | | | | | RCNLD | \$342,300 |