

Key: 69

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 67

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| CONNOR-JONES KATHARINE 17 OAKBLUFF RD SAGAMORE BEACH, MA 02562 | | | | 1.4-53-0 | | | | 17 OAKBLUFF RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CONNOR-JONES KATHARINE | | | | 03/09/2015 | F | | 28725-193-5 | | | | |
| CONNOR-JONES KATHARINE & JONES JOSEPH P & | | | | 06/21/2002 | F | 185,000 | 15285-1 | | | | |
| | | | | 07/01/1999 | QS | | 12381-139 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| EXB-21-354 | 05/18/2021 | 15 | INSULATE/WEA | 3,800 | | | 100 100 |
| 14130 | 03/06/2014 | 3 | ALT/RENO | 13,000 | 07/01/2014 | | 100 100 |
| 990031 | 01/20/1999 | 1 | NEW CONSTRUC | 120,000 | 02/07/2000 | EB | 100 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|---------|
| 100 | S | 15,237 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 259,270 | 2.15 | A | 1.00 | R04 | 1.10 | 195,280 |
| 300 | A | 0.726 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 17,930 | 1.00 | OS | 1.00 | R04 | 1.10 | 13,020 |

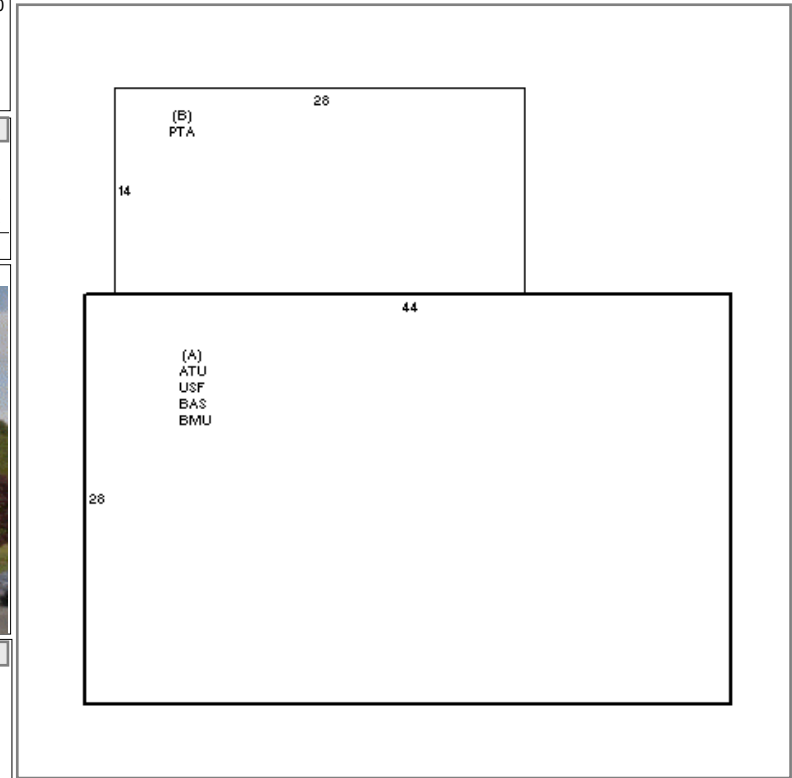
| TOTAL | 15,202 SF | ZONING | 1 | FRNT | 108 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--|----------|---------|---------|----------|---------|----------|
| Nbhd | N SAG | NOTE Map 1.4 Parcels 28, 28.1, 28.2 & 28.3=open space | LAND | 208,300 | 184,300 | | | |
| Infl1 | AVG | | BUILDING | 394,000 | 352,900 | | | |
| N_Index | AVG | | DETACHED | 1,000 | 1,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | | 603,300 | 538,600 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | |
|-----|------|------|----------|---------|-------|-----------|-------|-------|
| SHF | A | 1.00 | 50 0.50 | 10 X 12 | | 120 | 16.42 | 1,000 |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/22/2021 | NMP |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/3/2017 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 7/3/2017 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |



| YEAR BLT | 1999 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ |
|-----------------|-------|------------|-------|-----------------|----|----------------|------|
| NET AREA | 2,464 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 |
| \$NLA(RCN) | \$195 | OVERALL | 1.020 | EXT COVER | 4 | VINYL | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 2.5 | 1.00 | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 |
| ROOMS | 7 | 1.00 | | FLOOR COVER | 3 | W/W CARPET | 1.00 |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 |
| BATHROOMS | 2 | 1.00 | | HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FIXTURES | 10 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 |
| GARAGE CAPACITY | 0 | 1.00 | | USE | 0 | | 1.00 |
| % BSMT FINISH | 0 | 1.00 | | | | | |
| # OF HALF BATHS | 1 | 1.00 | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 480,536 |
|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 1,232 | | 32.75 | 40,346 | | |
| A | BAS | L | BASE AREA | 1,232 | 1999 | 192.70 | 237,407 | | |
| A | USF | L | UPPER STORY FIN | 1,232 | 1999 | 106.58 | 131,304 | | |
| A | ATU | N | ATTIC UNF | 1,232 | | 40.94 | 50,436 | | |
| B | PTA | N | PATIO | 392 | | 13.94 | 5,464 | | |
| | F21 | O | FPL 2S 1OP | 1 | | 9,030.10 | 9,030 | | |
| | FIX | O | XTRA FIXTURES | 3 | | 2,183.13 | 6,549 | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2001 / 21 |
|------------|------------|
| COND | 18 18 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 18 % GD 82 |
| RCNLD | \$394,000 |