

Key: 7259

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 7.412

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| PUOPOLO MICHAEL R BETTE L PUOPOLO PO BOX 473 MONUMENT BEACH, MA 02553 | | | | 34.2-55-1 | | | | 430 COUNTY RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PUOPOLO MICHAEL R | | | | 10/30/2009 | QS | 250,000 | 24131-3 | | | | |
| ALVAREZ LAUREEN E | | | | 12/08/2006 | F | | 21591-28 | | | | |
| ALVAREZ LAUREEN E & | | | | 05/07/1999 | QS | 132,000 | 12252-195 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-20-141 | 07/24/2020 | 3 | ALT/RENO | 2,374 | 04/29/2021 | TL | 100 | 100 |
| EXB-20-32 | 06/08/2020 | 3 | ALT/RENO | 2,985 | | | 100 | 100 |
| 15248 | 04/21/2015 | 3 | ALT/RENO | 8,932 | 11/03/2016 | | 100 | 100 |
| 04309 | 05/17/2004 | 9 | DECK | 10,000 | 01/12/2005 | TL | 100 | 100 |
| 990409 | 07/06/1999 | 3 | ALT/RENO | 5,000 | 11/20/1999 | MS | 100 | 100 |

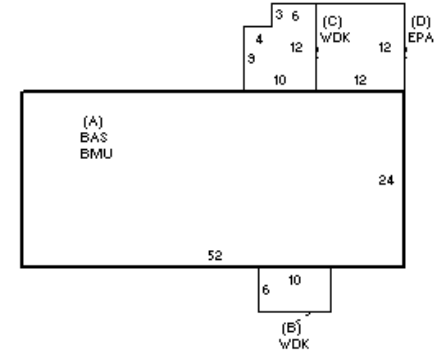
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 20,520 | 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | 223,915 | 1.67 | A | 1.00 | R03 | 0.95 | | | 176,530 |

| TOTAL | 20,517 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MO BCH | NOTE | LAND | 176,500 | 156,200 | BUILDING | 254,900 | 225,600 |
| Infl1 | AVG | | DETACHED | 2,100 | 2,000 | OTHER | 0 | 0 |
| N_Index | AVG | | TOTAL | 433,500 | 383,800 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 04/29/2021 |
|-----|------|------|----------|---------|-------|-----------|-------|-------|------------|
| SHF | A | 1.00 | 10 0.90 | 10 X 14 | | 140 | 16.42 | 2,100 | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/29/2020 | TL | BLDG COMMENTS |
|----------|----|------|-------------------|---------|-----------|-----|---------------|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/29/2020 | EST | |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

| YEAR BLT | 1974 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 314,708 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,248 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,248 | | 32.75 | 40,872 | | |
| \$NLA(RCN) | \$252 | OVERALL | 1.010 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | BAS | L | BASE AREA | 1,248 | 1974 | 192.71 | 240,501 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 168 | | 35.86 | 6,024 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | D | EPA | N | ENCLOSED PORCH | 144 | | 84.34 | 12,145 | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.02 | | BSF | N | BSMT SEMI-FIN | 180 | | 25.14 | 4,525 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | FIX | O | XTRA FIXTURES | 3 | | 2,183.23 | 6,550 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | MST | O | MAS/METAL STACK | 1 | | 4,091.40 | 4,091 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | G |
| BATHS | G |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2000 / 22 |
|------------|------------|
| COND | 19 19 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 19 % GD 81 |
| RCNLD | \$254,900 |