

Key: 7568

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 7.724

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| CHEVERIE MARCIA & MARY KALETA 96 HAWTHORNE STREET, APT. 12 NORTH ATTLEBORO, MA 02760 | | | | 35.2-12-0 | | | | 140 CLAY POND RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CHEVERIE MARCIA & MARY KA | | | | 06/08/2018 | QS | 318,000 | 31326-72 | | | | |
| DALTON ROSEMARY J & WILLI | | | | 01/19/2018 | O | 215,000 | 31035-142 | | | | |
| ADAMS RICHARD V & | | | | 02/20/1990 | QS | 113,000 | 7066-139 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 18055 | 01/24/2018 | 3 | ALT/RENO | 15,100 | 03/28/2018 | BC | 100 | 100 |
| 16857 | 10/03/2016 | 15 | INSULATE/WEA | | | | 100 | 100 |
| 03053 | 02/05/2003 | 3 | ALT/RENO | 3,450 | 06/22/2004 | TL | 100 | 100 |
| 910089 | 03/22/1991 | 4 | DETACH.STRUC | 675 | 02/01/1992 | HS | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|--|---------|
| 100 | S | 13,422 | 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 2.41 | A | 1.00 | R04 | 1.00 | | | | 174,690 |

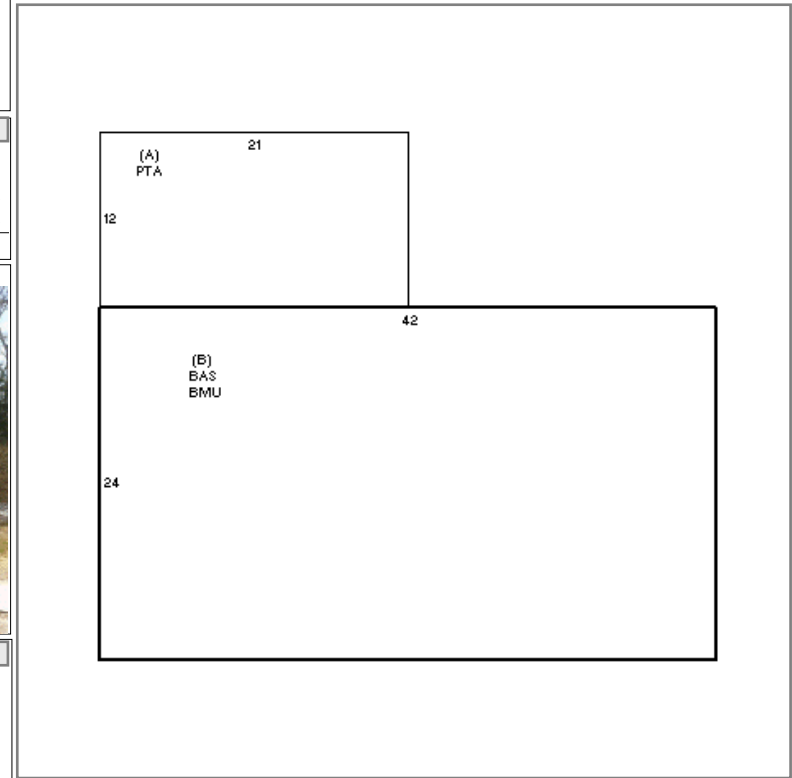
| TOTAL | 13,416 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MO BCH | NOTE | | | | LAND | 174,700 | 154,600 |
| Infl1 | AVG | | BUILDING | 237,200 | 209,900 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 411,900 | 364,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 8 X 12 | | | 0.00 | |



| BUILDING | CD | ADJ | DESC | MEASURE | 3/28/2018 | BC |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/28/2018 | BC |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 8/12/2019 | RP |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1977 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 255,020 |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 1,008 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | PTA | N | PATIO | 252 | | 14.35 | 3,616 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$253 | OVERALL | 0.990 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | BMU | N | BSMT UNFINISHED | 1,008 | | 38.47 | 38,782 | EXTERIOR | G |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BASE AREA | 1,008 | 1977 | 202.54 | 204,163 | INTERIOR | G |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | F11 | O | O | FPL 1S 1OP | 1 | | 8,459.70 | 8,460 | KITCHEN | G |
| | | | | FLOOR COVER | 13 | HARDWOOD-W/W | 1.00 | | | | | | | | | BATHS | G |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | U |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | U |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|-----------------|-------|------|
| STORIES | 1 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| FIXTURES | 5 | 1.00 |
| GARAGE CAPACITY | 0 | 1.00 |
| % BSMT FINISH | 0 | 1.00 |
| # OF HALF BATHS | 0 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| EFF.YR/AGE | 2012 / 10 |
|------------|-----------|
| COND | 7.7% |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 7% GD 93 |
| RCNLD | \$237,200 |