

Key: 761

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 762

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|------------------------------------------------------------------------------------------|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| COOPER LISA M TRS LISA M COOPER REV TRUST 1 KINGS WAY NORTH ATTLEBORO, MA 02760 | | | | 4.4-7-0 | | | | 189 STANDISH RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| COOPER LISA M TRS | | | | 06/26/2020 | F | 1 | 33019-95 | | | | |
| COOPER LISA M | | | | 05/10/2019 | F | 100 | 32010-203 | | | | |
| COOPER JEFFREY R ETUX | | | | 09/30/2010 | QS | 295,000 | 24872-85 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 11417 | 07/26/2011 | 2 | ADDITIONS | 31,000 | 07/31/2013 | JB | 100 | 100 |
| 05559 | 08/19/2005 | 3 | ALT/RENO | 10,000 | 10/02/2008 | TL | 100 | 100 |
| 970597 | 11/25/1997 | 2 | ADDITIONS | 50,000 | 02/24/1999 | JS | 100 | 100 |
| 960002 | 01/09/1996 | 3 | ALT/RENO | 2,000 | 04/08/1997 | JC | 100 | 100 |
| 940572 | 11/22/1994 | 9 | DECK | 2,000 | 11/05/1996 | JC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|--|--|--|--|--|--|---------|
| 100 | S | 6,000 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 388,905 | 5.02 | A | 1.00 | BAV | 1.65 | | | | | | | | | 269,010 |

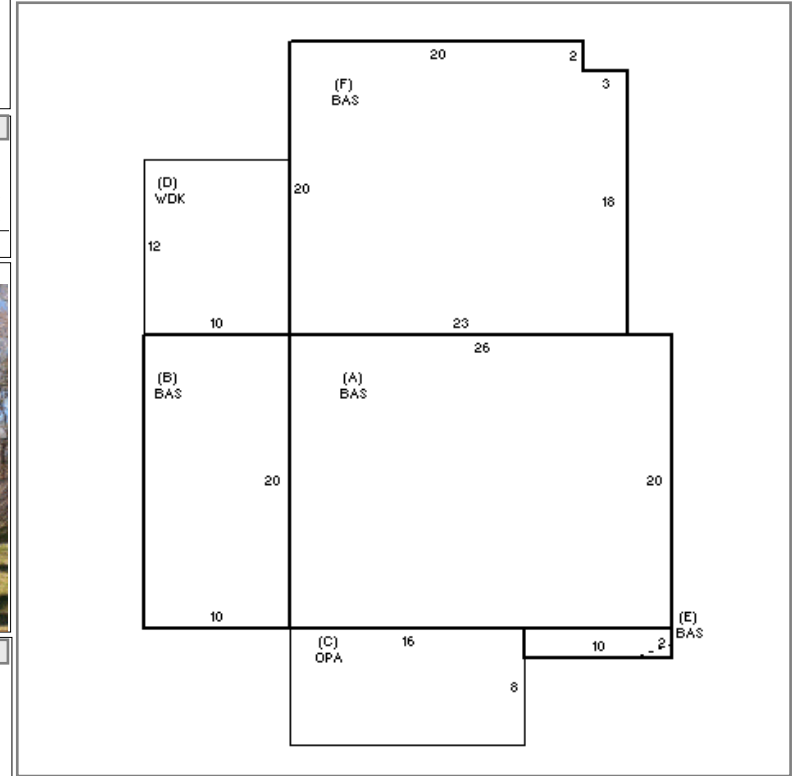
| TOTAL | 6,011 SF | ZONING | 1 | FRNT | 60 | ASSESSED | CURRENT | PREVIOUS |
|--------------|----------|--------|----------|------|----------------|----------------|---------|----------|
| Nbhd | N SAG | NOTE | LAND | | 269,000 | 238,100 | | |
| Infl1 | AVG | | BUILDING | | 231,800 | 207,400 | | |
| N_Index | AVG | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| TOTAL | | | | | 500,800 | 445,500 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 8X12 | | | 0.00 | |



| BLDG COMMENTS |
|---------------|
| |

| BUILDING | CD | ADJ | DESC | MEASURE | 1/14/2022 | NMP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/18/2018 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 11/8/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1953 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 251,966 | | | |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|---------|------------|-----------|--|
| NET AREA | 1,194 | DETAIL ADJ | 1.000 | FOUNDATION | 2 | SLAB | 0.95 | + | BAS | L | BASE AREA | 740 | 1953 | 192.90 | 142,744 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$211 | OVERALL | 0.990 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | C | OPA | N | OPEN PORCH | 128 | | 68.94 | 8,825 | EXTERIOR | G | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | D | WDK | N | WOOD DECK | 120 | | 39.71 | 4,765 | INTERIOR | G | | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | F | BAS | L | BASE AREA | 454 | 2011 | 192.90 | 87,576 | KITCHEN | G | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | F11 | O | FPL 1S 1OP | 1 | | 8,056.90 | 8,057 | BATHS | A | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | U | | | |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | | | | | | | | | ELECT | A | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2011 / 11 | |
| | | | | | | | | | | | | | | | | | | COND | 8 8 % | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 8 % GD 92 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$231,800 | |