

Key: 7649

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 7.804

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| CAYTON PAMELA J 11 TARA TERRACE BOURNE, MA 02532-3881 | | | | 35.2-95-0 | | | | 11 TARA TERR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CAYTON PAMELA J | | | | 09/01/2000 | F | 1 | 13217-199 | | | | |
| CAYTON PAMELA J & | | | | 04/26/1994 | QS | 114,000 | 9162-165 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 15507 | 06/25/2015 | 14 | SOLAR | 17,000 | | | 100 | 100 |
| 15346 | 05/11/2015 | 4 | DETACH.STRUC | | 06/11/2015 | | 100 | 100 |
| 15034 | 01/21/2015 | 3 | ALT/RENO | 1,962 | 04/09/2015 | | 100 | 100 |
| 10129 | 04/05/2010 | 4 | DETACH.STRUC | 25,000 | 08/16/2013 | DB | 100 | 100 |
| 07714 | 11/26/2007 | 10 | WOODSTOVE | 2,900 | 03/28/2008 | TL | 100 | 100 |

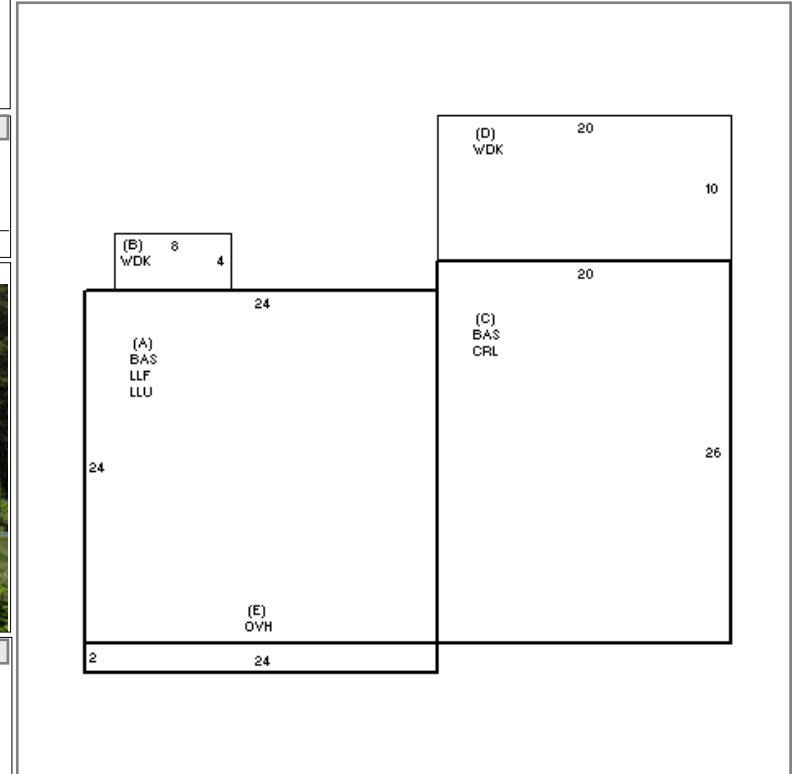
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 20,000 | 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | | | | 185,010 |
| | | | | | | 235,700 | 1.71 | A | 1.00 | R04 | 1.00 | |

| TOTAL | 19,994 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | MO BCH | NOTE | LAND | 185,000 | 163,700 | | | |
| Infl1 | AVG | | BUILDING | 246,100 | 217,800 | | | |
| N_Index | AVG | | DETACHED | 27,700 | 26,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 458,800 | 407,900 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|--------|
| SHF | A | 1.00 | 10 0.90 8X12 | | | 0.00 | |
| GFU | V | 1.30 | 10 0.90 24X24 | 2010 | 576 | 53.43 | 27,700 |



BLDG COMMENTS



| BUILDING | CD | ADJ | DESC | MEASURE | 8/21/2008 | JH |
|----------|----|------|--------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/21/2008 | EST |
| STYLE | 3 | 0.95 | SPLIT LEVEL [100%] | REVIEW | 9/3/2008 | KEO |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1985 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 315,505 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---------------|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,720 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | LLU | N | LOWER LEVEL UNF | 576 | | 36.99 | 21,304 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$183 | OVERALL | 1.010 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | LLF | L | LOWER LEVEL FIN | 576 | 1985 | 62.95 | 36,256 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,096 | 1985 | 195.82 | 214,624 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | WDK | N | WOOD DECK | 232 | | 26.42 | 6,130 | KITCHEN | A | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | C | CRL | N | BSMT CRAWL | 520 | | 26.20 | 13,627 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | OVH | L | OVERHANG | 48 | 1985 | 184.74 | 8,868 | HEAT | A | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | F11 | O | FPL 1S 1OP | 1 | | | 8,179.20 | 8,179 | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | FIX | O | XTRA FIXTURES | 3 | | | 2,172.47 | 6,517 | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1997 / 25 |
| | | | | | | | | | | | | | | | | | | COND | 22 22 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 22 % GD 78 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$246,100 |