

Key: 7771

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 7.930

LEG
AL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| HARON CHARLES DANIEL & MARY HARON PO BOX 1439 POCASSET, MA 02559 | | | | 37.4-49-0 | | | | 24 RICHMOND RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| HARON CHARLES DANIEL & SILVA EDWARD C & JENNIFER | | | | 02/14/2020 | QS | 1,044,000 | 32689-266 | | | | |
| SILVA EDWARD C TR | | | | 09/17/2018 | F | 1 | 31534-70 | | | | |
| | | | | 06/11/2014 | N | 479,000 | 28195-200+09 | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 14769 | 09/16/2014 | 3 | ALT/RENO | | 07/22/2015 | | 100 | 100 |
| | | 3 | ALT/RENO | | | | 100 | 100 |

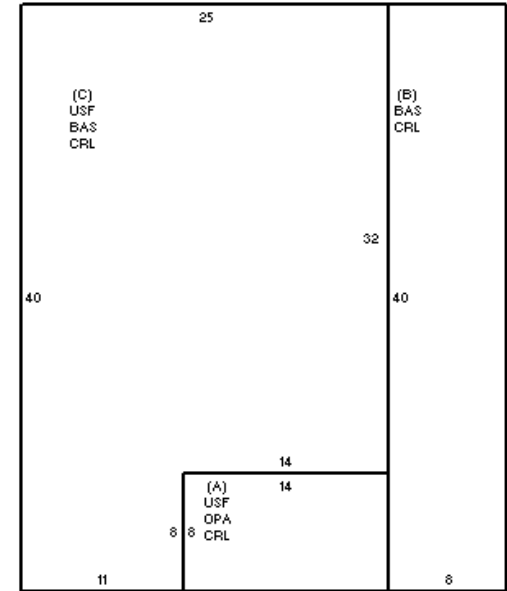
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|-------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 2,643 | 11 | 1.00 | 100 | 1.00 | 100 | 1.00 | 942,800 | 11.03 | A | 1.00 | BVG | 4.00 | | | 631,090 |

| TOTAL | 2,657 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd | POC | NOTE | LAND | 631,100 | 558,500 | | | |
| Infl1 | AVG | | BUILDING | 510,800 | 452,000 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,141,900 | 1,010,500 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 03/26/2020 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/26/2020 | TL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/26/2020 | EST |
| STYLE | 9 | 1.20 | ANTIQUE [100%] | REVIEW | 9/9/2020 | RP |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1920 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 510,803 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,208 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | + | CRL | N | BSMT CRAWL | 1,320 | | 23.89 | 31,540 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$231 | OVERALL | 1.270 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | OPA | N | OPEN PORCH | 112 | | 91.96 | 10,299 | EXTERIOR | V | | |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | + | USF | L | UPPER STORY FIN | 1,000 | 1920 | 144.27 | 144,269 | INTERIOR | V | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | BAS | L | BASE AREA | 1,208 | 1920 | 251.93 | 304,328 | KITCHEN | V | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | F21 | O | FPL 2S 1OP | 1 | | 11,805.50 | 11,806 | BATHS | V | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | FIX | O | XTRA FIXTURES | 3 | | 2,854.10 | 8,562 | BATHS | V | | |
| | | | | HEATING/COOLING | 9 | WARM-COOL AIR | 1.03 | | | | | | | | | HEAT | U | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | ELECT | U | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2021 / 1 |
| | | | | | | | | | | | | | | | | | | COND | 1 1 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 0 % GD 100 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$510,800 |