

Key: 7814

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 7.974

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-----------|----|------------|--------------|-------------------|--|--|--|
| BOURNE WATER DISTRICT PO BOX 1447 POCASSET, MA 02559-1447 | | | | 38.0-33-0 | | | | 22 VALLEY BARS RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BOURNE WATER DISTRICT | | | | | XX | | 02384-0146 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|--------------|------|--------|-------|----|--------|---|
| 9380 | 100 | VAC.DISTRICT | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|---------|
| 100 | S | 40,000 | 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 1.00 | A | 1.00 | R04 | 1.00 | 216,390 |
| 300 | A | 0.142 | 9 | 1.00 | 100 | 1.00 | 100 | 1.00 | 16,300 | 1.00 | A | 1.00 | R04 | 1.00 | 2,310 |

| | | | | | | | | |
|---------|-------------|--------|---|------|---|----------|---------|----------|
| TOTAL | 1.060 Acres | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MO BCH | NOTE | | | | LAND | 218,700 | 193,600 |
| Infl1 | AVG | | | | | BUILDING | 0 | 0 |
| N_Index | AVG | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 218,700 | 193,600 |

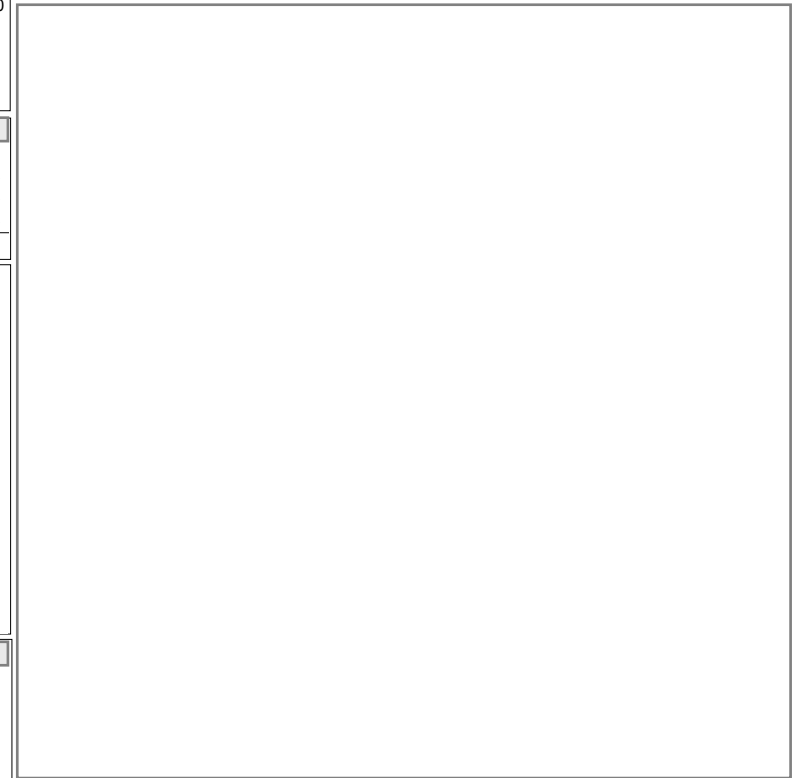
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|---------------|----|-----|------|---------|
| MODEL STYLE | | | | LIST |
| QUALITY FRAME | | | | REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |