

Key: 79

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 77

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LAND

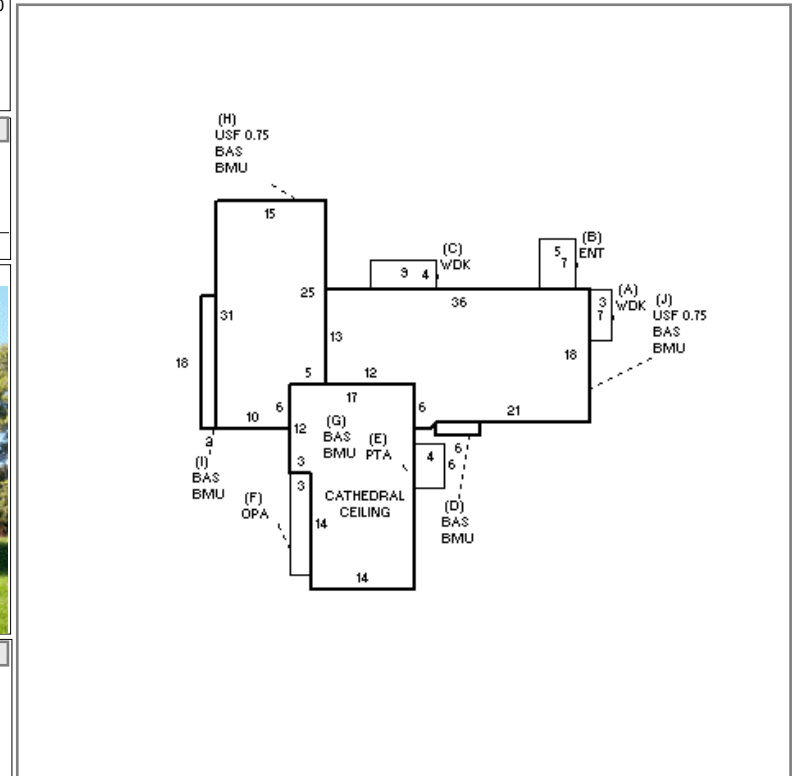
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|---------|------------|--------------|--------------|-----|------|------------|-----------|
| YEMMA JOHN & ROBIN JAREAUX PO BOX 1250 SAGAMORE BEACH, MA 02562 | | | | 2.0-3-0 | | | | 93 NORRIS RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| YEMMA JOHN & ROBIN JAREAU | | | | 12/17/2018 | QS | 529,000 | 31730-261 | | | | | |
| KOLE WILLIAM J & THERESA | | | | 04/20/2017 | F | 1 | 30432-113 | | | | | |
| KOLE WILLIAM J ET UX | | | | 12/11/2009 | QS | 460,000 | 24229-171 | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 40,000 | 1 | 1.00 | 100 | 1.00 | 1.00 | 1.00 | R04 | 1.10 | | 238,030 |
| 300 | A | 0.719 | 1 | 1.00 | 100 | 1.00 | 1.00 | 1.00 | R04 | 1.10 | | 12,890 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|----------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| SR-21-13 | 03/22/2021 | 4 | DETACH.STRUC | 3,000 | 08/30/2023 | TL | 0 0 |
| SR-21-14 | 03/22/2021 | 4 | DETACH.STRUC | 2,000 | 08/30/2023 | TL | 0 0 |
| | | 12 | CYCLICAL | | 10/18/2017 | BC | 100 100 |
| 200782 | 12/13/2000 | 1 | NEW CONSTRUC | 220,000 | 01/02/2003 | TL | 100 100 |

DET
ACHED

| TOTAL | 1.637 Acres | ZONING | 1 | FRNT | 168 | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|--------|---|------|-----|--------------|----------------|----------------|
| Nbhd | N SAG | NOTE | | | | LAND | 250,900 | 222,100 |
| Infl1 | AVG | | | | | BUILDING | 507,200 | 454,200 |
| N_Index | AVG | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 758,100 | 676,300 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



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| BUILDING | CD | ADJ | DESC | MEASURE | 12/21/2021 | NMP |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/18/2017 | BC |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 7/18/2018 | BC |
| QUALITY | G | 1.10 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | 2001 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 603,814 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 2,272 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | WDK | N | WOOD DECK | 57 | | 70.60 | 4,024 | | |
| \$NLA(RCN) | \$266 | OVERALL | 1.190 | EXT COVER | 10 | VERT BOARD | 1.00 | B | ENT | N | ENCLOSED ENTRY | 35 | | 111.22 | 3,893 | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.02 | + | BMU | N | BSMT UNFINISHED | 1,502 | | 42.03 | 63,125 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | BAS | L | BASE AREA | 1,502 | 2001 | 241.34 | 362,496 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | E | PTA | N | PATIO | 24 | | 22.20 | 533 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F | OPA | N | OPEN PORCH | 42 | | 107.19 | 4,502 | | |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | + | USF | L | UPPER STORY FIN | 770 | 2001 | 143.04 | 110,144 | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | F11 | O | FPL 1S 1OP | 2 | | 10,548.05 | 21,096 | | |
| | | | | USE | 0 | | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 11,588.60 | 11,589 | | |
| | | | | | | | | | FIX | O | XTRA FIXTURES | 8 | | 2,801.61 | 22,413 | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2003 / 19 |
| | | | | | | | | | | | | | | | | COND | 16 16 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 16 % GD 84 |
| | | | | | | | | | | | | | | | | RCNLD | \$507,200 |