**Key: 7907**

# Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 8,069

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| GILROY PAUL E ETUX<br>ANN M GILROY<br>9 ENTERPRISE RD<br>POCASSET, MA 02559 | 38.2-36-0 | 9 ENTERPRISE RD |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| GILROY PAUL E ETUX | 08/01/2016 | U | 375,000 | (210288) |
| TIMSON BETH ANN TRS | 12/15/2015 | QS | 350,000 | (208252) |
| WHITE WILLIAM JR | 12/13/2006 | QS | 340,000 | (181826) |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| EXB-20-386 | 10/22/2020 | 15 | INSULATE/WEA | 5,689 | | | 100 | 100 |
| 17754 | 09/18/2017 | 3 | ALT/RENO | 4,932 | 10/12/2017 | BC | 100 | 100 |
| 09173 | 05/06/2009 | 4 | DETACH.STRUC | 32,000 | 10/12/2017 | BC | 100 | 100 |
| 08034 | 01/28/2008 | 3 | ALT/RENO | 30,000 | 10/20/2008 | TL | 100 | 100 |
| 07731 | 12/04/2007 | 2 | ADDITIONS | 60,000 | 10/20/2008 | TL | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N_Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 13,040 | 11 1.00 | 100 1.00 | 100 1.00 | 271,055 | 2.47 | A 1.00 | R07 1.15 | | | 200,200 |

| TOTAL | 13,024 SF | ZONING | 1 | FRNT | 0 |
|---|---|---|---|---|---|

| | |
|---|---|
| Nbhd | POC |
| Infl1 | AVG |
| N_Index | AVG |

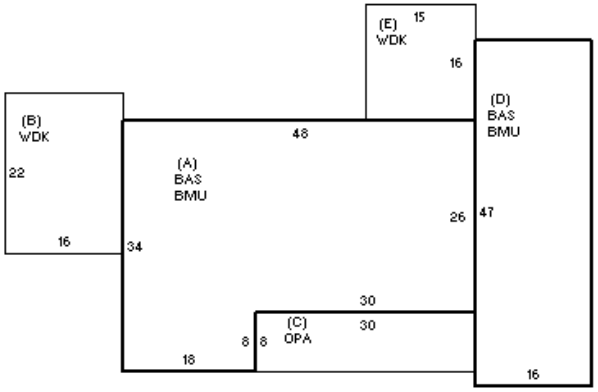
NOTE

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 200,200 | 169,500 |
| BUILDING | 444,500 | 398,200 |
| DETACHED | 16,600 | 15,800 |
| OTHER | 0 | 0 |
| TOTAL | **661,300** | **583,500** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 30 0.70 | 8 X 12 | | | 0.00 | |
| GFU | G 1.20 | 30 0.70 | 20 X 24 | | 480 | 49.32 | 16,600 |

PHOTO 10/12/2017




## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 1 | 0.95 | RANCH [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 10/12/2017 | BC |
| LIST | 10/12/2017 | BC |
| REVIEW | 10/12/2017 | BC |

BLDG COMMENTS

| | | | |
|---|---|---|---|
| YEAR BLT | 1972 | SIZE ADJ | 1.005 |
| NET AREA | 2,144 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $256 | OVERALL | 1.020 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 6 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 4 | 1.00 |
| FIXTURES | 15 | 1.00 |
| GARAGE CAPACITY | 1 | 1.00 |
| % BSMT FINISH | 40 | 1.00 |
| # OF HALF BATHS | 1 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 |
| EXT COVER | 1 | WOOD SHINGLE | 1.02 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.02 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOLING | 9 | WARM-COOL AIR | 1.03 |
| FUEL SOURCE | 2 | GAS | 1.00 |
| USE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BMU | N | BSMT UNFINISHED | 2,144 | | 29.46 | 63,152 |
| A | BAS | L | BASE AREA | 1,392 | 1972 | 176.18 | 245,240 |
| + | WDK | N | WOOD DECK | 592 | | 21.90 | 12,962 |
| C | OPA | N | OPEN PORCH | 240 | | 60.33 | 14,480 |
| D | BAS | L | BASE AREA | 752 | 2007 | 176.18 | 132,486 |
| | BMF | N | BSMT FINISH | 1,392 | | 31.17 | 43,390 |
| | F12 | O | FPL 1S 2OP | 1 | | 8,631.30 | 8,631 |
| | FIX | O | XTRA FIXTURES | 10 | | 2,183.05 | 21,831 |
| | GFP | O | GAS FIREPLACE | 1 | | 6,560.60 | 6,561 |

| TOTAL RCN | 548,733 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2000 / 22 | |
|---|---|---|
| COND | 19 | 19 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 19 | % GD 81 |
| RCNLD | | $444,500 |