

Key: 8331

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 8.488

LEGALS

| | | | | | | | | | | | |
|---|--|--|--|------------|---|------------|--|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TOWN OF BOURNE PARKING AREA & MARINA 24 PERRY AVE BUZZARDS BAY, MA 02532 | | | | 38.3-370-0 | | | | 810 SHORE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| TOWN OF BOURNE | | | | 02/03/1953 | X | | | 834-13 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| 9310 | 100 | IMP.SELECT/CITY CNCL | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|----------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 19,602 | 11 | 1.00 | DCK 1.00 | 100 | 1.00 | 942,800 | 1.74 | A | 1.00 | BGD 4.00 | 737,530 |

| | | | | | | | | |
|---------|-----------|-------------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | 19,602 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | POC | NOTE Pocasset Marina | LAND | 737,500 | 652,700 | | | |
| Infl1 | DOCK | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 142,100 | 134,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 879,600 | 787,100 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|---------|--------|-----------|---------|
| PAV | A | 1.00 | 30 0.70 | | 30,000 | 1.20 | 25,200 |
| LH1 | A | 1.00 | 40 0.60 | | 3 | 845.50 | 1,500 |
| PPD | V | 1.30 | 30 0.70 | 5 X 140 | 700 | 235.56 | 115,400 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/13/2020 | RP |
|----------|----|------|-------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/13/2020 | RP |
| STYLE | 0 | 1.00 | [100%] | REVIEW | 10/13/2020 | RP |
| QUALITY | | 1.00 | [100%] | | | |
| FRAME | | 1.00 | [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 0 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 0 |
|-----------------|-----|------------|-------|-----------------|----|-------------|------|---|-----|---|-------------|-------|----|-----------|-----|----------------|------------|
| NET AREA | 0 | DETAIL ADJ | 1.000 | FOUNDATION | 0 | | 1.00 | | | | | | | | | CONDITION ELEM | CD |
| \$NLA(RCN) | \$0 | OVERALL | 1.000 | EXT COVER | 0 | | 1.00 | | | | | | | | | EXTERIOR | |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 0 | | 1.00 | | | | | | | | | INTERIOR | |
| STORIES | 0 | 1.00 | | ROOF COVER | 0 | | 1.00 | | | | | | | | | KITCHEN | |
| ROOMS | 0 | 1.00 | | FLOOR COVER | 0 | | 1.00 | | | | | | | | | BATHS | |
| BEDROOMS | 0 | 1.00 | | INT. FINISH | 0 | | 1.00 | | | | | | | | | HEAT | |
| BATHROOMS | 0 | 1.00 | | HEATING/COOLING | 0 | | 1.00 | | | | | | | | | ELECT | |
| BATHROOMS | 0 | 1.00 | | FUEL SOURCE | 0 | | 1.00 | | | | | | | | | | |
| FIXTURES | 0 | 1.00 | | USE | 0 | | 1.00 | | | | | | | | | | |
| GARAGE CAPACITY | 0 | 1.00 | | | | | | | | | | | | | | EFF.YR/AGE | 0 / 0 |
| % BSMT FINISH | 0 | 1.00 | | | | | | | | | | | | | | COND | 0 0 % |
| # OF HALF BATHS | 0 | 1.00 | | | | | | | | | | | | | | FUNC | 0 |
| # OF UNITS | 0 | 1.00 | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 0 % GD 100 |
| | | | | | | | | | | | | | | | | RCNLD | \$0 |