

Key: 839

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 837

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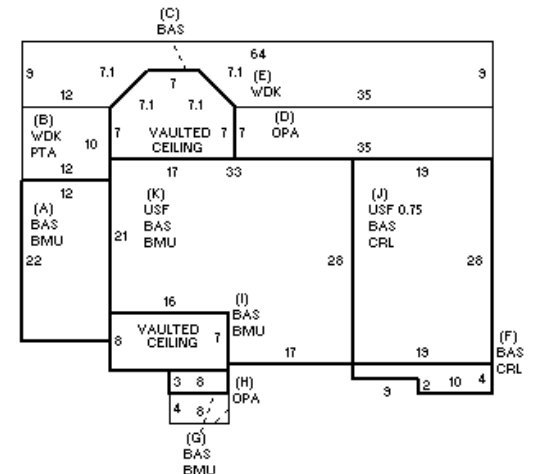
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|-----------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------|--|------------|---|------------------|-----------|------------|--------------|--|
| GLINSKI STEVEN S & KATHRYN M GLINSKI 311 WILLISTON RD SAGAMORE BEACH, MA 02562 | | | | 4.4-95-0 | | | | 311 WILLISTON RD | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | GLINSKI STEVEN S & HODGES SCOTT K HUNTLEY BLANCHE L | | | | 04/30/2018 | QS | 626,250 | 31232-245 | |
| | | | | | | 06/29/2007 | O | 430,000 | 22157-322 | | | |
| | | | | | | 10/18/2002 | X | | 15759-73 | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| B-0-296 | 10/01/2020 | 4 | DETACH.STRUC | 125,000 | | | 100 100 |
| | | 12 | CYCLICAL | | 08/15/2018 | DB | 100 100 |
| 18391 | 05/10/2018 | 3 | ALT/RENO | 1,250 | | | 100 100 |
| 08435 | 08/14/2008 | 1 | NEW CONSTRUC | 310,000 | 09/21/2009 | TL | 100 100 |
| 08276 | 06/05/2008 | 5 | DEMOLITIONS | | 09/21/2009 | TL | 100 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|---------|----------|-----|------|------|-----|------------|-----------|
| 100 | S | 30,660 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | BAV | 1.65 | 332,860 |

| TOTAL | 30,666 SF | ZONING | 1 | FRNT | 119 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|------------------|--------------------------|-----------|-----------|----------|---------|----------|
| Nbhd | N SAG | N O T E | Also frontage on Pilgrim | | | LAND | 332,900 | 294,600 |
| Inf1 | AVG | | LAND | 698,300 | 624,800 | | | |
| N_Index | AVG | | DETACHED | 102,200 | 97,500 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,133,400 | 1,016,900 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------------------|------|-------|-----------|--------|
| DGF | A | 1.00 | A 0.75 14 X 24 | | 336 | 40.60 | 10,200 |
| GFL | S | 3.00 | 10 0.90 25X26+5X21 | 2021 | 755 | 133.80 | 90,900 |
| OPS | S | 3.00 | 10 0.90 5X5 ATTACH G | 2021 | 25 | 50.40 | 1,100 |



| BUILDING | CD | ADJ | DESC | MEASURE | 1/21/2022 | NMP |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/11/2018 | EST |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 3/28/2022 | TL |
| QUALITY | G | 1.10 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

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| YEAR BLT | 2008 | SIZE ADJ | 0.995 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 775.870 | | | |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|--|
| NET AREA | 3,208 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,228 | | 41.61 | 51,095 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$242 | OVERALL | 1.190 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | PTA | N | PATIO | 120 | | 18.61 | 2,234 | EXTERIOR | A | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,997 | 2008 | 230.69 | 460,678 | INTERIOR | A | | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | OPA | N | OPEN PORCH | 277 | | 76.65 | 21,233 | KITCHEN | A | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | + | WDK | N | WOOD DECK | 636 | | 27.82 | 17,694 | BATHS | A | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | CRL | N | BSMT CRAWL | 590 | | 33.46 | 19,740 | HEAT | A | | | |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | + | USF | L | UPPER STORY FIN | 1,211 | 2008 | 135.41 | 163,986 | ELECT | A | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 11,473.30 | 11,473 | | | | | |
| | | | | USE | 0 | | 1.00 | | FIX | O | XTRA FIXTURES | 10 | | 2,773.71 | 27,737 | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2009 / 13 | |
| | | | | | | | | | | | | | | | | | | COND | 10 10 % | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 10 % GD 90 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$698,300 | |