

Key: 8891

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.087

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| HALVORSEN BETH F & PATRICK M HALVORSEN TRS 2719 98TH AVE NE CLYDE HILL, WA 98004 | | | | 42.2-30-1 | | | | 44 HARBOR DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| HALVORSEN BETH F & PATRIC | | | | 11/01/2021 | O | 1,175,000 | 34623-335 | | | | |
| PARENTEAU THOMAS J JR | | | | 05/31/2017 | QS | 845,000 | 30523-213 | | | | |
| COLLINS GAIL GIERE | | | | 03/17/2003 | F | | 16583-40 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|-----------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| B-22-89 | 03/24/2022 | 9 | DECK | 4,000 | 02/14/2023 | TL | 100 | 100 |
| B-21-447 | 01/10/2022 | 2 | ADDITIONS | 700,000 | 01/23/2023 | TL | 100 | 100 |
| B-21-421 | 11/29/2021 | 3 | ALT/RENO | 35,000 | 01/23/2023 | TL | 100 | 100 |
| 161073 | 12/13/2016 | 3 | ALT/RENO | 22,000 | 03/30/2018 | TL | 100 | 100 |
| 12381 | 06/11/2012 | 3 | ALT/RENO | 26,700 | 03/24/2015 | TL | 100 | 100 |

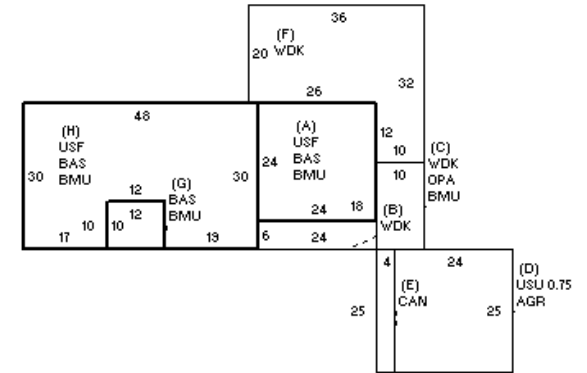
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 39,800 | 11 | 1.00 | 100 | 1.00 | 100 | 1.00 | BA+ | 2.50 | | 540,220 |

| | | | | | | | | |
|---------|-----------|--------|----------|-----------|-----------|----------|---------|----------|
| TOTAL | 39,814 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | POC | NOTE | LAND | 540,200 | 420,700 | | | |
| Infl1 | AVG | | BUILDING | 876,300 | 768,500 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,416,500 | 1,189,200 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |

BU I L D I N G

| BUILDING | CD | ADJ | DESC | MEASURE | 2/14/2023 | TL |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/30/2018 | TL |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 2/14/2023 | TL |
| QUALITY | G | 1.10 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1987 | SIZE ADJ | 0.990 |
|-----------------|-------|------------|-------|
| NET AREA | 3,912 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$224 | OVERALL | 1.090 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 2 | 1.00 | |
| ROOMS | 8 | 1.00 | |
| BEDROOMS | 5 | 1.00 | |
| BATHROOMS | 3 | 1.00 | |
| FIXTURES | 14 | 1.00 | |
| GARAGE CAPACITY | 2 | 1.00 | |
| % BSMT FINISH | 0 | 1.00 | |
| # OF HALF BATHS | 1 | 1.00 | |
| # OF UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|----|----------------|------|-----|-----|---------------|-----------------|-------|-----------|-----------|---------|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 2,196 | | 34.11 | 74,900 |
| EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BAS | L | BASE AREA | 2,016 | 1987 | 204.00 | 411,273 |
| ROOF SHAPE | 3 | GAMBREL | 1.00 | + | USF | L | UPPER STORY FIN | 1,896 | 1987 | 123.41 | 233,987 |
| ROOF COVER | 2 | WOOD SHINGLES | 1.02 | + | WDK | N | WOOD DECK | 1,164 | | 25.35 | 29,513 |
| FLOOR COVER | 1 | HARDWOOD | 1.02 | C | OPA | N | OPEN PORCH | 180 | | 77.58 | 13,965 |
| INT. FINISH | 2 | DRYWALL | 1.00 | D | AGR | N | ATT GARAGE | 600 | | 73.36 | 44,018 |
| HEATING/COOLING | 9 | WARM-COOL AIR | 1.03 | D | USN | N | UPPER STORY UNF | 450 | | 55.60 | 25,019 |
| FUEL SOURCE | 2 | GAS | 1.00 | E | CAN | N | CANOPY | 100 | | 15.10 | 1,510 |
| USE | 0 | | 1.00 | BMG | O | BSMT GARAGE | 1 | | 8,461.00 | 8,461 | |
| | | | | F22 | O | FPL 2S 2OP | 1 | | 10,945.40 | 10,945 | |
| | | | | FIX | O | XTRA FIXTURES | 9 | | 2,527.80 | 22,750 | |

| TOTAL RCN | 876,341 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | V |
| INTERIOR | V |
| KITCHEN | V |
| BATHS | V |
| HEAT | U |
| ELECT | U |
| EFF.YR/AGE | 2021 / 1 |
| COND | 1 1 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 0 % GD 100 |
| RCNLD | \$876,300 |