

Key: 89

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 87

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------|--|--|--|
| EDWARDS DONALD & COLLETTE TRS DAECFE NOMINEE TRUST 4 JONES LANE SAGAMORE BEACH, MA 02562 | | | | 2.0-13-0 | | | | 4 JONES LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| EDWARDS DONALD & COLLETTE | | | | 04/14/2022 | F | 100 | 35048-148 | | | | |
| EDWARDS DONALD A & | | | | 02/14/1997 | QS | 60,000 | 10611-71 | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------------------|--------------------------|---------------|------------------------------|------------------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-22-11 15262 | 01/06/2022 04/21/2015 | 15 1 | INSULATE/WEA NEW CONSTRUC | 4,300 173,000 | 04/25/2016 | SW | 100 | 100 |

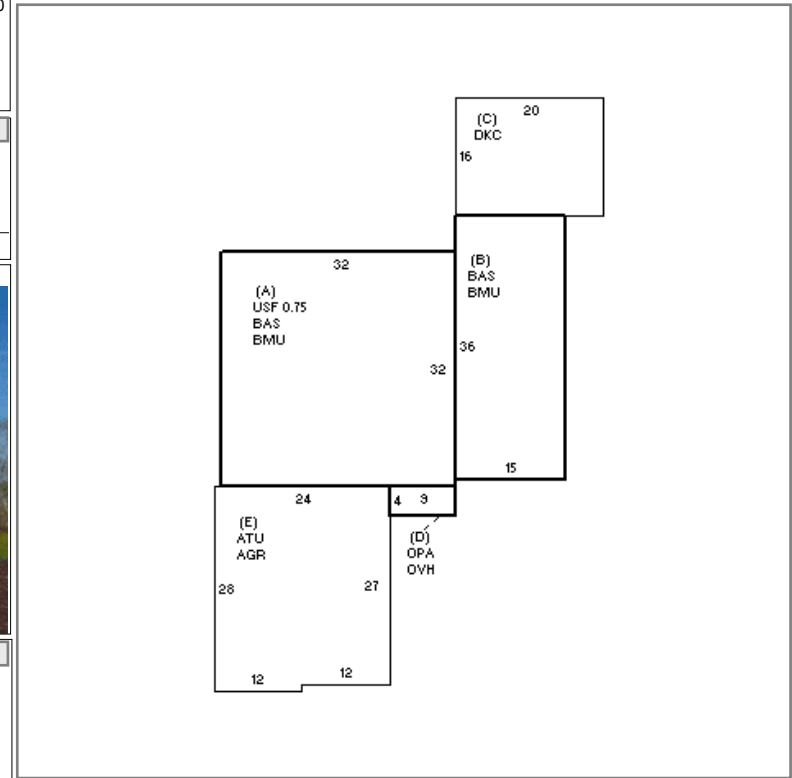
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|-----|------|------|------|------------|-----------|
| 100 | S | 40,000 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | R04 | 1.10 | 238,030 |
| 300 | A | 0.010 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | R04 | 1.10 | | 180 |

| TOTAL | 40,424 SF | ZONING | 1 | FRNT | 140 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | N SAG | NOTE | LAND | 238,200 | 210,800 | | | |
| Infl1 | AVG | | BUILDING | 708,600 | 633,500 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 946,800 | 844,300 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 04/25/2016 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/20/2021 | NMP |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/25/2016 | SW |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 8/24/2021 | RP |
| QUALITY | G | 1.10 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2015 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|---------------|-----------------|-------|----------|-----------|---------|
| NET AREA | 2,368 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,564 | | 42.03 | 65,730 |
| \$NLA(RCN) | \$312 | OVERALL | 1.190 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BAS | L | BASE AREA | 1,564 | 2015 | 241.34 | 377,460 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 768 | 2015 | 143.04 | 109,857 |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | DKC | N | DECK-COMPOSITE | 320 | | 82.60 | 26,432 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | D | OVH | L | OVERHANG | 36 | 2015 | 238.26 | 8,577 |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | D | OPA | N | OPEN PORCH | 36 | | 107.18 | 3,859 |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | E | AGR | N | ATT GARAGE | 660 | | 76.48 | 50,476 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | E | ATU | N | ATTIC UNF | 660 | | 54.95 | 36,264 |
| | | | | USE | 0 | | 1.00 | BMF | N | BSMT FINISH | 496 | | 57.64 | 28,589 | |
| | | | | | | | | FIX | O | XTRA FIXTURES | 8 | | 2,801.61 | 22,413 | |
| | | | | | | | | GFP | O | GAS FIREPLACE | 1 | | 8,419.50 | 8,420 | |

| TOTAL RCN | 738,077 <th>CONDITION ELEM</th> <th>CD</th> | CONDITION ELEM | CD |
|------------|---|----------------|-----------|
| | | EXTERIOR | A |
| | | INTERIOR | A |
| | | KITCHEN | A |
| | | BATHS | A |
| | | HEAT | A |
| | | ELECT | A |
| EFF.YR/AGE | 2015 / 7 | COND | 4 4 % |
| | | FUNC | 0 |
| | | ECON | 0 |
| | | DEPR | 4 % GD 96 |
| RCNLD | \$708,600 | | |