

Key: 8947

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 9.148

LEGALS

LAND

DETACHED

BUILDING

INDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|---------------|---------------|--|--|--|
| MCDONOUGH MARY L & PETER L PODGURSKI 8 APPLE BLOSSOM LANE STOW, MA 01775 | | | | 43.0-16-0 | | | | 14 MICHAEL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MCDONOUGH MARY L & MCDONOUGH MARY L | | | | 03/18/2009 | F | | 1 23536-204 | | | | |
| | | | | 09/17/2003 | F | | 17657-130 | | | | |
| | | | | 12/08/1993 | H | | 1 08932-00126 | | | | |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|-----|------|------|-----|------------|-----------|
| 100 | S | 20,063 | 11 | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | R08 | 1.15 | 212,870 |

| | | | | | | | | |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 20,081 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | POC | NOTE | LAND | 212,900 | 180,200 | | | |
| Infl1 | AVG | | BUILDING | 347,600 | 307,600 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 560,500 | 487,800 | | | |

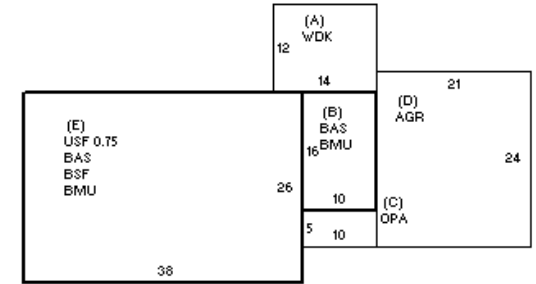
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 9/9/2008 | SAL |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/10/2008 | SAL |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 9/11/2008 | KEO |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD |
|--------|--------|---------------|------|--------|------|-------|-----|--------|
| 1010 | 100 | SINGLE FAMILY | | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |



| YEAR BLT | 1975 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 451,471 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---------------|-----------------|-------|----------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,889 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | WDK | N | WOOD DECK | 168 | | 37.80 | 6,350 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$239 | OVERALL | 1.070 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BMU | N | BSMT UNFINISHED | 1,148 | | 39.41 | 45,240 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,148 | 1975 | 207.46 | 238,161 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | OPA | N | OPEN PORCH | 50 | | 88.06 | 4,403 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | D | AGR | N | ATT GARAGE | 504 | | 66.79 | 33,664 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | BSF | N | BSMT SEMI-FIN | 988 | | 15.74 | 15,552 | HEAT | A | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | E | USF | L | UPPER STORY FIN | 741 | 1975 | 117.51 | 87,073 | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 9,519.90 | 9,520 | | | | | |
| | | | | USE | 0 | | 1.00 | FIX | O | XTRA FIXTURES | 5 | | 2,301.46 | 11,507 | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1996 / 26 |
| | | | | | | | | | | | | | | | | | | COND | 23 23 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 23 % GD 77 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$347,600 |